

**HOUSE . . . . . No. 4657**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
\_\_\_\_\_

1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Financial Services be granted until Friday, June 28, 2024 within which time to make its final  
3 report on current House documents numbered 998 and 1033.