

HOUSE No. 4572

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Education be granted until Sunday, May 26, 2024 within which time to make its final report on
3 current Senate documents numbered 241, 249, 269, 324, 332 and 356, and House documents
4 numbered 425, 430, 442, 449, 454, 472, 499, 535, 547, 550, 571, 3568, 3943 and 3944.