# **HOUSE . . . . . . . . . . . . . . . . No. 1480**

## The Commonwealth of Massachusetts

PRESENTED BY:

#### Kimberly N. Ferguson

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to a commission to study the intentional misrepresentation of a service animal.

#### PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
Kimberly N. Ferguson	1st Worcester	1/6/2023
Donald H. Wong	9th Essex	1/26/2023
Sean Garballey	23rd Middlesex	1/26/2023
Angelo L. D'Emilia	8th Plymouth	1/27/2023
Bradley H. Jones, Jr.	20th Middlesex	1/27/2023
Hannah Kane	11th Worcester	1/27/2023
Meghan K. Kilcoyne	12th Worcester	1/27/2023
Jessica Ann Giannino	16th Suffolk	1/27/2023
Susannah M. Whipps	2nd Franklin	1/27/2023
Joseph D. McKenna	18th Worcester	1/27/2023
David F. DeCoste	5th Plymouth	1/27/2023
Lenny Mirra	2nd Essex	1/30/2023
Carol A. Doherty	3rd Bristol	1/30/2023
Josh S. Cutler	6th Plymouth	1/30/2023
F. Jay Barrows	1st Bristol	1/30/2023
Michael J. Soter	8th Worcester	1/30/2023
Christopher Hendricks	11th Bristol	1/30/2023
Alan Silvia	7th Bristol	1/30/2023

Susan Williams Gifford	2nd Plymouth	1/30/2023
Kelly W. Pease	4th Hampden	1/31/2023
David Paul Linsky	5th Middlesex	1/31/2023
Paul K. Frost	7th Worcester	1/31/2023
Edward R. Philips	8th Norfolk	1/31/2023
Anne M. Gobi	Worcester and Hampshire	1/31/2023
Steven Owens	29th Middlesex	1/31/2023
Steven George Xiarhos	5th Barnstable	2/1/2023
Thomas P. Walsh	12th Essex	2/1/2023
Todd M. Smola	1st Hampden	2/2/2023
David K. Muradian, Jr.	9th Worcester	2/6/2023
Jack Patrick Lewis	7th Middlesex	2/7/2023
Patrick M. O'Connor	First Plymouth and Norfolk	2/8/2023
Thomas M. Stanley	9th Middlesex	2/9/2023
Colleen M. Garry	36th Middlesex	2/9/2023
William C. Galvin	6th Norfolk	2/13/2023
Paul McMurtry	11th Norfolk	2/15/2023
James Arciero	2nd Middlesex	2/17/2023
Natalie M. Higgins	4th Worcester	2/23/2023
Christopher Richard Flanagan	1st Barnstable	2/23/2023
Michael O. Moore	Second Worcester	3/15/2023
Bruce E. Tarr	First Essex and Middlesex	4/3/2023
Brian M. Ashe	2nd Hampden	4/5/2023

## **HOUSE . . . . . . . . . . . . . . . No. 1480**

By Representative Ferguson of Holden, a petition (accompanied by bill, House, No. 1480) of Kimberly N. Ferguson and others for an investigation by a special commission (including members of the General Court) relative to the intentional misrepresentation of a service animal. The Judiciary.

# [SIMILAR MATTER FILED IN PREVIOUS SESSION SEE HOUSE, NO. 1563 OF 2021-2022.]

### The Commonwealth of Massachusetts

In the One Hundred and Ninety-Third General Court (2023-2024)

An Act relative to a commission to study the intentional misrepresentation of a service animal.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. (a) There shall be a special commission established pursuant to section 2A 2 of chapter 4 of the General Laws to study the use of service animals in the Commonwealth. The commission shall consist of 15 members: 2 of whom shall be the house and senate chairs of the 3 4 joint committee on the judiciary or their designees, who shall serve as co-chairs; 1 of whom shall 5 be a member of the house of representative to be appointed by the speaker of the house; 1 of 6 whom shall be a member of the house of representatives to be appointed by the house minority 7 leader; 1 of whom shall be a member of the senate to be appointed by the senate president; 1 of 8 whom shall be a member of the senate to be appointed by the senate minority leader; 1 of whom 9 shall be the attorney general or the attorney general's designee; 1 of whom shall be the executive 10 director of the Massachusetts Office of Disability or the executive director's designee; 1 of

whom shall be the chair of the Massachusetts Commission Against Discrimination or the chair's designee; 1 of whom shall be appointed by the President of the Massachusetts Chiefs of Police Association; 1 of whom shall be appointed by the Commissioner of the Municipal Police Training Committee; 1 of whom shall be appointed by the executive director of the Mental Health Legal Advisors Committee; and 3 members who shall be appointed by the governor, 1 of whom shall be a representative of a professional organization specializing in the advocacy, education, and/or training of service animals, 1 of whom shall be a representative of a professional organization specializing in the advocacy, education, and/or training of other animals, including emotional support, companion, or comfort animals, and 1 of whom shall be a member of an association advocating for the interests of restaurant owners and/or retailers in the Commonwealth.

(b) The study shall include, but not be limited to: (i) reviewing current federal, state, and local laws and procedures governing the use of service animals in the Commonwealth; (ii) examining the use and benefit of service animals by individuals with disabilities in the Commonwealth; (iii) investigating the presence, prevalence, and impact of fraud, misrepresentation, and other misuse of service animals in the Commonwealth; (iv) researching laws and practices in other jurisdictions with the objective to deter the misuse of service animals; (v) identifying training and educational opportunities aimed at increasing understanding of laws governing the use of service animals amongst public officials, law enforcement, business owners, and members of the public in the Commonwealth; (vi) recommending changes to Massachusetts law governing service animals if any, including the definition of "service animal" and whether to introduce legislation prohibiting and civilly penalizing service animal fraud; and

- (vii) determining feasibility of certification, registration, or licensing of service animals in the
  Commonwealth.
- 35 (c) The commission shall file findings of its study by December 31, 2024, with the clerks 36 of the house and the senate, who shall forward a copy of the report to the chairs of the house and 37 senate committees on ways and means and the house and senate chairs of the joint committee on 38 the judiciary.