

**MASSACHUSETTS STATE POLICE**  
**CRIME LABORATORY**  
**QUARTERLY REPORT**  
**2023**



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## 1. Reporting Requirements

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Pursuant to Chapter 126 of the Acts of 2022 (hereinafter “Governor’s General Appropriation Act for FY2023”), line item 8100-1004, the Massachusetts State Police Crime Laboratory (MSPCL) is required to submit quarterly reports to the House and Senate Committees on Ways and Means that shall include, but not be limited to:

- i) the caseload of each lab;
- ii) all relevant information regarding turnaround time and backlogs by type of case; and
- iii) the accreditation status of each lab.

## 2. Caseload and Turnaround Time Metrics

The Massachusetts State Police Crime Laboratory (MSPCL) is a statewide service comprised of various sections that provide professional forensic services to the Commonwealth's criminal justice system. The MSPCL generates snapshot metrics regarding caseload, backlog and turnaround time for all sections of the MSPCL.

The MSPCL produces monthly reports that provide an overview of the work being performed in each unit, as follows:

- **Assigned (to section):** The number of case assignments that have been cleared for testing and are awaiting assignment to an analyst. This count is taken on the last day of the month.
- **Assigned (to analyst):** The number of case assignments assigned to an analyst with testing in progress. This count is taken on the last day of the month.
- **Completed Reports:** The number of case assignments completed in that month.
- **Turn Around Time (TAT) Section:** The average time, in days, from receipt of the case to completion of testing, calculated from all case assignments completed in that month.
- **Turn Around Time (TAT) Analyst:** The average time, in days, from assignment of the case to an analyst to completion of testing, calculated from all case assignments completed in that month.
- **Case Backlog:** The total work queue in the unit, comprised of all case assignments with testing in progress and case assignments awaiting testing. This count is taken on the last day of the month.

Below, please find the reports for October, November, and December of 2023 to fulfill the required quarterly reporting.

## a. Forensic Biology Sections

The Forensic Biology Sections of the MSPCL examine biological samples of forensic evidence and consists of the Trace/Arsons and Explosives Unit, the Criminalistics Unit, the DNA Unit, CODIS (or Combined DNA Index System), and the Crime Scene Response Unit. The Forensic Biology Section is also responsible for examining the sexual assault evidence collection kits (SAECKs) received at the MSPCL.

The Trace/Arson and Explosives Unit examines and compares many types of evidence to find possible sources of evidence. Trace analysis examination includes but is not limited to hairs, fibers, glass, polymers, physical match examinations, and restoration of serial numbers on firearms. The Criminalistics Unit may first examine these materials, and then forward them to the Trace/Arson and Explosives Unit.

Arson and explosives analysis includes identifying ignitable liquid evidence from a suspicious fire, identifying explosives or explosive residues from a bombing scene, reconstructing components of bombing devices, and testing samples for gunshot primer residues. State, local and federal authorities may recover these materials and submit them to the Trace/Arson and Explosives Unit for analysis.

| FORENSIC BIOLOGY SECTION SUMMARY |                          |                          |                      |                                             |    |                 |
|----------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| ARSON AND TRACE UNITS            |                          |                          |                      |                                             |    |                 |
| October 2023                     |                          |                          |                      |                                             |    |                 |
| SECTION                          | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| TOTAL                            | 52                       | 33                       | 34                   |                                             |    | 129             |
| Arson                            | 40                       | 27                       | 32                   | 48                                          | 29 | 46              |
| Trace                            | 12                       | 6                        | 2                    | 44                                          | 43 | 84              |

| FORENSIC BIOLOGY SECTION SUMMARY |                          |                          |                      |                                             |    |                 |
|----------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| ARSON AND TRACE UNITS            |                          |                          |                      |                                             |    |                 |
| November 2023                    |                          |                          |                      |                                             |    |                 |
| SECTION                          | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| TOTAL                            | 46                       | 45                       | 28                   |                                             |    | 143             |
| Arson                            | 33                       | 34                       | 21                   | 79                                          | 25 | 53              |
| Trace                            | 13                       | 11                       | 7                    | 67                                          | 35 | 91              |

| FORENSIC BIOLOGY SECTION SUMMARY |                          |                          |                      |                                             |    |                 |
|----------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| ARSON AND TRACE UNITS            |                          |                          |                      |                                             |    |                 |
| December 2023                    |                          |                          |                      |                                             |    |                 |
| SECTION                          | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| TOTAL                            | 46                       | 24                       | 36                   |                                             |    | 145             |
| Arson                            | 35                       | 21                       | 31                   | 41                                          | 25 | 51              |
| Trace                            | 11                       | 3                        | 5                    | 84                                          | 51 | 95              |

The Criminalistics Section analyzes physical and biological evidence submitted to the MSPCL. They perform presumptive testing for the presence of blood, semen, saliva, urine, feces. They perform confirmatory testing for blood and semen. This Section also performs chemical testing for gunshot residues and distance determination.

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>CRIMINALISTICS UNIT*</b><br>October 2023 |                          |                          |                      |                                             |           |                  |
|----------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|------------------|
| SECTION                                                                                | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | *Case<br>Backlog |
| <b>TOTAL</b>                                                                           | <b>198</b>               | <b>439</b>               | <b>455</b>           | <b>226</b>                                  | <b>13</b> | <b>1914</b>      |
| Maynard                                                                                | 79                       | 185                      | 162                  | 286                                         | 14        | 884              |
| Danvers                                                                                | 30                       | 62                       | 89                   | 223                                         | 20        | 294              |
| Springfield                                                                            | 50                       | 114                      | 125                  | 182                                         | 10        | 368              |
| Lakeville                                                                              | 39                       | 78                       | 79                   | 178                                         | 11        | 369              |

\* Case backlog includes sexual assault collection kit backlog.

