

# Massachusetts Department of Correction Correctional Buildings Inventory Report

## 2023 First Biannual Report



Executive Office of Public Safety and Security  
July 2024

Maura T. Healey, Governor  
Terrence M. Reidy, Secretary of Public Safety and Security

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## Correctional Buildings Inventory Report First Biannual 2023

*To the Executive Office for Administration and Finance, the Senate and House Committees on Ways and Means, the Joint Committee on the Judiciary and the Joint Committee on Public Safety and Homeland Security*

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## Applicable Law

General Law c. 124, §6A (Effective April 1, 2023) Report on use of facilities of department of corrections and sheriff's offices:

(a) The department of correction, in collaboration with the Massachusetts Sheriffs Association, Inc., shall report on the use of all facilities of the department and of each sheriff's office during the periods of January 1 to June 30, inclusive, and July 1 to December 31, inclusive, of each year. The reports shall be due not later than 30 days after the close of each period. Each report shall include, but not be limited to:

(i) an inventory of all buildings that are used or have been used to house inmates since January 1, 2018; (ii) a catalog of changes in use or purpose for all housing units and buildings during the preceding period; (iii) all housing units in each building and the original design capacity of each; (iv) all cells or rooms in each housing unit and the number of beds in each cell or room; (v) a brief description of the housing unit including, but not limited to, the custody level and function of the unit; (vi) the average daily amount of time offered out of cell for recreation, programs, education or employment to inmates in each housing unit during the preceding period; (vii) the average inmate count in each housing unit for the preceding period; (viii) an inventory of all buildings in all correctional facilities, regardless of whether the building has ever been occupied by inmates, with a brief description of each building and a statement as to whether the building is used for housing; provided, however, that if the building is used for housing, the report shall include whether it is occupied, unoccupied but available for future habitation or no longer considered habitable; and (ix) the last date on which an inmate was housed in a housing unit or building that does not currently house inmates; provided, however, that if multiple housing units in the same facility are categorized in the same way as to the features outlined in clauses (v) and (vi), the housing units may be aggregated for the purpose of inmate count reporting under clause (vii) and the number of housing units aggregated shall be reported; and provided further, that for reporting under other clauses above in which buildings or housing units are referred to individually, their official names need not be used.

(b) The report shall be submitted to the Executive Office for Administration and Finance, the Senate and House Committees on Ways and Means, the Joint Committee on the Judiciary and the Joint Committee on Public Safety and Homeland Security.

The report shall be published in document form and downloadable spreadsheet form on the website of the department of correction. The Massachusetts Sheriffs Association, Inc. shall furnish all data necessary for this report to the department of correction.

## Report Section 1. Facility Data

Pursuant to M.G.L. c.124 §6A (a), the following data in this Section describes:

“(ii) a catalog of changes in use or purpose for all housing units and buildings during the preceding period; (iii) all housing units in each building and the original design capacity of each; (iv) all cells or rooms in each housing unit and the number of beds in each cell or room; (v) a brief description of the housing unit including, but not limited to, the custody level and function of the unit; (vi) the average daily amount of time offered out of cell for recreation, programs, education or employment to inmates in each housing unit during the preceding period; (vii) the average inmate count in each housing unit for the preceding period.”

The roman numerals contained in the statute have been converted to corresponding integers in this Section.

‘4. All cells or rooms in each housing unit and the number of beds in each cell or room.’ *Note on calculating bed counts:* Additional details in the Comments column are provided for Units that have a varying number of beds per [Dormitory Style] Room, as shown in the Total Unit Beds [per]/Room column.

| 2023 Jan-June<br>BSH | 2                         | 3                               | 4                                     |                         |                     |                     |                     |                         | 5                                    |               | 6                       | 7                                    |  |
|----------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|-------------------------|--------------------------------------|---------------|-------------------------|--------------------------------------|--|
| Housing Units        | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     |                         | Housing Unit Description             |               | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments   |
|                      |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell | Function                             | Custody Level |                         |                                      |  |
| A-1                  |                           | 42                              | 5                                     | 4                       | 22                  | 22                  | 0                   | 22                      | Civil Population                     | Medium        | 12 Hours                | 34                                   |  |
| A-2                  |                           | 42                              | 5                                     | 4                       | 22                  | 22                  | 0                   | 22                      | Civil Population                     | Medium        | 12 Hours                | 33                                   |  |
| B-1                  |                           | 42                              | 5                                     | 4                       | 22                  | 22                  | 0                   | 22                      | Civil Population                     | Medium        | 12 Hours                | 18                                   |  |
| B-2                  |                           | 42                              | 5                                     | 4                       | 22                  | 22                  | 0                   | 22                      | Civil Population                     | Medium        | 12 Hours                | 27                                   |  |
| C-1                  |                           | 22                              |                                       |                         | 22                  | 22                  | 0                   | 22                      | Civil Population                     | Medium        | 12 Hours                | 22                                   |  |
| C-2                  |                           | 22                              |                                       |                         | 22                  | 22                  | 0                   | 22                      | Civil Population                     | Medium        | 12 Hours                | 22                                   |  |
| Hadley               |                           | 31                              |                                       |                         | 31                  | 31                  | 0                   | 31                      | Civil Population                     | Medium        | 12 Hours                | 28                                   |  |
| Lenox                |                           | 32                              |                                       |                         | 31                  | 31                  | 0                   | 31                      | Civil Population                     | Medium        | 12 Hours                | 28                                   |  |
| LH East              |                           | 24                              | 5                                     | 2, 4, 5, 6              | 3                   | 3                   | 0                   | 3                       | Civil Population/Medical Observation | Medium        | 12 Hours                | 13                                   | 1 two-bed dormitory style; 2 four-bed dormitory style; 1 five-bed dormitory style; 1 six-bed dormitory style |
| LH West              |                           | 24                              | 5                                     | 2, 4, 5, 6              | 3                   | 3                   | 0                   | 3                       | Civil Population/Medical Observation | Medium        | 12 Hours                | 9                                    | 1 two-bed dormitory style; 2 four-bed dormitory style; 1 five-bed dormitory style; 1 six-bed dormitory style |

  

| 2023 Jan-June<br>LSH | 2                         | 3                               | 4                                     |                         |                     |                     |                     |                         | 5                          |               | 6                       | 7                                    |   |
|----------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|-------------------------|----------------------------|---------------|-------------------------|--------------------------------------|---|
| Housing Units        | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     |                         | Housing Unit Description   |               | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments  |
|                      |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell | Function                   | Custody Level |                         |                                      |   |
| 8 North              |                           | 26                              | 5                                     | 4                       | 6                   | 6                   |                     | 6                       | In-Patient Hospitalization | All           | N/A                     | 15                                   | Security managed by DOC, under operation for Medical by DPH |

| 2023 Jan-June<br>MASAC | 2                         | 3                               | 4                                     |                         |                     |                     |                     |                          | 5  |                         | 6                                    | 7        |                        |
|------------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|--------------------------|--|-------------------------|--------------------------------------|----------|------------------------|
| Housing Units          | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     | Housing Unit Description |  | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments |                        |
|                        |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell  | Function                                 |                         |                                      |          | Custody Level          |
| A-Dorm                 |                           | 52                              |                                       |                         | 47                  | 0                   | 47                  | 94                       | Civil Population                         | N/A                     | 16 Hours                             | 24       | Averaged over 5 months |
| B-Dorm                 |                           | 49                              |                                       |                         | 47                  | 1                   | 46                  | 93                       | Civil Population                         | N/A                     | 16 Hours                             | 18       | Averaged over 3 months |
| C-Dorm                 |                           | 36                              | 1                                     | 7                       | 30                  | 4                   | 26                  | 56                       | Civil Population/ Medical<br>Observation | N/A                     | 16 Hours                             | 27       |                        |
| Bunk House             | CLOSED                    | 12                              | 2                                     | 6                       |                     |                     |                     |                          | General Population                       | Minimum                 |                                      |          |                        |
| 2023 Jan-June<br>CJ    | 2                         | 3                               | 4                                     |                         |                     |                     |                     |                          | 5  |                         | 6                                    | 7        |                        |
| Housing Units          | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     | Housing Unit Description |  | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments |                        |
|                        |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell  | Function                                 |                         |                                      |          | Custody Level          |
| A1                     | Closed Sep 2022           | 72                              |                                       |                         | 72                  | 72                  | 0                   | 72                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| A2                     | Closed Dec 2022           | 72                              |                                       |                         | 72                  | 72                  | 0                   | 72                       | General Population                       | Medium                  | 8 Hours                              |          |                        |
| A3                     | Closed Sep 2022           | 72                              |                                       |                         | 72                  | 72                  | 0                   | 72                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| BAU                    | Closed Jun 2023           | 21                              |                                       |                         | 21                  | 21                  | 0                   | 21                       | Behavior Assessment Unit                 | Maximum                 | 1.5 Hours                            | 8        | Averaged over 4 months |
| Block 1                | Closed Aug 2022           | 45                              |                                       |                         | 45                  | 45                  | 0                   | 45                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| Block 2                | Closed Aug 2022           | 45                              |                                       |                         | 45                  | 30                  | 15                  | 60                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| Block 3                | Closed Aug 2022           | 45                              |                                       |                         | 45                  | 30                  | 15                  | 60                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| Block 4                | Closed Mar 2023           | 45                              |                                       |                         | 45                  | 45                  | 0                   | 45                       | General Population                       | Maximum                 | 8 Hours                              | 24       | Averaged over 3 months |
| Block 5                | Closed Jul 2022           | 45                              |                                       |                         | 45                  | 45                  | 0                   | 45                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| Block 6                | Closed Sep 2022           | 45                              |                                       |                         | 45                  | 45                  | 0                   | 45                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| Block 7                | Closed Aug 2022           | 45                              |                                       |                         | 45                  | 45                  | 0                   | 45                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| Block 8                | Closed Jun 2022           | 45                              |                                       |                         | 45                  | 45                  | 0                   | 45                       | General Population                       | Maximum                 | 8 Hours                              |          |                        |
| Nine Block             | Closed Mar 2023           | 10                              |                                       |                         | 10                  | 10                  | 0                   | 10                       | Behavior Management Unit                 | Maximum                 | 4 Hours                              | 8        | Averaged over 3 months |
| HSU                    |                           | 12                              |                                       |                         | 12                  | 12                  | 0                   | 12                       | Health Services Unit *                   |                         | 1 Hour                               | 1        | Averaged over 1 month  |
| DDU                    | Closed Jun 2023           | 124                             |                                       |                         | 103                 | 103                 | 0                   | 103                      | Restrictive Housing                      | Maximum                 | *SMI-3 Hours Non<br>SMI-1 Hour       | 47       |                        |
| LPU                    | CLOSED                    | 21                              |                                       |                         | 21                  | 21                  | 0                   | 21                       | Limited Privilege Unit                   | Maximum                 |                                      |          | CLOSED                 |
| HSU 2                  | CLOSED                    | 60                              |                                       |                         | 60                  | 60                  | 0                   | 60                       | Restrictive Housing                      | Maximum                 |                                      |          | CLOSED                 |
| O1                     | CLOSED                    | 59                              |                                       |                         | 58                  | 31                  | 27                  | 85                       | Orientation Unit                         | Maximum                 |                                      |          | CLOSED                 |
| 2023 Jan-June<br>CON   | 2                         | 3                               | 4                                     |                         |                     |                     |                     |                          | 5  |                         | 6                                    | 7        |                        |
| Housing Units          | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     | Housing Unit Description |  | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments |                        |
|                        |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell  | Function                                 |                         |                                      |          | Custody Level          |
| BAU North              |                           | 32                              |                                       |                         | 30                  | 28                  | 2                   | 32                       | Behavior Assessment Unit                 | Medium                  | 3 hours                              | 2        |                        |
| BAU South              |                           | 32                              |                                       |                         | 30                  | 28                  | 2                   | 32                       | Behavior Assessment Unit                 | Medium                  | 3 hours                              | 23       |                        |
| C Bldg                 |                           | 46                              |                                       |                         | 22                  | 0                   | 22                  | 44                       | General Population                       | Medium                  | 13 Hours                             | 22       |                        |
| HSU                    |                           | 8                               |                                       |                         | 8                   | 8                   | 0                   | 8                        | Health Services Unit *                   | Medium                  |                                      | 3        |                        |
| J-2                    |                           | 60                              |                                       |                         | 45                  | 7                   | 38                  | 83                       | General Population                       | Medium                  | 13 hours                             | 72       |                        |
| J-3                    |                           | 90                              |                                       |                         | 45                  | 0                   | 45                  | 90                       | General Population                       | Medium                  | 13 hours                             | 70       |                        |
| J-5                    |                           | 90                              |                                       |                         | 45                  | 2                   | 43                  | 88                       | General Population                       | Medium                  | 13 hours                             | 84       |                        |
| J-6                    |                           | 90                              |                                       |                         | 45                  | 1                   | 44                  | 89                       | General Population                       | Medium                  | 13 hours                             | 55       |                        |
| SAU-1                  |                           | 46                              |                                       |                         | 29                  | 0                   | 29                  | 58                       | Program Intervention                     | Medium                  | 4.5 hours                            | 44       |                        |
| SAU-2                  |                           | 60                              |                                       |                         | 29                  | 0                   | 29                  | 58                       | Program Intervention                     | Medium                  | 3.5 hours                            | 17       |                        |
| L-1                    | Unoccupied                | 76                              | 1                                     | 78                      |                     |                     |                     |                          | General Population                       | Medium                  | 13 hours                             |          |                        |
| L-2                    | Unoccupied                | 76                              | 1                                     | 80                      |                     |                     |                     |                          | General Population                       | Medium                  | 13 hours                             |          |                        |



