



COMMONWEALTH OF MASSACHUSETTS
Office of the
HAMPDEN DISTRICT ATTORNEY

ANTHONY D. GULLUNI
DISTRICT ATTORNEY



September 23, 2024

Senator Michael Rodrigues
Chair, Senate Committee on Ways & Means
Room 212 State House
Boston, MA 02133-1053
By email to: michael.j.rodrigues2@state.ma.us


Dear Chairman Rodrigues:

In accordance with the requirements of G.L. Chapter 94C, §47(d), please find for your review the following annual report relative to the use of monies in the trust fund for the purposes of drug rehabilitation, drug education, and other anti-drug or neighborhood crime watch programs.

During fiscal year 2024, the District Attorney for Hampden County made the following distributions:

Organization	Amount
Academic Leadership Association	\$8,000.00
Big Brothers/Big Sisters	\$6,000.00
Black Men of Greater Springfield	\$6,000.00
Blues to Green	\$8,500.00
Central City Boxing	\$10,000.00
Kane's Crusade	\$6,000.00
MORE Darrell Lee Jenkins Resource Center	\$4,000.00
New North/Deborah Hunt Prevention and Education Center	\$8,000.00
Pioneer Valley Riverfront Club	\$7,500.00
Springfield Ballers	\$12,000.00
Western Mass. Youth Football	\$4,000.00
Total Spent	\$80,000.00

Respectfully submitted,


Joan O'Brien
CFO

cc: Michael D. Hurley, Senate Clerk
By email to: michael.d.hurley@state.ma.us