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>CRIMINALISTICS UNIT*</b><br>November 2023 |                          |                          |                      |                                             |           |                  |
|-----------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|------------------|
| SECTION                                                                                 | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | *Case<br>Backlog |
| <b>TOTAL</b>                                                                            | <b>243</b>               | <b>387</b>               | <b>342</b>           | <b>248</b>                                  | <b>11</b> | <b>1903</b>      |
| Maynard                                                                                 | 101                      | 178                      | 156                  | 369                                         | 12        | 868              |
| Danvers                                                                                 | 38                       | 54                       | 46                   | 201                                         | 11        | 289              |
| Springfield                                                                             | 53                       | 91                       | 78                   | 165                                         | 10        | 382              |
| Lakeville                                                                               | 51                       | 64                       | 62                   | 94                                          | 9         | 369              |

\* Case backlog includes sexual assault collection kit backlog.

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>CRIMINALISTICS UNIT*</b><br>December 2023 |                          |                          |                      |                                             |           |                  |
|-----------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|------------------|
| SECTION                                                                                 | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | *Case<br>Backlog |
| <b>TOTAL</b>                                                                            | <b>245</b>               | <b>366</b>               | <b>342</b>           | <b>217</b>                                  | <b>12</b> | <b>1920</b>      |
| Maynard                                                                                 | 94                       | 159                      | 164                  | 281                                         | 14        | 839              |
| Danvers                                                                                 | 36                       | 50                       | 42                   | 186                                         | 14        | 293              |
| Springfield                                                                             | 79                       | 119                      | 89                   | 165                                         | 10        | 416              |
| Lakeville                                                                               | 36                       | 38                       | 47                   | 120                                         | 8         | 374              |

\* Case backlog includes sexual assault collection kit backlog.

**FORENSIC BIOLOGY SECTION SUMMARY**  
**SEXUAL ASSAULT COLLECTION KIT MONTHLY REVIEW\***  
October 2023

| SECTION      | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |          | Kit Case<br>Backlog |
|--------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----------|---------------------|
| <b>TOTAL</b> | <b>73</b>                | <b>71</b>                | <b>68</b>            | <b>10</b>                                   | <b>7</b> | <b>27</b>           |
| Maynard      | 25                       | 27                       | 27                   | 10                                          | 7        | 8                   |
| Danvers      | 9                        | 10                       | 9                    | 11                                          | 8        | 3                   |
| Springfield  | 16                       | 17                       | 16                   | 10                                          | 7        | 5                   |
| Lakeville    | 23                       | 17                       | 16                   | 10                                          | 6        | 11                  |

\* Includes sexual assault collection kits submitted under any case type.

**FORENSIC BIOLOGY SECTION SUMMARY**  
**SEXUAL ASSAULT COLLECTION KIT MONTHLY REVIEW\***  
November 2023

| SECTION      | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |          | Kit Case<br>Backlog |
|--------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----------|---------------------|
| <b>TOTAL</b> | <b>59</b>                | <b>64</b>                | <b>65</b>            | <b>10</b>                                   | <b>6</b> | <b>19</b>           |
| Maynard      | 22                       | 21                       | 20                   | 9                                           | 6        | 9                   |
| Danvers      | 9                        | 8                        | 10                   | 6                                           | 4        | 3                   |
| Springfield  | 12                       | 12                       | 12                   | 11                                          | 7        | 5                   |
| Lakeville    | 16                       | 23                       | 23                   | 10                                          | 7        | 2                   |

\* Includes sexual assault collection kits submitted under any case type.

**FORENSIC BIOLOGY SECTION SUMMARY**  
**SEXUAL ASSAULT COLLECTION KIT MONTHLY REVIEW\***  
December 2023

| SECTION      | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |          | Kit Case<br>Backlog |
|--------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----------|---------------------|
| <b>TOTAL</b> | <b>62</b>                | <b>59</b>                | <b>52</b>            | <b>11</b>                                   | <b>7</b> | <b>27</b>           |
| Maynard      | 33                       | 32                       | 29                   | 10                                          | 8        | 11                  |
| Danvers      | 11                       | 11                       | 8                    | 15                                          | 7        | 6                   |
| Springfield  | 10                       | 10                       | 8                    | 12                                          | 6        | 7                   |
| Lakeville    | 8                        | 6                        | 7                    | 8                                           | 6        | 3                   |

\* Includes sexual assault collection kits submitted under any case type.

The DNA Unit analyzes forensic samples associated with a criminal investigation. Samples may include blood, semen, saliva, and hairs. The Unit also process known DNA samples from suspects and victims associated with the case. DNA profiles may be entered into the state and national DNA database (CODIS). They compare DNA profiles and forensic samples to potential suspects or victims to find biological matches. The DNA analysts perform statistical analysis, make written reports of their findings, and testify in court as necessary.