| 2023 Jan-June<br>NOR | 2                         | 3                               | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     |                         | Housing Unit Description       |               | 6                       | 7                                    |  |
|----------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|-------------------------|--------------------------------|---------------|-------------------------|--------------------------------------|--|
| Housing Units        | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell | Function                       | Custody Level | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments   |
| 1-1                  |                           | 62                              | 1                                     | 4                       | 48                  | 36                  | 11                  | 62                      | General Population             | Medium        | 12 Hours                | 62                                   |  |
| 1-2                  |                           | 62                              |                                       |                         | 48                  | 34                  | 14                  | 62                      | General Population             | Medium        | 12 Hours                | 60                                   |  |
| 1-3                  |                           | 62                              | 1                                     | 4                       | 49                  | 38                  | 10                  | 62                      | General Population             | Medium        | 12 Hours                | 58                                   |  |
| 2-1                  |                           | 64                              |                                       |                         | 46                  | 28                  | 18                  | 64                      | General Population             | Medium        | 12 Hours                | 61                                   |  |
| 2-2                  |                           | 62                              |                                       |                         | 48                  | 34                  | 14                  | 62                      | General Population             | Medium        | 12 Hours                | 58                                   |  |
| 2-3                  |                           | 63                              | 1                                     | 4                       | 49                  | 37                  | 11                  | 63                      | General Population             | Medium        | 12 Hours                | 62                                   |  |
| 3-1                  |                           | 68                              | 1                                     | 4                       | 51                  | 36                  | 14                  | 68                      | General Population             | Medium        | 12 Hours                | 60                                   |  |
| 3-2                  |                           | 62                              |                                       |                         | 46                  | 30                  | 16                  | 62                      | General Population             | Medium        | 12 Hours                | 59                                   |  |
| 3-3                  |                           | 68                              | 1                                     | 4                       | 51                  | 36                  | 14                  | 68                      | General Population             | Medium        | 12 Hours                | 61                                   |  |
| 4-1                  |                           | 68                              | 1                                     | 4                       | 49                  | 32                  | 16                  | 68                      | General Population             | Medium        | 12 Hours                | 65                                   |  |
| 4-2                  |                           | 68                              |                                       |                         | 48                  | 28                  | 20                  | 68                      | General Population             | Medium        | 12 Hours                | 64                                   |  |
| 4-3                  |                           | 68                              | 1                                     | 4                       | 48                  | 30                  | 17                  | 68                      | General Population             | Medium        | 12 Hours                | 65                                   |  |
| 6-1                  |                           | 58                              |                                       |                         | 43                  | 28                  | 15                  | 58                      | General Population             | Medium        | 12 Hours                | 55                                   |  |
| 6-2                  |                           | 58                              |                                       |                         | 44                  | 30                  | 14                  | 58                      | General Population             | Medium        | 12 Hours                | 53                                   |  |
| 6-3                  |                           | 59                              | 6                                     | 4, 5                    | 31                  | 18                  | 7                   | 59                      | General Population             | Medium        | 12 Hours                | 55                                   | 3 four-bed dormitory style; 3 five-bed dormitory style |
| 7-1                  |                           | 58                              | 1                                     | 4                       | 47                  | 38                  | 8                   | 58                      | General Population/ CRA        | Medium        | 12 Hours                | 48                                   |  |
| 7-2                  |                           | 60                              |                                       |                         | 48                  | 36                  | 12                  | 60                      | General Population/ CRA        | Medium        | 12 Hours                | 55                                   |  |
| 7-3                  |                           | 60                              | 1                                     | 4                       | 49                  | 40                  | 8                   | 60                      | General Population/ CRA        | Medium        | 12 Hours                | 55                                   |  |
| 8-1                  | Unoccupied                | 93                              |                                       |                         | 48                  | 3                   | 45                  | 93                      | Orientation                    | Medium        | 12 Hours                |                                      | 83 beds offline  |
| 8-2                  |                           | 93                              |                                       |                         | 48                  | 3                   | 45                  | 93                      | Orientation General Population | Medium        | 4 Hours                 | 61                                   |  |
| BAU 1                |                           | 29                              |                                       |                         | 29                  | 29                  | 0                   | 29                      | Behavior Assessment Unit       | Medium        | 3 Hours                 | 21                                   |  |
| BAU 3                |                           | 36                              |                                       |                         | 36                  | 36                  | 0                   | 36                      | Behavior Assessment Unit       | Medium        | 3 Hours                 | 7                                    | Averaged over 1 month                                  |
| HSU                  |                           | 16                              | 1                                     | 16                      | 0                   | 0                   | 0                   | 16                      | Medical Unit                   | Medium        | 12 Hours                | 17                                   |  |
| SYHU                 | Unoccupied                | 51                              | 1                                     | 51                      |                     |                     |                     |                         | MAT General Population         | Medium        | 12 Hours                |                                      |  |

  

| 2023 Jan-June<br>SHI | 2                         | 3                               | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     |                         | Housing Unit Description |               | 6                       | 7                                    |                        |
|----------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|-------------------------|--------------------------|---------------|-------------------------|--------------------------------------|------------------------|
| Housing Units        | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell | Function                 | Custody Level | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments               |
| A-1                  |                           | 114                             |                                       |                         | 60                  | 6                   | 54                  | 114                     | General Population       | Medium        | 10 Hours                | 43                                   |                        |
| A-2                  |                           | 113                             |                                       |                         | 60                  | 7                   | 53                  | 113                     | General Population       | Medium        | 10 Hours                | 81                                   |                        |
| ADL                  |                           | 13                              | 1                                     | 10                      | 2                   | 2                   | 0                   | 2                       | Medical Cells            | Medium        | 10 Hours                | 12                                   |                        |
| B-1                  |                           | 90                              |                                       |                         | 60                  | 30                  | 30                  | 90                      | General Population       | Medium        | 10 Hours                | 80                                   |                        |
| B-2                  |                           | 90                              |                                       |                         | 60                  | 30                  | 30                  | 90                      | General Population       | Medium        | 10 Hours                | 78                                   |                        |
| BAU 1                |                           | 30                              |                                       |                         | 30                  | 21                  | 9                   | 39                      | Behavior Assessment Unit | Medium        | 1 Hour                  | 20                                   |                        |
| C-1                  |                           | 96                              |                                       |                         | 60                  | 24                  | 36                  | 96                      | General Population       | Medium        | 10 Hours                | 83                                   |                        |
| C-2                  | Unoccupied                | 96                              |                                       |                         | 60                  | 24                  | 36                  | 96                      | General Population       | Medium        | 10 Hours                |                                      |                        |
| D-1                  |                           | 75                              |                                       |                         | 60                  | 45                  | 15                  | 75                      | General Population       | Medium        | 10 Hours                | 60                                   |                        |
| D-2                  |                           | 75                              |                                       |                         | 60                  | 45                  | 15                  | 75                      | General Population       | Medium        | 10 Hours                | 67                                   | Averaged over 5 months |
| E-1                  |                           | 95                              |                                       |                         | 60                  | 25                  | 35                  | 95                      | General Population       | Medium        | 10 Hours                | 83                                   |                        |
| E-2                  |                           | 95                              |                                       |                         | 60                  | 25                  | 35                  | 95                      | General Population       | Medium        | 10 Hours                | 79                                   |                        |
| F-1                  |                           | 95                              |                                       |                         | 60                  | 25                  | 35                  | 95                      | General Population       | Medium        | 10 Hours                | 62                                   | Averaged over 1 month  |
| F-2                  |                           | 95                              |                                       |                         | 60                  | 25                  | 35                  | 95                      | General Population       | Medium        | 10 Hours                | 88                                   |                        |
| HSU                  |                           | 28                              | 6                                     | 4                       | 8                   | 8                   | 0                   | 8                       | Medical/Watch cells      | Medium        | 10 Hours                | 23                                   |                        |

| 2023 Jan-June<br>MTC | 2                         | 3                               | 4                                     |                         | 5                   |                     |                     |                          | 6                                 | 7                       |                                      |          |   |
|----------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------------------|-------------------------|--------------------------------------|----------|---|
| Housing Units        | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     | Housing Unit Description |                                   | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments |   |
|                      |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell  | Function                          |                         |                                      |          | Custody Level   |
| A1                   |                           | 39                              |                                       |                         | 24                  | 9                   | 15                  | 39                       | Civil Population                  | Medium                  | 14 Hours                             | 30       |   |
| A2                   |                           | 47                              |                                       |                         | 30                  | 13                  | 17                  | 47                       | Civil Population                  | Medium                  | 14 Hours                             | 35       |   |
| B1                   |                           | 38                              |                                       |                         | 24                  | 10                  | 14                  | 38                       | Civil Population                  | Medium                  | 14 Hours                             | 28       |   |
| B2                   |                           | 46                              |                                       |                         | 30                  | 14                  | 16                  | 46                       | Civil Population                  | Medium                  | 14 Hours                             | 35       |   |
| BAU                  |                           | 12                              |                                       |                         | 12                  | 12                  | 0                   | 12                       | Behavior Assessment Unit          | Maximum                 | 3 Hours                              | 2        |   |
| C1                   |                           | 38                              |                                       |                         | 24                  | 10                  | 14                  | 38                       | Civil Population                  | Medium                  | 14 Hours                             | 1        | Averaged over 1 month                                     |
| C2                   | Unoccupied                | 45                              |                                       |                         | 30                  | 15                  | 15                  | 45                       | Civil Population                  | Medium                  | 14 Hours                             |          |   |
| D1                   |                           | 48                              |                                       |                         | 24                  | 0                   | 24                  | 48                       | General Population                | Medium                  | 14 Hours                             | 44       |   |
| D2                   |                           | 56                              |                                       |                         | 30                  | 0                   | 30                  | 60                       | General Population                | Medium                  | 14 Hours                             | 51       |   |
| HSU                  |                           | 4                               |                                       |                         | 4                   | 4                   | 0                   | 4                        | Medical Unit                      | Medium                  | 1 Hour Or As<br>Clinically Indicated | 1        | Averaged over 3 months                                    |
| N1                   |                           | 78                              | 13                                    | 6                       |                     |                     |                     |                          | General Population                | Medium                  | 14 Hours                             | 75       |   |
| N2                   |                           | 78                              | 13                                    | 6                       |                     |                     |                     |                          | General Population                | Medium                  | 14 Hours                             | 70       |   |
| S1                   |                           | 77                              | 13                                    | 6, 5                    |                     |                     |                     |                          | General Population                | Medium                  | 14 Hours                             | 71       | 12 six-bed dormitory style; 1<br>five-bed dormitory style |
| S2                   |                           | 78                              | 13                                    | 6                       |                     |                     |                     |                          | General Population                | Medium                  | 14 Hours                             | 77       |   |
| CTH                  | Unoccupied                | 12                              |                                       |                         | 12                  | 0                   | 0                   | 12                       | Intensive Reintegration Treatment | Medium                  |                                      |          |   |

