

**HOUSE . . . . . No. 4955**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Consumer Protection and Professional Licensure be granted until Tuesday, December 31, 2024  
3 within which time to make its final report on current Senate documents numbered 140, 148, 184,  
4 209 and 218, and House documents numbered 281, 326, 357 and 386.