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>DNA UNIT</b><br>October 2023 |                          |                          |                      |                                             |    |                 |
|----------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| Section                                                                    | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| <b>TOTAL</b>                                                               | <b>770</b>               | <b>796</b>               | <b>410</b>           |                                             |    | <b>1894</b>     |
| Database Unit                                                              | 141                      | 125                      | 97                   | 9                                           | 6  | 57              |
| DNA                                                                        | 292                      | 297                      | 169                  | 122                                         | 82 | 968             |
| DNA Sendout                                                                | 113                      | 114                      | 115                  | 20                                          | 19 | 140             |
| External Review                                                            | 224                      | 260                      | 29                   | 54                                          | 42 | 797             |

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>DNA UNIT</b><br>November 2023 |                          |                          |                      |                                             |    |                 |
|-----------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| Section                                                                     | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| <b>TOTAL</b>                                                                | <b>706</b>               | <b>933</b>               | <b>453</b>           |                                             |    | <b>2021</b>     |
| Database Unit                                                               | 85                       | 90                       | 108                  | 15                                          | 9  | 44              |
| DNA                                                                         | 224                      | 276                      | 213                  | 70                                          | 46 | 809             |
| DNA Sendout                                                                 | 78                       | 78                       | 83                   | 20                                          | 20 | 111             |
| External Review                                                             | 319                      | 489                      | 49                   | 94                                          | 34 | 1090            |

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>DNA UNIT</b><br>December 2023 |                          |                          |                      |                                             |    |                 |
|-----------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| Section                                                                     | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| <b>TOTAL</b>                                                                | <b>900</b>               | <b>462</b>               | <b>372</b>           |                                             |    | <b>2309</b>     |
| Database Unit                                                               | 115                      | 98                       | 99                   | 12                                          | 9  | 52              |
| DNA                                                                         | 222                      | 133                      | 171                  | 85                                          | 57 | 788             |
| DNA Sendout                                                                 | 94                       | 94                       | 68                   | 27                                          | 27 | 132             |
| External Review                                                             | 469                      | 137                      | 34                   | 107                                         | 42 | 1376            |

CODIS (or Combined DNA Index System) is the state and national database for DNA samples. After an offender's identity and relevant criminal history is verified, the DNA Unit tests their DNA sample. The Unit then enters their profile into the state and national database.

| <b>CODIS HIT STATISTICS</b><br>October 2023 |                          |                          |                      |                                             |    |                 |
|---------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| Section                                     | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| CODIS Hit<br>Notifications                  | 58                       | 58                       | 32                   | 22                                          | 22 | 44              |
| BOP Verification                            | 42                       | 42                       | 32                   | 7                                           | 7  | 12              |
| Print Verification                          | 42                       | 42                       | 37                   | 9                                           | 9  | 8               |
| DNA Verification                            | 48                       | 43                       | 25                   | 9                                           | 6  | 24              |

| <b>CODIS Collection Statistics</b>      |       |              |         |
|-----------------------------------------|-------|--------------|---------|
|                                         | Month | Year to Date | TOTAL   |
| <b>TOTAL Forensic Profiles Uploaded</b> | 120   | 1,036        | 17,449  |
| MSP Forensic Profiles                   | 110   | 956          | 13,216  |
| BPD Forensic Profiles                   | 10    | 80           | 4,233   |
| <b>CO Collected</b>                     | 368   | 3,198        | 165,042 |
| <b>CO Uploaded (State)</b>              | 393   | 3,977        | 163,049 |
| <b>CO Uploaded (National)</b>           | 393   | 3,977        | 163,049 |

### CODIS HIT STATISTICS

November 2023

| Section                 | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
|-------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| CODIS Hit Notifications | 45                       | 45                       | 41                   | 25                                          | 25 | 42              |
| BOP Verification        | 27                       | 27                       | 33                   | 8                                           | 8  | 6               |
| Print Verification      | 27                       | 27                       | 24                   | 10                                          | 10 | 11              |
| DNA Verification        | 29                       | 28                       | 40                   | 10                                          | 6  | 8               |

### CODIS Collection Statistics

|                                         | Month      | Year to Date | TOTAL          |
|-----------------------------------------|------------|--------------|----------------|
| <b>TOTAL Forensic Profiles Uploaded</b> | <b>93</b>  | <b>1,125</b> | <b>17,537</b>  |
| MSP Forensic Profiles                   | 92         | 1,045        | 13,305         |
| BPD Forensic Profiles                   | 1          | 80           | 4,232          |
| <b>CO Collected</b>                     | <b>349</b> | <b>3,474</b> | <b>165,316</b> |
| <b>CO Uploaded (State)</b>              | <b>131</b> | <b>4,108</b> | <b>163,179</b> |
| <b>CO Uploaded (National)</b>           | <b>131</b> | <b>4,108</b> | <b>163,179</b> |

### CODIS HIT STATISTICS

December 2023

| Section                 | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
|-------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| CODIS Hit Notifications | 44                       | 44                       | 43                   | 27                                          | 27 | 36              |
| BOP Verification        | 25                       | 25                       | 21                   | 8                                           | 8  | 10              |
| Print Verification      | 25                       | 25                       | 33                   | 9                                           | 9  | 3               |
| DNA Verification        | 26                       | 29                       | 23                   | 10                                          | 7  | 10              |

### CODIS Collection Statistics

|                                         | Month      | Year to Date | TOTAL          |
|-----------------------------------------|------------|--------------|----------------|
| <b>TOTAL Forensic Profiles Uploaded</b> | <b>87</b>  | <b>1,211</b> | <b>17,622</b>  |
| MSP Forensic Profiles                   | 72         | 1,116        | 13,375         |
| BPD Forensic Profiles                   | 15         | 95           | 4,247          |
| <b>CO Collected</b>                     | <b>322</b> | <b>3,812</b> | <b>165,654</b> |
| <b>CO Uploaded (State)</b>              | <b>262</b> | <b>4,369</b> | <b>163,483</b> |
| <b>CO Uploaded (National)</b>           | <b>262</b> | <b>4,369</b> | <b>163,483</b> |

The Crime Scene Response Unit manages documenting and collecting of biological evidence from crime scenes. The types of crimes this unit works with includes homicides, armed robberies, sexual assaults, motor vehicle accidents, and breaking and entering.