  

| 2023 Jan-June<br>NCCI | 2                         | 3                               | 4                                     |                         | 5                   |                     |                     |                          | 6                          | 7                       |                                      |          |   |
|-----------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|--------------------------|----------------------------|-------------------------|--------------------------------------|----------|---|
| Housing Units         | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     | Housing Unit Description |                            | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments |   |
|                       |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell  | Function                   |                         |                                      |          | Custody Level   |
| A-1                   |                           | 60                              | 2                                     | 30                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 56       |   |
| A-2                   |                           | 60                              | 2                                     | 30                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 70       |   |
| B-1                   | Unoccupied                | 30                              | 1                                     | 28                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           |          |   |
| B-2                   | Unoccupied                | 64                              | 2                                     | 32                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           |          |   |
| B-BAU                 |                           | 11                              |                                       |                         | 11                  | 9                   | 2                   | 13                       | Behavior Assessment Unit   | Maximum                 | 3 Hours                              | 7        |   |
| F-1                   |                           | 60                              | 3                                     | 20                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 57       |   |
| F-2                   |                           | 56                              | 3                                     | 16, 20                  |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 58       | 1 sixteen-bed dormitory<br>style; 2 twenty-bed<br>dormitory style |
| G-1                   |                           | 34                              | 1                                     | 34                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 33       |   |
| G-2                   |                           | 32                              | 1                                     | 32                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 27       |   |
| H-1                   | Unoccupied                | 34                              | 1                                     | 34                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           |          |   |
| H-2                   | Unoccupied                | 34                              | 1                                     | 34                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           |          |   |
| HSU                   |                           | 6                               | 1                                     | 4                       | 2                   | 2                   | 0                   | 2                        | Medical Unit               | Medium / Maximum        | 3 Hours                              | 3        |   |
| I-East                |                           | 40                              | 1                                     | 40                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 44       |   |
| I-West                |                           | 40                              | 1                                     | 36                      |                     |                     |                     |                          | General Population         | Medium                  | 14.5 Hours                           | 36       |   |
| T1-Annex              |                           | 12                              |                                       |                         | 12                  | 12                  | 0                   | 12                       | Quarantine Unit            | Medium                  | 14.5 Hours                           | 2        | Averaged over 1 month   |
| Thompson-1            |                           | 87                              |                                       |                         | 45                  | 3                   | 42                  | 87                       | General Population         | Medium                  | 14.5 Hours                           | 76       |   |
| Thompson-2            |                           | 125                             |                                       |                         | 65                  | 5                   | 60                  | 125                      | Residential Treatment Unit | Medium                  | 14.5 Hours                           | 99       |   |
| Thompson-3            |                           | 140                             | 1                                     | 20                      | 72                  | 4                   | 68                  | 140                      | General Population         | Medium                  | 14.5 Hours                           | 130      |   |
| Locust                | CLOSED                    | 30                              | 9                                     | 30                      |                     |                     |                     |                          | General Population         | Minimum                 |                                      |          | CLOSED  |

  

| 2023 Jan-June<br>NECC  | 2                         | 3                               | 4                                     |                         | 5                   |                     |                     |                          | 6                       | 7                       |                                      |          |               |
|------------------------|---------------------------|---------------------------------|---------------------------------------|-------------------------|---------------------|---------------------|---------------------|--------------------------|-------------------------|-------------------------|--------------------------------------|----------|---------------|
| Housing Units          | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                    |                         | Cell and Bed Count  |                     |                     | Housing Unit Description |                         | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments |               |
|                        |                           |                                 | Total Unit Rooms<br>(dormitory style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-Bed<br>Cells | Total Unit<br>Beds/Cell  | Function                |                         |                                      |          | Custody Level |
| Farm Dorm East Down    |                           | 22                              |                                       |                         | 21                  | 1                   | 20                  | 21                       | General Population      | Minimum                 | 10 Hours                             | 35       |               |
| Farm Dorm East Up      |                           | 22                              |                                       |                         | 25                  | 0                   | 25                  | 25                       | General Population/ CRA | Minimum                 | 10 Hours                             | 28       |               |
| Farm Dorm West Down    |                           | 22                              |                                       |                         | 22                  | 0                   | 22                  | 22                       | General Population      | Minimum                 | 10 Hours                             | 36       |               |
| Farm Dorm West Up      |                           | 22                              |                                       |                         | 23                  | 0                   | 23                  | 23                       | General Population/ CRA | Minimum                 | 10 Hours                             | 30       |               |
| Gralton Hall East Down |                           | 11                              |                                       |                         | 13                  | 2                   | 11                  | 11                       | General Population      | Minimum                 | 10 Hours                             | 16       |               |
| Gralton Hall East Up   |                           | 11                              |                                       |                         | 13                  | 0                   | 13                  | 13                       | General Population      | Pre-Release             | 10 Hours                             | 8        |               |
| Gralton Hall West Down |                           | 10                              |                                       |                         | 11                  | 5                   | 6                   | 6                        | General Population      | Minimum                 | 10 Hours                             | 15       |               |
| Gralton Hall West Up   |                           | 11                              |                                       |                         | 12                  | 0                   | 12                  | 12                       | General Population      | Minimum                 | 10 Hours                             | 16       |               |

| 2023 Jan-June<br>OCCC | 2                      | 3                            | Room and Bed Count                 |                      | 4                |                  |                  | 5                    |  | 6   | 7                                 |                                   |   |
|-----------------------|------------------------|------------------------------|------------------------------------|----------------------|------------------|------------------|------------------|----------------------|--|---|-----------------------------------|-----------------------------------|---|
| Housing Units         | Use or Purpose Changes | Housing Unit Design Capacity | Total Unit Rooms (dormitory style) | Total Unit Beds/Room | Total Unit Cells | Single-Bed Cells | Double-Bed Cells | Total Unit Beds/Cell | Function   | Custody Level   | Avg Time Out of Cell              | Avg Incarcerated Individual Count | Comments  |
| A2                    |                        | 61                           |                                    |                      | 61               | 26               | 35               | 96                   | Residential Treatment Unit   | Medium  | 13 Hours                          | 63                                | Averaged over 4 months  |
| A3                    |                        | 61                           |                                    |                      | 61               | 24               | 37               | 98                   | General Population   | Medium  | 13 Hours                          | 65                                |   |
| A4                    |                        | 61                           |                                    |                      | 61               | 24               | 37               | 98                   | General Population   | Medium  | 13 Hours                          | 61                                | Averaged over 2 months  |
| BAU                   |                        | 31                           |                                    |                      | 31               | 23               | 8                | 39                   | Behavior Assessment Unit   | Medium  | 3 Hours                           | 12                                |   |
| D1                    |                        | 61                           |                                    |                      | 61               | 24               | 37               | 98                   | General Population   | Medium  | 13 Hours                          | 81                                |   |
| D2                    |                        | 61                           |                                    |                      | 61               | 24               | 37               | 98                   | General Population   | Medium  | 13 Hours                          | 78                                |   |
| HSU                   |                        | 10                           | 1                                  | 6                    | 4                | 2                | 2                | 10                   | Medical / Mental Health Housing                                    | Medium  | 1 Hour Or As Clinically Indicated | 3                                 |   |
| ISOU                  |                        | 18                           |                                    |                      | 18               | 18               | 0                | 18                   | Civil Population / Bridgewater State Hospital State Sentenced Unit | Incarcerated Individuals under Observation Under G.L. c. 123, s.18(a) | N/A                               | 6                                 |   |
| Minimum A             |                        | 50                           | 10                                 | 5, 6                 |                  |                  |                  |                      | General Population   | Minimum   | 13 Hours                          | 43                                | 5 five-bed dormitory style rooms, and 5 six-bed dormitory style rooms |
| Minimum B             | CLOSED                 | 50                           | 10                                 | 5, 6                 |                  |                  |                  |                      | General Population   | Minimum   |                                   |                                   | CLOSED  |
| Minimum C             |                        | 50                           | 1                                  | 50                   |                  |                  |                  |                      | General Population   | Minimum   | 13 Hours                          | 29                                |   |
| Orientation (OU)      |                        | 60                           |                                    |                      | 60               | 11               | 49               | 109                  | General Population   | Medium  | 13 Hours                          | 81                                |   |
| RU                    |                        | 45                           |                                    |                      | 45               | 45               | 0                | 45                   | Civil Population / Bridgewater State Hospital State Sentenced Unit | Incarcerated Individuals under Commitment Under G.L. c. 123, s.18(a)  | N/A                               | 19                                |   |
| Sampson               |                        | 31                           |                                    |                      | 31               | 1                | 30               | 31                   | General Population   | Medium  | 13 Hours                          | 38                                |   |

| 2023 Jan-June<br>SBCC | 2                      | 3                            | Room and Bed Count                 |                      | 4                |                  |                  | 5                    |                            | 6             | 7                    |                                   |          |
|-----------------------|------------------------|------------------------------|------------------------------------|----------------------|------------------|------------------|------------------|----------------------|----------------------------|---------------|----------------------|-----------------------------------|----------|
| Housing Units         | Use or Purpose Changes | Housing Unit Design Capacity | Total Unit Rooms (dormitory style) | Total Unit Beds/Room | Total Unit Cells | Single-Bed Cells | Double-Bed Cells | Total Unit Beds/Cell | Function                   | Custody Level | Avg Time Out of Cell | Avg Incarcerated Individual Count | Comments |
| G1                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 9                                 |          |
| G2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 75                                |          |
| H1                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 10 Hours             | 37                                |          |
| H2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 79                                |          |
| HSU                   |                        | 17                           |                                    |                      | 17               | 17               | 0                | 17                   | Health Services Unit *     | Maximum       |                      | 13                                |          |
| J1                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | Residential Treatment Unit | Maximum       | 10 Hours             | 17                                |          |
| J2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 79                                |          |
| K1                    |                        | 64                           |                                    |                      | 64               | 64               | 0                | 64                   | General Population         | Maximum       | 10 Hours             | 61                                |          |
| K2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 18                                |          |
| K3 BAU                |                        | 32                           |                                    |                      | 32               | 25               | 7                | 39                   | Behavior Assessment Unit   | Maximum       | 3 Hours              | 28                                |          |
| L1                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 3 Hours              | 40                                |          |
| L2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 75                                |          |
| L3 BAU                |                        | 32                           |                                    |                      | 32               | 24               | 8                | 40                   | Behavior Assessment Unit   | Maximum       | 3 Hours              | 28                                |          |
| M1 SAU                |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 3 Hours              | 12                                |          |
| M2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 3 Hours              | 51                                |          |
| M3                    |                        | 22                           |                                    |                      | 22               | 19               | 0                | 19                   | Secure Treatment Program   | Maximum       | 4 Hours              | 18                                |          |
| N1                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 3 Hours              | 43                                |          |
| N2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 106                               |          |
| P1                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 3 Hours              | 41                                |          |
| P2                    |                        | 64                           |                                    |                      | 64               | 34               | 30               | 94                   | General Population         | Maximum       | 5.5 Hours            | 103                               |          |

