

**HOUSE . . . . . No. 4775**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court**  
**(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Service be granted until Wednesday, July 31, 2024 within which time to make its final report on  
3 current Senate documents numbered 1616, 1618, 1621, 1629, 1638, 1650, 1658, 1659, 1683,  
4 1686, 1692, 1712, 1713, 1729, 1732, 1739, 1742 and 1747, and House documents numbered  
5 2427, 2431, 2461, 2476, 2486, 2487, 2490, 2496, 2505, 2506, 2516, 2527, 2541, 2558, 2567,  
6 2581, 2583, 2592, 2595, 2605, 2610, 2616, 2634, 2643, 2652, 2654, 2661, 2671, 2672, 3648,  
7 3837, 4014, 4081, 4177, 4651, 4652 and 4662.