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>CRIME SCENE RESPONSE UNIT</b><br>October 2023 |                          |                          |                      |                                             |           |                 |
|---------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                     | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                                | <b>39</b>                | <b>39</b>                | <b>31</b>            | <b>20</b>                                   | <b>20</b> | <b>29</b>       |
| Northern                                                                                    | 17                       | 17                       | 14                   | 20                                          | 20        | 16              |
| Southern                                                                                    | 9                        | 9                        | 8                    | 25                                          | 25        | 7               |
| Western                                                                                     | 13                       | 13                       | 9                    | 15                                          | 15        | 6               |

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>CRIME SCENE RESPONSE UNIT</b><br>November 2023 |                          |                          |                      |                                             |           |                 |
|----------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                      | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                                 | <b>38</b>                | <b>38</b>                | <b>47</b>            | <b>21</b>                                   | <b>21</b> | <b>20</b>       |
| Northern                                                                                     | 19                       | 19                       | 25                   | 22                                          | 22        | 10              |
| Southern                                                                                     | 9                        | 9                        | 11                   | 30                                          | 30        | 5               |
| Western                                                                                      | 10                       | 10                       | 11                   | 10                                          | 10        | 6               |

| <b>FORENSIC BIOLOGY SECTION SUMMARY</b><br><b>CRIME SCENE RESPONSE UNIT</b><br>December 2023 |                          |                          |                      |                                             |           |                 |
|----------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                      | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                                 | <b>50</b>                | <b>49</b>                | <b>31</b>            | <b>20</b>                                   | <b>20</b> | <b>38</b>       |
| Northern                                                                                     | 19                       | 20                       | 11                   | 25                                          | 25        | 18              |
| Southern                                                                                     | 17                       | 15                       | 5                    | 28                                          | 28        | 16              |
| Western                                                                                      | 14                       | 14                       | 15                   | 14                                          | 14        | 4               |

## b. Forensic Chemistry Sections

The Forensic Chemistry sections examine evidence to identify criminal drug or alcohol use and consist of the Drug Identification Unit, the Toxicology and Postmortem Toxicology Units, and the Office of Alcohol Testing (OAT).

The Drug Identification Unit analyzes all substances seized by law enforcement. The laboratory identifies these materials to determine if they contain controlled or non-controlled substances. The most common substances identified at the drug laboratory include Marijuana, Cocaine, Heroin, Fentanyl, and Prescription drugs. The Drug Identification Unit may also respond to investigations of possible illegal drug labs. The Unit provides technical support to law enforcement in these investigations.

| DRUG IDENTIFICATION UNIT<br>October 2023 |                          |                          |                      |                                             |    |                 |
|------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| SECTION                                  | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| TOTAL                                    | 729                      | 413                      | 385                  | 108                                         | 19 | 10,074          |
| Sudbury                                  | 557                      | 330                      | 293                  | 117                                         | 21 | 8,211           |
| Springfield                              | 172                      | 83                       | 92                   | 78                                          | 10 | 1,863           |

| DRUG IDENTIFICATION UNIT<br>November 2023 |                          |                          |                      |                                             |    |                 |
|-------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| SECTION                                   | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| TOTAL                                     | 872                      | 474                      | 429                  | 112                                         | 14 | 10,508          |
| Sudbury                                   | 638                      | 327                      | 345                  | 117                                         | 15 | 8,497           |
| Springfield                               | 234                      | 147                      | 84                   | 91                                          | 11 | 2,011           |

| DRUG IDENTIFICATION UNIT<br>December 2023 |                          |                          |                      |                                             |    |                 |
|-------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| SECTION                                   | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| TOTAL                                     | 602                      | 417                      | 370                  | 109                                         | 15 | 10,702          |
| Sudbury                                   | 427                      | 328                      | 228                  | 114                                         | 16 | 8,677           |
| Springfield                               | 175                      | 89                       | 142                  | 101                                         | 14 | 2,025           |

The Toxicology Unit conducts testing of blood and urine samples for cases of drivers thought to be operating under the influence (OUI) and samples from individuals to detect evidence of drug use. The Postmortem

Forensic Toxicology Laboratory tests samples received from the Office of the Chief Medical Examiner to detect evidence of drug use. These samples include blood, urine, vitreous humor, and postmortem tissue.