| 2023 Jan-June<br>PCC | 2                      | 3                            | Room and Bed Count                 |                      | 4                |                  |                  | 5                    |                    | 6             | 7                    |                                   |                        |
|----------------------|------------------------|------------------------------|------------------------------------|----------------------|------------------|------------------|------------------|----------------------|--------------------|---------------|----------------------|-----------------------------------|------------------------|
| Housing Units        | Use or Purpose Changes | Housing Unit Design Capacity | Total Unit Rooms (dormitory style) | Total Unit Beds/Room | Total Unit Cells | Single-Bed Cells | Double-Bed Cells | Total Unit Beds/Cell | Function           | Custody Level | Avg Time Out of Cell | Avg Incarcerated Individual Count | Comments               |
| Unit 1-1             |                        | 48                           |                                    |                      | 24               | 0                | 24               | 48                   | General Population | Pre-release   | 14.5 Hours           | 6                                 |                        |
| Unit 1-2             |                        | 26                           |                                    |                      | 13               | 0                | 13               | 26                   | General Population | Minimum       | 14.5 Hours           | 13                                |                        |
| Unit 1-3             |                        | 20                           |                                    |                      | 10               | 0                | 10               | 20                   | General Population | Minimum       | 14.5 Hours           | 1                                 | Averaged over 3 months |
| Unit 2-1             |                        | 20                           |                                    |                      | 10               | 0                | 10               | 20                   | General Population | Minimum       | 14.5 Hours           | 14                                |                        |
| Unit 2-2             |                        | 34                           |                                    |                      | 17               | 6                | 11               | 28                   | General Population | Minimum       | 14.5 Hours           | 20                                |                        |
| Unit 2-3             |                        | 28                           |                                    |                      | 14               | 0                | 14               | 28                   | General Population | Minimum       | 14.5 Hours           | 22                                |                        |
| Unit 2-4             |                        | 28                           |                                    |                      | 14               | 0                | 14               | 28                   | General Population | Minimum       | 14.5 Hours           | 19                                |                        |

| 2023 Jan-June<br>BPRC | 2                         | 3                               | 4   |                         |                     |                     |                      |                     |                         | 5                                   |                          | 6                       | 7                                    |                        |
|-----------------------|---------------------------|---------------------------------|---|-------------------------|---------------------|---------------------|----------------------|---------------------|-------------------------|-------------------------------------|--------------------------|-------------------------|--------------------------------------|------------------------|
| Housing Units         | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                          |                         | Cell and Bed Count  |                     |                      |                     |                         | Housing Unit Description            |                          | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments               |
|                       |                           |                                 | Total Unit<br>Rooms<br>(dormitory<br>style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-<br>Bed Cells | Triple-Bed<br>Cells | Total Unit<br>Beds/Cell | Function                            | Custody Level            |                         |                                      |                        |
| M1                    | Unoccupied                | 50                              |   |                         | 25                  | 25                  | 0                    | 0                   | 25                      | General Population                  | Minimum/ Pre-<br>release | 15 Hours                |                                      |                        |
| M2                    |                           | 50                              |   |                         | 25                  | 25                  | 0                    | 0                   | 25                      | General Population                  | Minimum                  | 15 Hours                | 15                                   |                        |
| P1                    |                           | 75                              |   |                         | 25                  | 0                   | 0                    | 25                  | 75                      | General Population                  | Minimum                  | 15 Hours                | 11                                   |                        |
| P2                    |                           | 75                              |   |                         | 25                  | 0                   | 0                    | 25                  | 75                      | General Population                  | Minimum/ Pre-<br>release | 15 Hours                | 14                                   |                        |
| 2023 Jan-June<br>FRA  | 2                         | 3                               | 4   |                         |                     |                     |                      |                     |                         | 5                                   |                          | 6                       | 7                                    |                        |
| Housing Units         | Use or Purpose<br>Changes | Housing Unit<br>Design Capacity | Room and Bed Count                          |                         | Cell and Bed Count  |                     |                      |                     |                         | Housing Unit Description            |                          | Avg Time Out of<br>Cell | Avg Incarcerated<br>Individual Count | Comments               |
|                       |                           |                                 | Total Unit<br>Rooms<br>(dormitory<br>style) | Total Unit<br>Beds/Room | Total Unit<br>Cells | Single-Bed<br>Cells | Double-<br>Bed Cells | Triple-Bed<br>Cells | Total Unit<br>Beds/Cell | Function                            | Custody Level            |                         |                                      |                        |
| ATU East              |                           | 64                              |   |                         | 31                  | 0                   | 31                   | 0                   | 62                      | Awaiting Trial/Civil<br>Commitments | Medium                   | 6 Hours                 | 31                                   |                        |
| ATU West              | Unoccupied                | 64                              |   |                         | 31                  | 0                   | 31                   | 0                   | 62                      | General Population                  | Medium                   | 6 Hours                 |                                      |                        |
| Barton                |                           | 42                              |   |                         | 21                  | 0                   | 0                    | 21                  | 63                      | Residential Treatment<br>Unit       | Medium                   | 6 Hours                 | 34                                   |                        |
| BAU                   |                           | 17                              |   |                         | 17                  | 3                   | 14                   | 0                   | 31                      | Behavioral<br>Assessment Unit       | Medium                   | 3 Hours                 | 6                                    | Averaged over 4 months |
| BAU North             |                           | 64                              |   |                         | 31                  | 18                  | 13                   | 0                   | 44                      | Behavioral<br>Assessment Unit       | Medium                   | 3 Hours                 | 5                                    | Averaged over 4 months |
| HSU                   |                           | 32                              | 1   | 4                       | 15                  | 1                   | 2                    | 12                  | 41                      | Health Services Unit *              | Medium                   |                         | 9                                    |                        |
| ITU                   |                           | 17                              |   |                         | 17                  | 3                   | 14                   | 0                   | 31                      | Intensive Treatment<br>Unit         | Medium                   | 3 Hours                 | 4                                    |                        |
| Laurel                |                           | 68                              |   |                         | 34                  | 1                   | 33                   | 0                   | 67                      | General Population                  | Medium                   | 6 Hours                 | 57                                   |                        |
| Newline               |                           | 64                              |   |                         | 32                  | 0                   | 32                   | 0                   | 64                      | General Population                  | Medium                   | 6 Hours                 | 52                                   |                        |
| North                 | Occupied Jan - Feb        | 64                              |   |                         | 31                  | 18                  | 13                   | 0                   | 44                      | Quarantine Unit                     | Medium                   | N/A                     | 15                                   | Averaged over 2 months |
| Brewster 1            | CLOSED                    | 65                              | 10  | 7, 6                    |                     |                     |                      |                     |                         | Awaiting Trial                      | Medium                   |                         |                                      | CLOSED                 |
| Brewster 2            | CLOSED                    | 65                              | 10  | 7, 6                    |                     |                     |                      |                     |                         | Awaiting Trial/Civil<br>Commitments | Medium                   |                         |                                      | CLOSED                 |
| Modular Building      | CLOSED                    | 42                              | 1   | 70                      |                     |                     |                      |                     |                         | Awaiting Trial/Civil<br>Commitments | Medium                   |                         |                                      | CLOSED                 |

## Report Section 2. Building Data

Pursuant to M.G.L. c.124 §6A (a), the following data in this Section describes:

“(i) an inventory of all buildings that are used or have been used to house inmates since January 1, 2018”

“(viii) an inventory of all buildings in all correctional facilities, regardless of whether the building has ever been occupied by inmates, with a brief description of each building and a statement as to whether the building is used for housing; provided, however, that if the building is used for housing, the report shall include whether it is occupied, unoccupied but available for future habitation or no longer considered habitable; and (ix) the last date on which an inmate was housed in a housing unit or building that does not currently house inmates; provided, however, that if multiple housing units in the same facility are categorized in the same way as to the features outlined in clauses (v) and (vi), the housing units may be aggregated for the purpose of inmate count reporting under clause (vii) and the number of housing units aggregated shall be reported; and provided further, that for reporting under other clauses above in which buildings or housing units are referred to individually, their official names need not be used.”

The roman numerals contained in the statute have been converted to corresponding integers in this Section.

| Bay State Correctional Center (BSCC) |                     |                          |  |  |
|--------------------------------------|---------------------|--------------------------|--|--|
| 8a. Building Name                    | 8b. Building Status | 8c. Building Description | 8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable) | 9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated Individuals |
| Building No. 12                      | In Use              | Storage                  |  |  |
| Gate House                           | In Use              | CTU Office               |  |  |
| Greenhouse                           | Off-Line            | Greenhouse               |  |  |
| Guard Shack No. 1                    | Off-Line            | Guardhouse               |  |  |
| Guard Shack No. 2                    | Off-Line            | Guardhouse               |  |  |
| Guard Shack No. 3                    | Off-Line            | Guardhouse               |  |  |
| Gym                                  | In Use              | Gym                      |  |  |
| Horticulture Shed                    | Off-Line            | Storage                  |  |  |
| Kitchen                              | Off-Line            | Dining Hall              |  |  |
| Main Housing                         | Off-Line            | Housing                  | Unoccupied but available for future habitation   | 2014   |
| Maintenance Shed                     | In Use              | Maintenance              |  |  |

|   |                            |                                 |   |   |
|---|----------------------------|---------------------------------|---|---|
| Modular Housing                         | Off-Line                   | Housing                         | Unoccupied but available for future habitation  | 2014  |
| Morton Building                         | Off-Line                   | Correctional Facility           |   |   |
| Quonset Hut                             | In Use                     | Hazmat Shed                     |   |   |
| Quonset Hut Extension                   | In Use                     | Storage                         |   |   |
| Supply                                  | In Use                     | Storage                         |   |   |
| Visitor Building                        | In Use                     | Correctional Facility           |   |   |
| Administration Building                 | In Use                     | Administration                  |   |   |
|   |                            |                                 |   |   |
| <b>Boston Pre-Release Center (BPRC)</b> |                            |                                 |   |   |
| <b>8a. Building Name</b>                | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Boston Pre-Release                      | In Use                     | Correctional Facility           | Occupied  |   |
| Storage Shed (Bldg. B)                  | In Use                     | Maintenance Storage             |   |   |
| Classroom                               | In Use                     | Education/ Program              |   |   |
| Generator (Bldg. E)                     | In Use                     | Utility                         |   |   |
|   |                            |                                 |   |   |
| <b>Bridgewater State Hospital (BSH)</b> |                            |                                 |   |   |
| <b>8a. Building Name</b>                | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Building 1                              | In Use                     | Correctional Facility           | Occupied  |   |
| Building 1 2 Story Mod                  | In Use                     | Administrative                  | Occupied  |   |
| Building 1 Records Mod                  | In Use                     | Administrative                  | Occupied  |   |
| Building 10                             | In Use                     | Programs/ Administration        | Occupied  |   |
| Building 11                             | In Use                     | Programs/ Administration        | Occupied  |   |
| Building 12/ Tower                      | In Use                     | Security                        | Occupied  |   |
| A Building                              | In Use                     | Housing                         | Occupied  |   |

