## **SENATE . . . . . . . . . . . . . . . No. 2621**

Filed by Ms. Rausch -- Order relative to granting the committee on Environment and Natural Resources until April 12, 2024 within which time to make its final report on a current Senate document relative to environment and natural resources matters.

## The Commonwealth of Alassachusetts



Senate, February 08, 2024.

In the One Hundred and Ninety-Third General Court (2023-2024)

- 1 Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on
- 2 Environment and Natural Resources be granted until April 12, 2024, within which time to make
- 3 its final report on current Senate documents numbered 447, 459, 463, 467, 489, 512, 513, 520,
- 4 521, 537, 540, 548, 549, 550, 555, 580, 588, 589, 590, and 1424, relative to environment and
- 5 natural resources matters.