| <b>TOXICOLOGY UNIT</b> |                          |                          |                      |                                             |    |                 |
|------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| October 2023           |                          |                          |                      |                                             |    |                 |
| SECTION                | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| <b>TOTAL</b>           | <b>612</b>               | <b>561</b>               | <b>687</b>           |                                             |    | <b>886</b>      |
| Toxicology             | 56                       | 56                       | 65                   | 68                                          | 62 | 154             |
| Toxicology (PMT)       | 546                      | 500                      | 614                  | 44                                          | 42 | 702             |
| Toxicology (OAT)       | 10                       | 5                        | 8                    | 43                                          | 10 | 30              |

| <b>TOXICOLOGY UNIT</b> |                          |                          |                      |                                             |    |                 |
|------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| November 2023          |                          |                          |                      |                                             |    |                 |
| SECTION                | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| <b>TOTAL</b>           | <b>617</b>               | <b>654</b>               | <b>616</b>           |                                             |    | <b>856</b>      |
| Toxicology             | 44                       | 61                       | 45                   | 77                                          | 71 | 153             |
| Toxicology (PMT)       | 531                      | 550                      | 562                  | 40                                          | 38 | 671             |
| Toxicology (OAT)       | 42                       | 43                       | 9                    | 30                                          | 4  | 33              |

| <b>TOXICOLOGY UNIT</b> |                          |                          |                      |                                             |    |                 |
|------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----|-----------------|
| December 2023          |                          |                          |                      |                                             |    |                 |
| SECTION                | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |    | Case<br>Backlog |
| <b>TOTAL</b>           | <b>581</b>               | <b>581</b>               | <b>494</b>           |                                             |    | <b>936</b>      |
| Toxicology             | 63                       | 44                       | 31                   | 82                                          | 74 | 181             |
| Toxicology (PMT)       | 511                      | 532                      | 458                  | 39                                          | 37 | 722             |
| Toxicology (OAT)       | 7                        | 5                        | 5                    | 14                                          | 2  | 34              |

The Office of Alcohol Testing (OAT) oversees the state breath test program. The office certifies all breath test instruments that the state uses, approves and distributes all control standards used with breath test instruments, and sets the standards for breath test training and certification for officers.

| OFFICE OF ALCOHOL TESTING - MAYNARD CRIME LABORATORY<br>October, November, December 2023 |                        |                   |
|------------------------------------------------------------------------------------------|------------------------|-------------------|
| BT COMPLETED<br>CERTIFICATIONS                                                           | SIMULATORS<br>VERIFIED | PBT<br>ADJUSTMENT |
| 92                                                                                       | 0                      | 320               |

### c. Forensic Services Sections

The Forensic Services Section consists of the Firearms Identification Section and the Crime Scene Services Section.

The Firearms Identification Section examines evidence found at crime scenes related to firearms. This Section performs tests and identifies firearms and firearms-related evidence. Members of the unit respond to crime scenes to find out if a firearm played a role in a crime, examine and identify firearms evidence, show whether certain firearms are operable, and destroy firearms and ammunition as ordered by a court.

| <b>FIREARMS IDENTIFICATION SECTION</b><br><b>EXTERNAL AGENCY SUBMISSIONS</b><br>October 2023 |                          |                          |                      |                                             |          |                 |
|----------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----------|-----------------|
| SECTION                                                                                      | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |          | Case<br>Backlog |
| <b>TOTAL</b>                                                                                 | <b>237</b>               | <b>265</b>               | <b>256</b>           | <b>112</b>                                  | <b>8</b> | <b>830</b>      |
| Maynard                                                                                      | 79                       | 96                       | 90                   | 68                                          | 3        | 251             |
| Danvers                                                                                      | 38                       | 41                       | 34                   | 192                                         | 33       | 154             |
| Springfield                                                                                  | 57                       | 67                       | 68                   | 139                                         | 6        | 238             |
| Lakeville                                                                                    | 63                       | 61                       | 64                   | 101                                         | 6        | 188             |

| <b>FIREARMS IDENTIFICATION SECTION</b><br><b>EXTERNAL AGENCY SUBMISSIONS</b><br>November 2023 |                          |                          |                      |                                             |           |                 |
|-----------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                       | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                                  | <b>221</b>               | <b>633</b>               | <b>262</b>           | <b>115</b>                                  | <b>10</b> | <b>785</b>      |
| Maynard                                                                                       | 78                       | 208                      | 106                  | 127                                         | 13        | 222             |
| Danvers                                                                                       | 45                       | 121                      | 47                   | 122                                         | 5         | 154             |
| Springfield                                                                                   | 39                       | 121                      | 32                   | 131                                         | 9         | 244             |
| Lakeville                                                                                     | 59                       | 183                      | 77                   | 88                                          | 10        | 165             |

| <b>FIREARMS IDENTIFICATION SECTION</b><br><b>EXTERNAL AGENCY SUBMISSIONS</b><br>December 2023 |                          |                          |                      |                                             |           |                 |
|-----------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                       | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                                  | <b>280</b>               | <b>339</b>               | <b>170</b>           | <b>139</b>                                  | <b>18</b> | <b>866</b>      |
| Maynard                                                                                       | 76                       | 114                      | 73                   | 74                                          | 13        | 223             |
| Danvers                                                                                       | 30                       | 48                       | 31                   | 270                                         | 10        | 148             |
| Springfield                                                                                   | 98                       | 100                      | 32                   | 194                                         | 20        | 297             |
| Lakeville                                                                                     | 76                       | 77                       | 34                   | 106                                         | 33        | 198             |