|                                       |  |   |   |   |
|---------------------------------------|--|---|---|---|
| B Building                            | In Use                                 | Housing                                     | Occupied  |   |
| C Building                            | In Use                                 | Housing                                     | Occupied  |   |
| Building 5/ Modular Building          | In Use (Off-Line and Under Renovation) | Staff Recreation (Patient Program Building) | Unoccupied but available for future habitation  |   |
| Building 7/ Commons                   | In Use                                 | Correctional Facility                       |   |   |
| Building 8                            | In Use                                 | Housing                                     | Occupied  |   |
| Building 9                            | In Use                                 | Housing                                     | Occupied  |   |
| Grounds Storage 1                     | In Use                                 | Maintenance Storage                         | Occupied  |   |
| Grounds Storage 2                     | In Use                                 | Maintenance Storage                         | Occupied  |   |
| Mushroom Monster Shed                 | In Use                                 | Utility                                     | Occupied  |   |
| Pavilion                              | In Use                                 | Program                                     | Occupied  |   |
| Sewage Ejector Shed                   | In Use                                 | Utility                                     | Occupied  |   |
|                                       |  |   |   |   |
| <b>B-Water Core - Bridgewater, MA</b> |  |   |   |   |
| <b>8a. Building Name</b>              | <b>8b. Building Status</b>             | <b>8c. Building Description</b>             | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Barn - Cows                           | Off-Line                               | Agricultural                                |   |   |
| Barn / Feeder / Homogenizing Plant    | Off-Line                               | Agricultural                                |   |   |
| Gymnasium/ Building No. 13            | In Use                                 | OCCC Minimum                                |   |   |
| Talbot House/ Building # 15           | In Use                                 | Administration                              |   |   |
| Building No. 53                       | In Use                                 | Storage                                     |   |   |
| Canine Unit                           | In Use                                 | Security                                    |   |   |
| Chlorinating Building                 | In Use                                 | Utility                                     |   |   |
| Concrete Barn                         | In Use                                 | Storage                                     |   |   |
| Food Distribution Warehouse           | In Use                                 | Food Service/ Warehouse                     |   |   |
| Fuel Pumps & Tanks                    | In Use                                 | Utility                                     |   |   |
| Garage                                | In Use                                 | Garage                                      |   |   |
| Guard Shack                           | In Use                                 | Security                                    |   |   |
| Hazardous Material Storage            | In Use                                 | Hazardous Storage                           |   |   |
| House No. 302                         | In Use                                 | Administration                              |   |   |

|   |  |                                 |   |   |
|---|--|---------------------------------|---|---|
| House No. 302 - Garage                                  | In Use   | Garage                          |   |   |
| MEMA Generator Shed                                     | In Use   | Utility                         |   |   |
| Metal Garage  | In Use   | Storage                         |   |   |
| Metal Hay Barn  | In Use   | Agricultural                    |   |   |
| New Pump House  | In Use   | Utility                         |   |   |
| Old Greenhouse  | Off-Line   | Agricultural                    |   |   |
| Old Ice House   | Off-Line   | Agricultural                    |   |   |
| Old Incinerator Building                                | In Use   | Storage WPCF                    |   |   |
| Old Morgue  | Off-Line   | Morgue                          |   |   |
| Old Pump House  | In Use   | Utility                         |   |   |
| Old Water Tower   | Off-Line   | Storage                         |   |   |
| Piggery   | Off-Line   | Agricultural                    |   |   |
| Power Plant   | In Use   | Power Plant                     |   |   |
| Red Storage Shed  | In Use   | Maintenance Storage             |   |   |
| Sewage Treatment Plant                                  | In Use   | Utility                         |   |   |
| Sewage Treatment Plant - Shed                           | In Use   | Maintenance Storage             |   |   |
| Warren Hall   | Off-Line   | Administration                  |   |   |
| Warren Hall - Garage                                    | In Use   | Storage                         |   |   |
| Warren Hall - Shed                                      | In Use   | Storage                         |   |   |
| Water Tank No. 1  | In Use   | Utility                         |   |   |
| Water Tank No. 2  | In Use   | Utility                         |   |   |
| Water Tank No. 3  | Off-Line   | Utility                         |   |   |
| Well Pump House   | Off-Line   | Utility                         |   |   |
| White Pump House  | In Use   | Utility                         |   |   |
|   |  |                                 |   |   |
| <b>Lemuel Shattuck Hospital Correctional Unit (LSH)</b> |  |                                 |   |   |
| <b>8a. Building Name</b>                                | <b>8b. Building Status</b>                               | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| 12th Floor - Lemuel Shattuck Hospital Correctional Unit | In Use / Security managed by MA DOC, under operation for | Administration                  |   |   |



|   |   |                                 |   |   |
|---|---|---------------------------------|---|---|
|   | Medical by Department of Public Health  |                                 |   |   |
| 8th Floor - Lemuel Shattuck Hospital Correctional Unit            | In Use / Security managed by MA DOC, under operation for Medical by Department of Public Health | In-Patient Housing              | Occupied  |   |
| <b>DOC Resource Management Central Office - Norfolk, MA</b>       |   |                                 |   |   |
| <b>8a. Building Name</b>  | <b>8b. Building Status</b>  | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Special Ops Building  | In Use  | Administration                  |   |   |
| Special Ops Garage  | In Use  | Garage/Storage                  |   |   |
| Special Ops Log Cabin   | In Use  | Garage/Storage                  |   |   |
| <b>Massachusetts Alcohol &amp; Substance Abuse Center (MASAC)</b> |   |                                 |   |   |
| <b>8a. Building Name</b>  | <b>8b. Building Status</b>  | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| New Gatehouse   | Transferred to Dept Fire Services 2019  |                                 |   |   |
| Building No. 1 - Bravo 1 & 2                                      | Transferred to Dept Fire Services 2019  |                                 |   |   |
| Building No. 2 - Charlie 1 & 2                                    | Transferred to Dept Fire Services 2019  |                                 |   |   |
| Building No. 3 - Alpha 1 & 2                                      | Transferred to Dept Fire Services 2019  |                                 |   |   |

|                                 |  |                                 |   |   |
|---------------------------------|--|---------------------------------|---|---|
| Building No. 4 - Delta 1 & 2    | Transferred to Dept Fire Services 2019 |                                 |   |   |
| Building No. 5 - Administration | Transferred to Dept Fire Services 2019 |                                 |   |   |
| Building No. 6 - Intake         | Transferred to Dept Fire Services 2019 |                                 |   |   |
| Building No. 7 - Gate House     | Transferred to Dept Fire Services 2019 |                                 |   |   |
| Building No. 8 - Maintenance    | Transferred to Dept Fire Services 2019 |                                 |   |   |
| Guard Shack - Alpha / Bravo     | Transferred to Dept Fire Services 2019 |                                 |   |   |
| Storage Shed No. 1              | Transferred to Dept Fire Services 2019 |                                 |   |   |
| Storage Shed No. 2              | Transferred to Dept Fire Services 2019 |                                 |   |   |
| <b>MCI-Cedar Junction (CJ)</b>  |  |                                 |   |   |
| <b>8a. Building Name</b>        | <b>8b. Building Status</b>             | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Foundry (Bldg26)                | Off-Line                               |                                 |   |   |
| Garage                          | In Use                                 | Maintenance Garage              |   |   |
| Training Building               | In Use                                 | Staff Training                  |   |   |
| Power Plant                     | In Use                                 | Power Plant                     |   |   |
| Water Tower No. 2 (Low Tower)   | In Use                                 | Utility                         |   |   |
| Radio Tower                     | In Use                                 | Utility                         |   |   |
| Main Building                   | In Use: In Transition to Off-Line      | Correctional Facility           |   |   |
| Bristol 1(Block 7)              | Off-Line                               | Housing                         | Unoccupied but available for future habitation  | Aug 2022  |
| Bristol 2(Block 8)              | Off-Line                               | Housing                         | Unoccupied but available for future habitation  | Jun 2022  |

|                     |          |                   |  |          |
|---------------------|----------|-------------------|--|----------|
| Plymouth 1(Block1)  | Off-Line | Housing           | Unoccupied but available for future habitation | Aug 2022 |
| Plymouth 2(Block2)  | Off-Line | Housing           | Unoccupied but available for future habitation | Aug 2022 |
| Plymouth 3(Block 3) | Off-Line | Housing           | Unoccupied but available for future habitation | Aug 2022 |
| Plymouth 4(Block4)  | Off-Line | Housing           | Unoccupied but available for future habitation | Mar 2023 |
| Suffolk 1(A3)       | Off-Line | Housing           | Unoccupied but available for future habitation | Sep 2022 |
| Suffolk 2(Block 5)  | Off-Line | Housing           | Unoccupied but available for future habitation | Jul 2022 |
| Essex 1(A1)         | Off-Line | Housing           | Unoccupied but available for future habitation | Sep 2022 |
| Essex 2(Block 6)    | Off-Line | Housing           | Unoccupied but available for future habitation | Sep 2022 |
| Modular             | Off-Line | Housing           | Unoccupied but available for future habitation |          |
| Block 9 BMU         | Off-Line | Housing           |  | Mar 2023 |
| Block 10            | Off-Line | Housing           | No longer considered habitable                 | 2021     |
| Pump House          | In Use   | Utility           |  |          |
| Tower Comm. Shed    | In Use   | Utility           |  |          |
| DDU (Building 28)   | Off-Line | Housing           |  | Jun 2023 |
| Gas Shed            | In Use   | Hazardous storage |  |          |
| Guard Tower No.1    | Off-Line | Security          |  |          |
| Guard Tower No.2    | Off-Line | Security          |  |          |
| Guard Tower No.3    | Off-Line | Security          |  |          |
| Guard Tower No.4    | Off-Line | Security          |  |          |
| Guard Tower No.5    | Off-Line | Security          |  |          |
| Guard Tower No.6    | Off-Line | Security          |  |          |
| Guard Tower No.7    | Off-Line | Security          |  |          |
| Guard Tower No.8    | Off-Line | Security          |  |          |
| Pedestrian Tower    | Off-Line | Security          |  |          |

|                                   |                                   |                                 |   |   |
|-----------------------------------|-----------------------------------|---------------------------------|---|---|
| Industries Building - 27          | In Use: In Transition to Off-Line | Industries/ Storage/ Laundry    |   |   |
| K-9 Building (Building - 2)       | In Use: In Transition to Off-Line | Kennel                          |   |   |
| Property Building (Building 5)    | In Use: In Transition to Off-Line | Storage                         |   |   |
| Receiving Building (Building - 3) | In Use: In Transition to Off-Line | Intake (Inside Main Building)   |   |   |
| Outside Grounds Trailer           | In Use: In Transition to Off-Line | Storage                         |   |   |
| Vehicle Trap Office               | In Use: In Transition to Off-Line | Security                        |   |   |
| Wall                              | In Use                            | Security                        |   |   |
| Water Tower No. 1                 | Demolished                        |                                 |   |   |
| Water Tower No. 3 (High Tower)    | In Use                            | Utility                         |   |   |
| Old Welding Shop (Building - 25)  | Off-Line                          | Off-Line                        |   |   |
| Tower Generator Shed              | In Use                            | Utility                         |   |   |
| Administration Building - 1       | In Use: In Transition to Off-Line | Administration/ Security        |   |   |
|                                   |                                   |                                 |   |   |
| <b>MCI-Concord (CON)</b>          |                                   |                                 |   |   |
| <b>8a. Building Name</b>          | <b>8b. Building Status</b>        | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| A-Building                        | In Use                            | Administration                  |   |   |
| K-Building/ Chapel                | In Use                            | Program/ Religion               |   |   |
| H-Building/ Gym                   | In Use                            | Program/ Recreation             |   |   |
| I-Building/ Industrial            | In Use                            | Industries/ Maintenance         |   |   |
| G-Building/ Power Supply          | In Use                            | Power Plant                     |   |   |
| White Row House No. 2             | In Use                            | Administration/ Engineering     |   |   |