| <b>FIREARMS IDENTIFICATION SECTION</b><br><b>CRIME SCENE RESPONSE</b><br>October 2023 |                          |                          |                      |                                             |          |                 |
|---------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----------|-----------------|
| SECTION                                                                               | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |          | Case<br>Backlog |
| <b>TOTAL</b>                                                                          | <b>29</b>                | <b>29</b>                | <b>28</b>            | <b>6</b>                                    | <b>6</b> | <b>7</b>        |
| Maynard                                                                               | 12                       | 12                       | 10                   | 3                                           | 3        | 6               |
| Danvers                                                                               | 5                        | 5                        | 5                    | 3                                           | 3        | 1               |
| Springfield                                                                           | 4                        | 4                        | 4                    | 5                                           | 5        | 0               |
| Lakeville                                                                             | 8                        | 8                        | 9                    | 10                                          | 10       | 0               |

| <b>FIREARMS IDENTIFICATION SECTION</b><br><b>CRIME SCENE RESPONSE</b><br>November 2023 |                          |                          |                      |                                             |          |                 |
|----------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----------|-----------------|
| SECTION                                                                                | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |          | Case<br>Backlog |
| <b>TOTAL</b>                                                                           | <b>35</b>                | <b>35</b>                | <b>28</b>            | <b>9</b>                                    | <b>9</b> | <b>13</b>       |
| Maynard                                                                                | 13                       | 13                       | 11                   | 12                                          | 12       | 7               |
| Danvers                                                                                | 7                        | 7                        | 8                    | 13                                          | 13       | 4               |
| Springfield                                                                            | 6                        | 6                        | 2                    | 7                                           | 7        | 2               |
| Lakeville                                                                              | 9                        | 9                        | 7                    | 2                                           | 2        | 0               |

| <b>FIREARMS IDENTIFICATION SECTION</b><br><b>CRIME SCENE RESPONSE</b><br>December 2023 |                          |                          |                      |                                             |          |                 |
|----------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|----------|-----------------|
| SECTION                                                                                | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |          | Case<br>Backlog |
| <b>TOTAL</b>                                                                           | <b>36</b>                | <b>36</b>                | <b>26</b>            | <b>8</b>                                    | <b>8</b> | <b>22</b>       |
| Maynard                                                                                | 9                        | 9                        | 7                    | 4                                           | 4        | 8               |
| Danvers                                                                                | 11                       | 11                       | 7                    | 3                                           | 3        | 5               |
| Springfield                                                                            | 7                        | 7                        | 5                    | 19                                          | 18       | 5               |
| Lakeville                                                                              | 9                        | 9                        | 7                    | 10                                          | 10       | 4               |

The Crime Scene Services Section manages documenting and collecting evidence from crime scenes. This Section handles crime scene documentation, collection and processing of evidence at major crime scenes, crime scene photography and evidence processing, and recovery of latent fingerprint, footwear, and tire track evidence. The types of crimes this Section works with includes homicides, armed robberies, sexual assaults, suspicious deaths, motor vehicle accidents, and breaking and entering.

| <b>CRIME SCENE SERVICES SECTION</b><br><b>EXTERNAL AGENCY SUBMISSIONS</b><br>October 2023 |                          |                          |                      |                                             |           |                 |
|-------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                   | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                              | <b>222</b>               | <b>278</b>               | <b>235</b>           | <b>177</b>                                  | <b>24</b> | <b>1033</b>     |
| Maynard                                                                                   | 45                       | 35                       | 42                   | 118                                         | 11        | 260             |
| Danvers                                                                                   | 36                       | 57                       | 50                   | 214                                         | 23        | 103             |
| Springfield                                                                               | 34                       | 45                       | 26                   | 224                                         | 19        | 266             |
| Central                                                                                   | 28                       | 33                       | 29                   | 213                                         | 46        | 95              |
| Lakeville                                                                                 | 45                       | 28                       | 22                   | 70                                          | 36        | 96              |
| Boston                                                                                    | 27                       | 62                       | 60                   | 198                                         | 22        | 191             |
| Bourne                                                                                    | 7                        | 18                       | 6                    | 84                                          | 44        | 25              |

| <b>CRIME SCENE SERVICES SECTION</b><br><b>EXTERNAL AGENCY SUBMISSIONS</b><br>November 2023 |                          |                          |                      |                                             |           |                 |
|--------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                    | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                               | <b>175</b>               | <b>312</b>               | <b>257</b>           | <b>159</b>                                  | <b>27</b> | <b>899</b>      |
| Maynard                                                                                    | 44                       | 45                       | 31                   | 145                                         | 15        | 265             |
| Danvers                                                                                    | 30                       | 51                       | 36                   | 125                                         | 25        | 90              |
| Springfield                                                                                | 32                       | 80                       | 72                   | 197                                         | 25        | 218             |
| Central                                                                                    | 23                       | 47                       | 37                   | 175                                         | 49        | 76              |
| Lakeville                                                                                  | 20                       | 42                       | 28                   | 120                                         | 29        | 74              |
| Boston                                                                                     | 25                       | 39                       | 38                   | 174                                         | 20        | 162             |
| Bourne                                                                                     | 1                        | 8                        | 15                   | 77                                          | 22        | 16              |