|                                    |                               |  |  |          |
|------------------------------------|-------------------------------|--|--|----------|
| Wall/ Observation Tower 1          | In Use                        | Security                                   |  |          |
| Wall/ Observation Tower 2          | In Use                        | Security                                   |  |          |
| Wall/ Observation Tower 3          | In Use                        | Security                                   |  |          |
| Wall/ Observation Tower 4          | In Use                        | Security                                   |  |          |
| Wall/ Observation Tower 5          | In Use                        | Security                                   |  |          |
| L-Building/ Housing Unit           | Off-Line and Under Renovation | Housing                                    | Unoccupied but available for future habitation | Mar 2022 |
| J-Building/ Phase II               | In Use                        | Administration/ Medical (8 beds)/ Programs |  |          |
| Training Building                  | Off-Line                      | Administration                             |  |          |
| B-Building                         | In Use                        | Administration/ Security                   |  |          |
| Garage 7/ Auto Body                | In Use                        | Industries                                 |  |          |
| Overflow Building                  | In Use                        | Administration                             |  |          |
| E-Building/ Housing Unit           | Off-Line                      | Housing                                    | No longer considered habitable                 | 2018     |
| D-Building/ Kitchen/ Dining        | In Use                        | Food Services                              |  |          |
| C-Building/ Special Housing        | In Use                        | Housing                                    | Occupied                                       |          |
| F-Building/ Warehouse              | In Use                        | Exterior Warehouse                         |  |          |
| Wall/ Observation Tower 6          | In Use                        | Security                                   |  |          |
| J-Building/ Housing Unit No. 10    | In Use                        | Housing                                    | Occupied                                       |          |
| Food Refuse Refrigerator (Freezer) | In Use                        | Exterior storage                           |  |          |
| Fuel Tank                          | In Use                        | Utility                                    |  |          |
| Modular Unit/ No. 2                | Off-Line                      | Housing                                    | No longer considered habitable                 | 2015     |
| Generator Building/ No. 17         | In Use                        | Utility                                    |  |          |
| Pavilion (Big Yard)                | In Use                        | Recreation                                 |  |          |
| Scale Building                     | Off-Line                      | Maintenance                                |  |          |
| Shed                               | Off-Line                      | Maintenance                                |  |          |
| Vehicle Trap/ No. 13               | In Use                        | Security                                   |  |          |

|                                  |                            |                                 |   |   |
|----------------------------------|----------------------------|---------------------------------|---|---|
| Walks/ Grounds/ No. 14           | In Use                     | Storage                         |   |   |
| Wastewater/ Filter/ No. 22       | In Use                     | Utility                         |   |   |
| Wastewater/ Grit Chamber/ No. 20 | In Use                     | Utility                         |   |   |
| Wastewater/ Headworks/ No. 19    | In Use                     | Utility                         |   |   |
| Wastewater/ Operations/ No. 18   | In Use                     | Utility                         |   |   |
| Wastewater/ Sampling Sheds/ Beds | In Use                     | Utility                         |   |   |
| Wastewater/ Sludge/ No. 21       | In Use                     | Utility                         |   |   |
| <b>MCI-Framingham (FRA)</b>      |                            |                                 |   |   |
| <b>8a. Building Name</b>         | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Old Administration/ No. 10       | In Use                     | Correctional Facility           | Occupied  |   |
| ITU Unit                         | In Use                     | Treatment Unit                  | Occupied  |   |
| Garage/ No. 21                   | In Use                     | Maintenance                     |   |   |
| Greenhouse No. 8                 | In Use                     | Agricultural                    |   |   |
| Power Plant/ No. 3               | In Use                     | Power Plant                     |   |   |
| Cellar                           | Agency Transfer            | Cellar / Transferred            |   |   |
| Merchant Road/ House             | Agency Transfer            | Residence                       |   |   |
| Maintenance No. 4                | In Use                     | Maintenance                     |   |   |
| Barn                             | Agency Transfer            | Agricultural / Transferred      |   |   |
| Shed No. 2 (Tool Crib)           | In Use                     | Maintenance/ Security           |   |   |
| Irving St Staff House/ No. 19    | Vacant                     | Historic Residence              |   |   |
| 8 Leleand House/ No. 20          | Public Sale                | Residence                       |   |   |
| Laurel Detention/ No. 7          | In Use                     | Housing                         | Occupied  |   |
| Algon Detention/ No. 12          | In Use                     | Housing                         | Unoccupied but available for future habitation  | 2017  |

|   |                 |                                    |  |          |
|---|-----------------|------------------------------------|--|----------|
| Pioneer Detention/<br>No. 14                | In Use          | Housing                            | Unoccupied but<br>available for future<br>habitation | 2017     |
| Modular Unit/ No. 15                        | In Use          | Housing                            | Unoccupied but<br>available for future<br>habitation | 2017     |
| Townline Detention/<br>No. 13               | In Use          | Housing                            | Unoccupied but<br>available for future<br>habitation | 2017     |
| Visitors' Trailer Bldg.<br>No. 5            | Off-Line        | Family Visitation                  |  |          |
| Betty Cole Smith<br>Building/ No. 1         | In Use          | Correctional Facility              | Occupied   |          |
| Atu East                                    | In Use          | Housing                            | Occupied   |          |
| Atu West                                    | In Use          | Housing                            | Unoccupied but<br>available for future<br>habitation | Sep 2022 |
| North (Formerly CCU<br>2020)                | In Use          | Housing                            | Occupied   |          |
| New Line                                    | In Use          | Housing                            | Occupied   |          |
| Brewster Buildings 1 &<br>2/ No. 16         | Off-Line        | Housing                            | Unoccupied but<br>available for future<br>habitation | Jul 2021 |
| Water Meter Building                        | In Use          | Utility                            |  |          |
| Comfort Station                             | Leased          | Sanitary                           |  |          |
| Effluent Lift Station                       | In Use          | Sanitary                           |  |          |
| Guard Shack                                 | In Use          | Security                           |  |          |
| Horse Lean-To                               | Agency Transfer | Maintenance /<br>Transferred       |  | 2001     |
| Infirmary<br>Administration Bldg./<br>No. 9 | In Use          | Medical/ Health<br>Service Housing | Occupied   |          |
| Barton                                      | In Use          | Housing                            | Occupied   |          |
| Merchant Road/<br>House Garage              | Leased          | SMOC                               |  |          |
| Old Superintendent<br>House/ No. 11         | Off-Line        | Administration                     |  | 2014     |
| Shed B                                      | In Use          | Storage                            |  |          |
| Storage Container                           | In Use          | Maintenance Storage                |  |          |
| Transformer (Dc)<br>Building                | Leased          | Utility                            |  |          |
| Vehicle Trap/ No. 5                         | In Use          | Security                           |  |          |
|   |                 |                                    |  |          |

| <b>MCI-Norfolk (NOR)</b>           |                            |                                 |   |   |
|------------------------------------|----------------------------|---------------------------------|---|---|
| <b>8a. Building Name</b>           | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Transportation Garage              | In Use                     | Central Transportation          |   |   |
| Piggery                            | Off-Line                   | Agricultural                    |   |   |
| Auditorium                         | In Use                     | Programs                        |   |   |
| Dormitory No. 7 (Unit 7-1)         | In Use                     | Housing                         | Occupied  |   |
| Dormitory No. 6 (Unit 6-1)         | In Use                     | Housing                         | Occupied  |   |
| Bldg. 16                           | In Use                     | Storage                         |   |   |
| Bldg. No. 29                       | In Use                     | Industries                      |   |   |
| Canteen                            | In Use                     | Commissary                      |   |   |
| Bldg. 27a/ B                       | In Use                     | Food Service                    |   |   |
| Bldg. No. 6                        | In Use                     | Administration/<br>Security     |   |   |
| Bldg. No. 15                       | In Use                     | Recreation                      |   |   |
| Bldg. No. 37                       | In Use                     | Medical /<br>Administration     |   |   |
| Bldg. 17                           | In Use                     | Storage                         |   |   |
| Bldg. 44 - Power Facility          | In Use                     | Power Plant                     |   |   |
| Well Station No. 3                 | In Use                     | Utility                         |   |   |
| Chlorination Building              | In Use                     | Utility                         |   |   |
| Bldg. No. 19 (Storage Area)        | In Use                     | Storage                         |   |   |
| Bldg. No. 20                       | In Use                     | Warehouse                       |   |   |
| Water Tank                         | In Use                     | Utility                         |   |   |
| Visiting Center                    | In Use                     | Visit                           |   |   |
| Bldg. No. 35                       | In Use                     | Administration/<br>Security     |   |   |
| Main Sewage Building               | In Use                     | Utility                         |   |   |
| Pump House No. 1                   | In Use                     | Utility                         |   |   |
| Storage Shed                       | In Use                     | Storage                         |   |   |
| ABF Automatic Backwash Filter Shed | In Use                     | Utility                         |   |   |
| No. 1 Oval                         | Demolished                 | Residence                       |   |   |



|                            |            |                        |          |  |
|----------------------------|------------|------------------------|----------|--|
| No. 2 Oval                 | Demolished | Residence              |          |  |
| No. 3 Oval                 | Demolished | Residence              |          |  |
| No. 4 Oval                 | Demolished | Residence              |          |  |
| No. 5 Oval                 | Demolished | Residence              |          |  |
| No. 6 Oval                 | Demolished | Residence              |          |  |
| Auto Body Shop             | In Use     | Central Transportation |          |  |
| Brown Storage Shed         | In Use     | Utility                |          |  |
| CDC Gymnasium              | In Use     | Staff Recreation       |          |  |
| CDC Warehouse              | In Use     | Warehouse              |          |  |
| CMU Shed (Sewage Site)     | In Use     | Utility                |          |  |
| Bldg. 46                   | In Use     | Utility                |          |  |
| Corrosion Control Facility | In Use     | Utility                |          |  |
| De-Chlorination Building   | In Use     | Utility                |          |  |
| Dormitory No. 1 (Unit1-1)  | In Use     | Housing                | Occupied |  |
| Dormitory No. 1 (Unit1-2)  | In Use     | Housing                | Occupied |  |
| Dormitory No. 1 (Unit1-3)  | In Use     | Housing                | Occupied |  |
| Dormitory No. 2 (Unit 2-1) | In Use     | Housing                | Occupied |  |
| Dormitory No. 2 (Unit 2-2) | In Use     | Housing                | Occupied |  |
| Dormitory No. 2 (Unit 2-3) | In Use     | Housing                | Occupied |  |
| Dormitory No. 3 (Unit 3-1) | In Use     | Housing                | Occupied |  |
| Dormitory No. 3 (Unit 3-2) | In Use     | Housing                | Occupied |  |
| Dormitory No. 3 (Unit 3-3) | In Use     | Housing                | Occupied |  |
| Dormitory No. 4 (Unit 4-1) | In Use     | Housing                | Occupied |  |
| Dormitory No. 4 (Unit 4-2) | In Use     | Housing                | Occupied |  |
| Dormitory No. 4 (Unit 4-3) | In Use     | Housing                | Occupied |  |
| Dormitory No. 6 (Unit 6-2) | In Use     | Housing                | Occupied |  |
| Dormitory No. 6 (Unit 6-3) | In Use     | Housing                | Occupied |  |

|                                 |                               |                               |  |                   |
|---------------------------------|-------------------------------|-------------------------------|--|-------------------|
| Dormitory No. 7 (Unit 7-2)      | In Use                        | Housing                       | Occupied                                       |                   |
| Dormitory No. 7 (Unit 7-3)      | In Use                        | Housing                       | Occupied                                       |                   |
| Dormitory No. 8 (Unit 8-1)      | In Use                        | Housing                       | Unoccupied but available for future habitation | Dec 2022          |
| Dormitory No. 8 (Unit 8-2)      | In Use                        | Housing                       | Occupied                                       |                   |
| Bldg. 45                        | In Use                        | Storage                       |  |                   |
| Bldg. 9                         | In Use                        | Storage                       |  |                   |
| Guard Shack 47                  | In Use                        | Security                      |  |                   |
| Bldg. 8                         | In Use                        | Maintenance Storage           |  |                   |
| Inlet Works (Screen House)      | In Use                        | Utility                       |  |                   |
| Bldg. No. 24                    | In Use                        | Maintenance Storage           |  |                   |
| OIC/ School Building & Property | In Use                        | Education                     |  |                   |
| Bldg. No. 18                    | Off-Line                      | Utility                       |  |                   |
| Probation 1 (Unit P-1)          | Off-Line and Under Renovation | Housing                       | Unoccupied but available for future habitation | December 14, 2020 |
| Probation 2 (Unit P-2)          | Off-Line and Under Renovation | Housing                       | Unoccupied but available for future habitation | January 19, 2021  |
| Process Water Well Building     | In Use                        | Utility                       |  |                   |
| Bldg. 10                        | In Use                        | Storage                       |  |                   |
| Pump House No. 2                | In Use                        | Utility                       |  |                   |
| Pump House No. 4                | In Use                        | Utility                       |  |                   |
| Bldg. 40                        | In Use                        | Hazardous storage             |  |                   |
| Bldg. 34                        | In Use                        | Housing                       | Occupied                                       |                   |
| State Trans Building Garage     | In Use                        | Garage                        |  |                   |
| State Transportation Building   | In Use                        | Transportation Administration |  |                   |
| Bldg. No. 1                     | In Use                        | Storage                       |  |                   |
| Bldg. 2                         | In Use                        | Storage                       |  |                   |
| Bldg. 3                         | In Use                        | Security                      |  |                   |
| Bldg. 4                         | In Use                        | Security                      |  |                   |
| Bldg. 5                         | In Use                        | Security                      |  |                   |
| Tunnels                         | In Use                        | Utility                       |  |                   |