| <b>CRIME SCENE SERVICES SECTION</b><br><b>EXTERNAL AGENCY SUBMISSIONS</b><br>December 2023 |                          |                          |                      |                                             |           |                 |
|--------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                                    | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                               | <b>206</b>               | <b>221</b>               | <b>205</b>           | <b>135</b>                                  | <b>26</b> | <b>873</b>      |
| Maynard                                                                                    | 49                       | 58                       | 37                   | 65                                          | 19        | 264             |
| Danvers                                                                                    | 21                       | 22                       | 18                   | 180                                         | 40        | 90              |
| Springfield                                                                                | 67                       | 48                       | 49                   | 154                                         | 13        | 237             |
| Central                                                                                    | 15                       | 27                       | 43                   | 140                                         | 19        | 47              |
| Lakeville                                                                                  | 21                       | 18                       | 14                   | 85                                          | 51        | 72              |
| Boston                                                                                     | 30                       | 41                       | 41                   | 174                                         | 42        | 146             |
| Bourne                                                                                     | 3                        | 7                        | 3                    | 55                                          | 16        | 19              |

| <b>CRIME SCENE SERVICES SECTION</b><br><b>CRIME SCENE RESPONSE</b><br>October 2023 |                          |                          |                      |                                             |           |                 |
|------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                            | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                       | <b>439</b>               | <b>438</b>               | <b>415</b>           | <b>13</b>                                   | <b>13</b> | <b>272</b>      |
| Maynard                                                                            | 68                       | 67                       | 62                   | 9                                           | 9         | 42              |
| Danvers                                                                            | 77                       | 77                       | 89                   | 8                                           | 8         | 19              |
| Springfield                                                                        | 73                       | 73                       | 63                   | 11                                          | 11        | 51              |
| Central                                                                            | 69                       | 69                       | 51                   | 29                                          | 29        | 75              |
| Lakeville                                                                          | 73                       | 73                       | 77                   | 16                                          | 15        | 34              |
| Boston                                                                             | 50                       | 50                       | 55                   | 11                                          | 11        | 31              |
| Bourne                                                                             | 29                       | 29                       | 18                   | 7                                           | 7         | 21              |

| <b>CRIME SCENE SERVICES SECTION</b><br><b>CRIME SCENE RESPONSE</b><br>November 2023 |                          |                          |                      |                                             |           |                 |
|-------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                             | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                        | <b>390</b>               | <b>391</b>               | <b>420</b>           | <b>16</b>                                   | <b>16</b> | <b>233</b>      |
| Maynard                                                                             | 50                       | 51                       | 61                   | 10                                          | 9         | 30              |
| Danvers                                                                             | 72                       | 72                       | 65                   | 8                                           | 8         | 24              |
| Springfield                                                                         | 59                       | 59                       | 87                   | 22                                          | 22        | 25              |
| Central                                                                             | 57                       | 57                       | 51                   | 22                                          | 22        | 80              |
| Lakeville                                                                           | 71                       | 71                       | 72                   | 18                                          | 18        | 29              |
| Boston                                                                              | 50                       | 50                       | 50                   | 16                                          | 16        | 30              |
| Bourne                                                                              | 31                       | 31                       | 34                   | 17                                          | 17        | 17              |

| <b>CRIME SCENE SERVICES SECTION</b><br><b>CRIME SCENE RESPONSE</b><br>December 2023 |                          |                          |                      |                                             |           |                 |
|-------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------|---------------------------------------------|-----------|-----------------|
| SECTION                                                                             | Assigned<br>(to section) | Assigned<br>(to analyst) | Completed<br>Reports | Turn Around Time (TAT)<br>Section / Analyst |           | Case<br>Backlog |
| <b>TOTAL</b>                                                                        | <b>473</b>               | <b>470</b>               | <b>409</b>           | <b>24</b>                                   | <b>24</b> | <b>288</b>      |
| Maynard                                                                             | 63                       | 62                       | 32                   | 12                                          | 12        | 56              |
| Danvers                                                                             | 92                       | 91                       | 50                   | 9                                           | 9         | 58              |
| Springfield                                                                         | 75                       | 75                       | 81                   | 22                                          | 22        | 21              |
| Central                                                                             | 52                       | 52                       | 83                   | 46                                          | 46        | 54              |
| Lakeville                                                                           | 113                      | 112                      | 97                   | 10                                          | 10        | 44              |
| Boston                                                                              | 45                       | 45                       | 37                   | 55                                          | 54        | 38              |
| Bourne                                                                              | 33                       | 33                       | 29                   | 8                                           | 8         | 22              |

#### d. Forensic Support Sections

The Forensic Support Units review and support the MSPCL's functions and consist of the Evidence Control Unit, and the Case Management Unit.

The Evidence Control Unit provides support to all MSPCL Crime Laboratory units. The unit receives and logs all items submitted to the labs for testing, stores, packages, and transports items, following set standards, and electronically tracks items using the Laboratory Information Management System.

| <b>EVIDENCE CONTROL UNIT SUMMARY</b><br><b>Evidence Submissions &amp; Returns – Evidence Unit (All Facilities)</b><br>October 2023 |                       |                     |                       |                     |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------|---------------------|
|                                                                                                                                    | <b>Month Received</b> | <b>YTD Received</b> | <b>Month Returned</b> | <b>YTD Returned</b> |
| <b>Cases</b>                                                                                                                       | 1873                  | 18,486              | 1611                  | 17,305              |
| <b>Items</b>                                                                                                                       | 2983                  | 30,436              | 4405                  | 42,005              |
| <b>Containers</b>                                                                                                                  | 2174                  | 21,111              | 1406                  | 14,844              |