|                                      |                            |                                 |   |   |
|--------------------------------------|----------------------------|---------------------------------|---|---|
| Bldg. 7                              | In Use                     | Administration/<br>Security     |   |   |
| Bldg. No. 28                         | In Use                     | Programs                        |   |   |
| Walls                                | In Use                     | Security                        |   |   |
|                                      |                            |                                 |   |   |
| <b>MCI-Plymouth (PLY)</b>            |                            |                                 |   |   |
| <b>8a. Building Name</b>             | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Library Classroom (Bldg. 24)         | In Use                     | Education/ Program              |   |   |
| Maintenance (Bldg. 9)                | In Use                     | Maintenance/ Storage            |   |   |
| B Dorm (Bldg. 4)                     | In Use                     | Housing                         | Occupied  |   |
| Garage (Bldg. 22, 23)                | In Use                     | Storage                         |   |   |
| Control Center / HSU (Bldg. 1, 2)    | In Use                     | Security                        |   |   |
| Bunk House / Program Room (Bldg. 25) | In Use                     | Administration                  |   |   |
| Property Building (Bldg. 20)         | In Use                     | Storage                         |   |   |
| Tool Storage (Bldg. 16)              | In Use                     | Security storage                |   |   |
| Pump House (Bldg. 14)                | In Use                     | Utility                         |   |   |
| Program Building (Bldg. 17)          | In Use                     | Administration                  |   |   |
| Pondside (Bldg. 11)                  | In Use                     | Administration                  |   |   |
| Fire Reservoir (Building 13)         | In Use                     | Utility                         |   |   |
| Record Storage (Bldg. 21)            | In Use                     | Storage                         |   |   |
| A Dorm (Bldg. 3)                     | In Use                     | Housing                         | Occupied  |   |
| Generator Building (Bldg. 12)        | In Use                     | Utility                         |   |   |
| Weight Room (Bldg. 19)               | In Use                     | Recreation                      |   |   |
| Morton Building (Bldg. 18)           | In Use                     | Storage                         |   |   |
| C Dorm (Bldg. 6,7,8)                 | In Use                     | Correctional Facility           | Occupied  |   |
| Kitchen/ Dining Room (Bldg. 5)       | In Use                     | Food Services/<br>Visitation    |   |   |
| New Gym                              | In Use                     | Recreation/ Programs            |   |   |

|  |                            |                                 |   |   |
|--|----------------------------|---------------------------------|---|---|
| Water Treatment Building (Bldg. 26)    | In Use                     | Utility                         |   |   |
| <b>MCI-Shirley (SHI)</b>               |                            |                                 |   |   |
| <b>8a. Building Name</b>               | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Offices Admin. Bldg. #12-Min           | In Use                     | Transition to Academy           |   |   |
| Barn Building 15-Min                   | In Use                     | Agricultural                    |   |   |
| Cafeteria-Kitchen-Warehouse-Min        | In Use                     | Transition to Academy           |   | 2017  |
| Modular Building 13-Min                | Off-Line                   | Housing                         | No longer considered habitable  | 2017  |
| Generator/ Pad/ Switcher Med Security  | In Use                     | Utility                         |   |   |
| Quonset Shed - Medium Security         | In Use                     | Industries                      |   |   |
| Meat Processing Plant Bldg. 14-Min     | Off-Line                   | Food Service/ Property          |   |   |
| Training Building No. 3-Min            | In Use                     | Staff Training                  |   |   |
| Building S-1-Min                       | In Use                     | Administration                  |   |   |
| Shed 2-Min                             | In Use                     | Storage                         |   |   |
| Cottage No. 9-Min                      | Off-Line                   | Housing                         | No longer considered habitable  | 2020  |
| Generator Building-Med                 | In Use                     | Utility                         |   |   |
| 113 Shack                              | In Use                     | Security                        |   |   |
| 114 Shack                              | In Use                     | Security                        |   |   |
| Hay Barn, Building 33                  | In Use                     | Agricultural                    |   |   |
| Barracks Building 27<br>Cottage 13-Min | Off-Line                   | Barracks                        |   |   |
| Power Building No.17-Min               | In Use                     | Power Plant                     |   |   |
| Water Treatment Plant Min              | In Use                     | Utility                         |   |   |
| A Building - Med Sec                   | In Use                     | Housing                         | Occupied  |   |
| Administration Medium Security         | In Use                     | Administration/ Security        |   |   |

|                                     |        |  |          |  |
|-------------------------------------|--------|--|----------|--|
| B Building - Medium Security        | In Use | Housing                                    | Occupied |  |
| C Building - Medium Security        | In Use | Housing                                    | Occupied |  |
| Cold Storage Medium Security        | In Use | Storage                                    |          |  |
| D Building - Medium Security        | In Use | Housing                                    | Occupied |  |
| E Building - Med Security           | In Use | Housing                                    | Occupied |  |
| F Building - Med Security           | In Use | Housing                                    | Occupied |  |
| Food Services - Medium Security     | In Use | Food Service/ Property                     |          |  |
| Guard House No. 11-Min              | In Use | Security                                   |          |  |
| Guard House Shack 124 Med Security  | In Use | Security                                   |          |  |
| Gym - Medium Security               | In Use | Recreation                                 |          |  |
| Health Services Unit - Med Security | In Use | Medical/ Intake                            | Occupied |  |
| Industries Building - Med Security  | In Use | Industries/ Maintenance/ Warehouse/ Intake |          |  |
| Programs Building                   | In Use | Programs                                   |          |  |
| School Building                     | In Use | Education                                  |          |  |
| SMU Segregation Management Unit     | In Use | Housing                                    | Occupied |  |
| Tower One Medium Security           | In Use | Security                                   |          |  |
| Tower Three Medium Security         | In Use | Security                                   |          |  |
| Tower Two Medium Security           | In Use | Security                                   |          |  |
| Visitors/ Administration Center-Min | In Use | Transition to Academy                      |          |  |
| Vocation/ Al Ed Building-Min        | In Use | Transition to Academy                      |          |  |
| Warehouse-Min                       | In Use | Transition to Academy                      |          |  |
| Warehouse Med Sec                   | In Use | Warehouse                                  |          |  |
| WWPT Generator Building Med Sec     | In Use | Utility/ Storage                           |          |  |
| WWPT Processing Building-Min        | In Use | Utility                                    |          |  |

|                                  |          |                           |  |      |
|----------------------------------|----------|---------------------------|--|------|
| K-9 Unit S 7-Min                 | In Use   | Administration/<br>Kennel |  |      |
| Building No. 28-Min              | Off-Line | Residence                 |  |      |
| S-9 / Building No. 20-Min        | Off-Line | Administration            |  |      |
| Cottage 12-Min                   | In Use   | Administration            |  |      |
| Annex No.18/<br>Building #12-Min | Off-Line | Administration            |  |      |
| Building No. 37-Min              | Off-Line | Residence                 |  |      |
| Cottage 10 / Building #10-Min    | Off-Line | Housing                   | Unoccupied but available for future habitation | 2020 |
| Cottage 7/ Building # 7-Min      | Off-Line | Housing                   | Unoccupied but available for future habitation | 2020 |
| Cottage 8 / Building # 8-Min     | Off-Line | Housing                   | Unoccupied but available for future habitation | 2020 |
| Building No. 39-Min              | Off-Line | Residence                 |  |      |
| Cottage 5/ Building # 5-Min      | Off-Line | Residence                 |  |      |
| Cottage No. 6-Min                | Off-Line | Housing                   | Unoccupied but available for future habitation | 2020 |
| Cottage 2/ Building # 2-Min      | Off-Line | Residence                 |  |      |
| Cottage 3/ Building 4-Min        | Off-Line | Residence                 |  |      |
| Shed Next to Building 36-Min     | Off-Line | Storage                   |  |      |
| Greenhouse No. 23-Min            | Off-Line | Agricultural              |  |      |
| Weight Station-Min               | Off-Line | Utility                   |  |      |
| S-3 / Building No. 16-Min        | Off-Line | Historic Residence        |  |      |
| Building No. 25-Min              | Off-Line | Historic Residence        |  |      |
| Building No. 24-Min              | Off-Line | Historic Residence        |  |      |
| S-10 / Building No. 19-Min       | Off-Line | Historic Residence        |  |      |
| Building No. 41-Min              | Off-Line | Historic Residence        |  |      |
| Building No. 40-Min              | Off-Line | Historic Residence        |  |      |
| Vegetable Cleaning Station-Min   | Off-Line | Agricultural              |  |      |
| Refrigeration Storage-Min        | In Use   | Food Service              |  |      |

|   |                            |                                 |   |   |
|---|----------------------------|---------------------------------|---|---|
| Shed No. 2-Min                              | Off-Line                   | Storage                         |   |   |
| Greenhouse 21-Min                           | Off-Line                   | Agricultural                    |   |   |
| Greenhouse 22-Min                           | Off-Line                   | Agricultural                    |   |   |
| Building No. 31-Min                         | Off-Line                   | Historic Residence              |   |   |
| Cow Shed-Min                                | In Use                     | Agricultural                    |   |   |
| Building No. 36-Min                         | Off-Line                   | Agricultural                    |   |   |
| Building No. 35-Min                         | In Use                     | Agricultural                    |   |   |
| Concrete Shelter-Min                        | In Use                     | Agricultural                    |   |   |
| Building No. 13-Min                         | In Use                     | Agricultural                    |   |   |
| Building No. 34-Min                         | In Use                     | Agricultural                    |   |   |
| Building No. 32-Min                         | In Use                     | Storage                         |   |   |
| Building No. 29-Min                         | In Use                     | Storage                         |   |   |
| Building No. 30-Min                         | In Use                     | Storage                         |   |   |
| S-8 / Building No. 26-Min                   | Off-Line                   | Residence                       |   |   |
|   |                            |                                 |   |   |
| <b>Massachusetts Treatment Center (MTC)</b> |                            |                                 |   |   |
|   |                            |                                 |   |   |
| <b>8a. Building Name</b>                    | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Community Transition House - CTH            | In Use                     | Housing                         | Unoccupied but available for future habitation  | May 2019  |
| Treatment Center                            | In Use                     | Correctional Facility           | Occupied  |   |
| Unit A                                      | In Use                     | Housing                         | Occupied  |   |
| Unit B                                      | In Use                     | Housing                         | Occupied  |   |
| Unit C                                      | In Use                     | Housing                         | Occupied  |   |
| Unit D                                      | In Use                     | Housing                         | Occupied  |   |
| Modular Building                            | In Use                     | Housing                         | Occupied  |   |
|   |                            |                                 |   |   |