| <b>EVIDENCE CONTROL UNIT SUMMARY</b><br><b>Evidence Submissions &amp; Returns – Evidence Unit (All Facilities)</b><br>November 2023 |                       |                     |                       |                     |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------|---------------------|
|                                                                                                                                     | <b>Month Received</b> | <b>YTD Received</b> | <b>Month Returned</b> | <b>YTD Returned</b> |
| <b>Cases</b>                                                                                                                        | 1,922                 | 20,408              | 1,473                 | 18,778              |
| <b>Items</b>                                                                                                                        | 2,882                 | 33,318              | 3,883                 | 45,888              |
| <b>Containers</b>                                                                                                                   | 2,183                 | 23,294              | 1,350                 | 16,194              |

| <b>EVIDENCE CONTROL UNIT SUMMARY</b><br><b>Evidence Submissions &amp; Returns – Evidence Unit (All Facilities)</b><br>December 2023 |                       |                     |                       |                     |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------|---------------------|
|                                                                                                                                     | <b>Month Received</b> | <b>YTD Received</b> | <b>Month Returned</b> | <b>YTD Returned</b> |
| <b>Cases</b>                                                                                                                        | 1,743                 | 22,151              | 1,286                 | 20,064              |
| <b>Items</b>                                                                                                                        | 3,047                 | 36,365              | 3,974                 | 49,862              |
| <b>Containers</b>                                                                                                                   | 2,015                 | 25,309              | 1,238                 | 17,432              |

| <b>EVIDENCE CONTROL UNIT SUMMARY</b><br>Evidence Transport<br>October 2023 |        |
|----------------------------------------------------------------------------|--------|
| Number of Trips Between Facilities                                         | 133    |
| Cases Transported                                                          | 6,935  |
| Containers/Packages/Files Transported                                      | 15,247 |
| Miles Traveled                                                             | 5,081  |
| Travel Time (Hours)                                                        | 97     |

| <b>EVIDENCE CONTROL UNIT SUMMARY</b><br>Evidence Transport<br>November 2023 |       |
|-----------------------------------------------------------------------------|-------|
| Number of Trips Between Facilities                                          | 126   |
| Cases Transported                                                           | 3,644 |
| Containers/Packages/Files Transported                                       | 8,625 |
| Miles Traveled                                                              | 5,037 |
| Travel Time (Hours)                                                         | 96    |

| <b>EVIDENCE CONTROL UNIT SUMMARY</b><br>Evidence Transport<br>December 2023 |        |
|-----------------------------------------------------------------------------|--------|
| Number of Trips Between Facilities                                          | 124    |
| Cases Transported                                                           | 4,338  |
| Containers/Packages/Files Transported                                       | 10,055 |
| Miles Traveled                                                              | 5,190  |
| Travel Time (Hours)                                                         | 97     |

The Case Management Unit is the MSPCL's main point of contact with outside agencies. The Unit handles casework assignment and documentation for several units and also fulfills discovery requests for District Attorney's Offices.

| <b>CASE MANAGEMENT UNIT</b><br>October 2023 |                                  |                                  |                                  |                                                    |    |                         |
|---------------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------------------------|----|-------------------------|
| <b>SECTION</b>                              | <b>Assigned<br/>(to Section)</b> | <b>Assigned<br/>(to analyst)</b> | <b>Completed<br/>Discoveries</b> | <b>Turn Around Time (TAT)</b><br>Section / Analyst |    | <b>Case<br/>Backlog</b> |
| Discovery<br>Requests                       | 364                              | 581                              | 420                              | 64                                                 | 35 | 688                     |

| <b>CASE MANAGEMENT UNIT</b><br>November 2023 |                                  |                                  |                                  |                                                    |   |                         |
|----------------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------------------------|---|-------------------------|
| <b>SECTION</b>                               | <b>Assigned<br/>(to Section)</b> | <b>Assigned<br/>(to analyst)</b> | <b>Completed<br/>Discoveries</b> | <b>Turn Around Time (TAT)</b><br>Section / Analyst |   | <b>Case<br/>Backlog</b> |
| Discovery<br>Requests                        | 359                              | 628                              | 275                              | 60                                                 | 9 | 762                     |

| <b>CASE MANAGEMENT UNIT</b><br>December 2023 |                                  |                                  |                                  |                                                    |    |                         |
|----------------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------------------------|----|-------------------------|
| <b>SECTION</b>                               | <b>Assigned<br/>(to Section)</b> | <b>Assigned<br/>(to analyst)</b> | <b>Completed<br/>Discoveries</b> | <b>Turn Around Time (TAT)</b><br>Section / Analyst |    | <b>Case<br/>Backlog</b> |
| Discovery<br>Requests                        | 355                              | 534                              | 311                              | 60                                                 | 10 | 785                     |

### 3. Accreditation Status

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The Massachusetts State Police Crime Laboratory (MSPCL) is a statewide service comprised of various sections that provide professional forensic services to the Commonwealth's criminal justice system. The MSPCL is composed of nine locations throughout the state with the main laboratory located in Maynard and satellite locations located in Sudbury, Danvers, Lakeville, Springfield, Worcester, Boston and Bourne, as well as a Long Term Evidence storage facility in Milford. The MSPCL Quality Assurance Unit oversees the labs' accreditation requirements. The Unit ensures that each of the MSPCL labs adhere to set standards. The review process includes yearly internal audits, correction and prevention measures, skill testing, and risk assessment. The MSPCL is currently accredited by ANSI-ASQ National Accreditation Board (ANAB), formerly known as ASCLD/LAB, to the ASCLD/LAB – *International* Program. Please refer to Appendix A for the ANAB Certificate of Accreditation for a summary of the currently accredited locations and disciplines.