| <b>North Central Correctional Institution (NCCI)</b> |                            |                                     |   |   |
|--|----------------------------|-------------------------------------|---|---|
| <b>8a. Building Name</b>                             | <b>8b. Building Status</b> | <b>8c. Building Description</b>     | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Storehouse   | In Use                     | Warehouse/ Power plant              |   |   |
| Solar  | In Use                     | Storage                             |   |   |
| Barn   | In Use                     | Storage                             |   |   |
| Kennel/ K-9 Training                                 | Off-Line                   | Kennel                              |   |   |
| Building E   | In Use                     | Programs/ Administration            |   |   |
| Building F   | In Use                     | Housing                             | Occupied  |   |
| Building D   | In Use                     | Administration/ Visiting            |   |   |
| Building C   | In Use                     | Correctional Facility               |   |   |
| T-Hall   | In Use                     | Housing                             | Occupied  |   |
| No 30/ Cedar House                                   | Off-Line                   | Office                              |   |   |
| No 31/ Catalpa House                                 | In Use                     | Correctional Facility               |   |   |
| No 29/ Pine House                                    | Off-Line                   | Office                              |   |   |
| Juniper Building                                     | In Use                     | Locksmith/ Fire Safety/ SSI/ Armory |   |   |
| No 33/ Locust House                                  | Off-Line                   | Housing                             | No longer considered habitable  | March 8, 2019   |
| Training Center                                      | In Use                     | Mail Room/ Staff Training           |   |   |
| Training Center                                      | In Use                     | Storage                             |   |   |
| Garage/ Cedar  | Off-Line                   | Storage                             |   |   |
| Vehicle Trap/ Guard Tower                            | In Use                     | Security                            |   |   |
| Sewer Pump Station                                   | In Use                     | Utility                             |   |   |
| Storage Shed   | In Use                     | Storage                             |   |   |
| Storage Shed   | In Use                     | Storage                             |   |   |
| Carpenter Shop                                       | In Use                     | Maintenance                         |   |   |
| Grounds Garage                                       | In Use                     | Maintenance storage                 |   |   |
| Tower I  | In Use                     | Security                            |   |   |
| Tower II   | In Use                     | Security                            |   |   |
| Tower III  | Vacant                     | Security                            |   |   |
| Main Kennel  | Off-Line                   | Kennel                              |   |   |



|                           |          |                                 |  |          |
|---------------------------|----------|---------------------------------|--|----------|
| Belcher House             | Off-Line | Residence                       |  |          |
| Smokehouse                | Off-Line | Agricultural                    |  |          |
| Milk House                | Off-Line | Agricultural                    |  |          |
| Power House               | In Use   | Power plant (Part of Warehouse) |  |          |
| Main Garage               | In Use   | Maintenance Transportation      |  |          |
| Ice House                 | Off-Line | Storage                         |  |          |
| Laurel Building           | In Use   | Programs/ Medical               |  |          |
| A Building                | In Use   | Housing                         | Occupied                                       |          |
| B Building                | In Use   | Housing / Library               | Occupied                                       |          |
| Domestic Building         | In Use   | Food Services                   |  |          |
| Laundry/ Industrial Shop  | In Use   | Laundry/ Industries             |  |          |
| Industrial Building       | In Use   | Industries                      |  |          |
| New Recreation Build      | In Use   | Recreation/ Industries          |  |          |
| G Building                | In Use   | Housing                         | Occupied                                       |          |
| H Building                | In Use   | Housing                         | Unoccupied but available for future habitation | Sep 2022 |
| Music Bunker              | In Use   | Program                         |  |          |
| I Building                | In Use   | Housing                         | Occupied                                       |          |
| West Gym                  | In Use   | Recreation                      |  |          |
| Switchgear Building       | In Use   | Utility                         |  |          |
| Transmission Building     | In Use   | Utility                         |  |          |
| Transmission Building     | In Use   | Utility                         |  |          |
| Transmission Building     | In Use   | Utility                         |  |          |
| Generator Building        | In Use   | Utility                         |  |          |
| Hay Barn                  | In Use   | Storage                         |  |          |
| Farm Workshop             | In Use   | Storage                         |  |          |
| Vehicle Trap Guard Shack  | In Use   | Security storage                |  |          |
| Ice Cream Shack           | In Use   | Concessions                     |  |          |
| Auger / Grinder Pit       | In Use   | Utility                         |  |          |
| Silo No. 4                | Off-Line | Storage                         |  |          |
| Steel Water Storage Tanks | Off-Line | Storage                         |  |          |
| Dairy Barn                | Off-Line | Storage                         |  |          |
| Storage Building          | In Use   | Storage                         |  |          |

|   |                            |                                 |   |   |
|---|----------------------------|---------------------------------|---|---|
| Sewer Lift Station No. 1                        | In Use                     | Utility                         |   |   |
| Building 15, Green House                        | In Use                     | Agricultural                    |   |   |
| Hazardous Waste Storage Building                | In Use                     | Storage                         |   |   |
| Tool Shed                                       | In Use                     | Maintenance Security            |   |   |
| Post 6 Guard Shack                              | In Use                     | Security                        |   |   |
| Silo No. 2                                      | Off-Line                   | Storage                         |   |   |
| Sewer Lift Station No. 2                        | In Use                     | Utility                         |   |   |
| Silo No. 3                                      | Off-Line                   | Storage                         |   |   |
| Waste Food Freezer                              | In Use                     | Storage                         |   |   |
| Tower T-5                                       | In Use                     | Security                        |   |   |
| Building 11 Vocation/<br>Education              | In Use                     | Education                       |   |   |
| Silo No. 1                                      | Off-Line                   | Storage                         |   |   |
| Guard Shack                                     | In Use                     | Security                        |   |   |
| <b>North Eastern Correctional Center (NECC)</b> |                            |                                 |   |   |
| <b>8a. Building Name</b>                        | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| State Farm House                                | Vacant                     | Historic Residence              |   |   |
| Storage Barn                                    | In Use                     | Agricultural                    |   |   |
| State Farm House Garage                         | Vacant                     | Agricultural                    |   |   |
| Gralton Hall/ Housing                           | In Use                     | Housing                         | Occupied  |   |
| Farm Dorm/ Housing                              | In Use                     | Housing                         | Occupied  |   |
| Gym/ Visiting                                   | In Use                     | Recreation/ Visiting            |   |   |
| Agway Feed Bin 1 & 2                            | In Use                     | Agricultural                    |   |   |
| Bulker Silo                                     | In Use                     | Agricultural                    |   |   |
| Concord Storage Barn/<br>No. 16                 | In Use                     | Agricultural                    |   |   |
| Cow Barn/ No. 4                                 | In Use                     | Agricultural                    |   |   |
| Cuming House                                    | In Use                     | Historic Agricultural           |   |   |
| Concord Storage Barn/<br>No. 13                 | In Use                     | Agricultural                    |   |   |

|  |                            |                                  |   |   |
|--|----------------------------|----------------------------------|---|---|
| Cuming House Garage A                        | In Use                     | Historic Garage                  |   |   |
| Cuming House Garage B                        | In Use                     | Historic Garage                  |   |   |
| Dry Cow Barn                                 | In Use                     | Agricultural                     |   |   |
| Dry Storage/ No. 7                           | In Use                     | Agricultural                     |   |   |
| Farm Garage/ No. 11                          | In Use                     | Agricultural                     |   |   |
| Hay Barn                                     | In Use                     | Agricultural                     |   |   |
| Manure Pit No. 5                             | In Use                     | Agricultural                     |   |   |
| O.U.S. Building/ No. 3                       | In Use                     | Incarcerated Individual Training |   |   |
| Piggery/ No. 17                              | Off-Line                   | Agricultural                     |   |   |
| Shed A (Storage)/ No. 2                      | In Use                     | Agricultural                     |   |   |
| Shed B (Storage)/ No. 15                     | In Use                     | Agricultural                     |   |   |
| Storage Barn No. 14                          | In Use                     | Agricultural                     |   |   |
| Tank (Diesel Fuel)                           | In Use                     | Utility                          |   |   |
| Upright Silo                                 | In Use                     | Agricultural                     |   |   |
| Upright Silo No. 2                           | In Use                     | Agricultural                     |   |   |
| Walk-In Refrigerator/ No. 8                  | In Use                     | Food Service                     |   |   |
| Walks/ Grounds/ No. 10                       | In Use                     | Maintenance                      |   |   |
| Walks/ Grounds/ No. 9                        | In Use                     | Maintenance                      |   |   |
| <b>Old Colony Correctional Center (OCCC)</b> |                            |                                  |   |   |
| <b>8a. Building Name</b>                     | <b>8b. Building Status</b> | <b>8c. Building Description</b>  | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Recreation Gym/ Bldg. #26                    | In Use                     | Minimum Recreation               |   |   |
| Old Colony Administration                    | In Use                     | Administration                   |   |   |
| Old Colony Correction                        | In Use                     | Correctional Facility            | Occupied  |   |
| ISOU (C-1)                                   | In Use                     | Housing                          | Occupied  |   |
| Sampson (C-2)                                | In Use                     | Housing                          | Occupied  |   |
| BAU (C-3)                                    | In Use                     | Housing                          | Occupied  |   |
| RU (F)                                       | In Use                     | Housing                          | Occupied  |   |

|   |                            |                                      |   |   |
|---|----------------------------|--------------------------------------|---|---|
| Attucks 2 (G)                                     | In Use                     | Housing                              | Occupied  |   |
| Attucks 4 (H)                                     | In Use                     | Housing                              | Occupied  |   |
| Attucks 3 (J)                                     | In Use                     | Housing                              | Occupied  |   |
| Dawes 2 (K)                                       | In Use                     | Housing                              | Occupied  |   |
| Dawes 1 (L)                                       | In Use                     | Housing                              | Occupied  |   |
| OU (Modular)                                      | In Use                     | Housing                              | Occupied  |   |
| Building No. 19                                   | In Use                     | Storage                              |   |   |
| Old Colony Tower No. 16                           | In Use                     | Security                             |   |   |
| Old Colony Tower No. 17                           | In Use                     | Security                             |   |   |
| Old Colony Tower No. 18                           | In Use                     | Security                             |   |   |
| Minimum UNIT C/<br>Bldg. #25                      | In Use                     | Housing                              | Occupied  |   |
| Minimum UNIT A & B/<br>Bldg. #25                  | In Use                     | Housing                              | Occupied  |   |
| Minimum Security<br>Storage Shed                  | In Use                     | Maintenance Storage                  |   |   |
| Minimum Security<br>Weightroom                    | In Use                     | Minimum Recreation                   |   |   |
|   |                            |                                      |   |   |
| <b>South Middlesex Correctional Center (SMCC)</b> |                            |                                      |   |   |
| <b>8a. Building Name</b>                          | <b>8b. Building Status</b> | <b>8c. Building Description</b>      | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Detox Facility                                    | Leased                     | SMOC                                 |   |   |
| Detention Building/<br>Hodder                     | In Use                     | Mail Screening for<br>MCI Framingham |   | 2019  |
| Shed No. 3  | Off-Line                   | Storage                              |   |   |
| Garage, Automotive<br>Bldg. No. 6                 | Off-Line                   | Garage                               |   |   |
| Greenhouse Bldg. No.<br>4                         | Off-Line                   | Agricultural                         |   |   |
| Reunification House                               | Off-Line                   | Housing                              | No longer<br>considered<br>habitable  | 2019  |
| Shed  | Off-Line                   | Storage                              |   |   |

|  |                            |                                 |   |   |
|--|----------------------------|---------------------------------|---|---|
| South Middlesex Correctional Center (SMCC)         | Off-Line                   | Correctional Facility           | No longer considered habitable  | Mar 2021 <sup>1</sup>   |
| <b>Souza Baranowski Correctional Center (SBCC)</b> |                            |                                 |   |   |
| <b>8a. Building Name</b>                           | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Generator Bldg. - Maximum Security                 | In Use                     | Utility                         |   |   |
| Quonset Shed - Maximum Security                    | In Use                     | Maintenance Storage             |   |   |
| Souza-Baranowski Corr Inst-Maximum                 | In Use                     | Correctional Facility           | Occupied  |   |
| Ground Floor G                                     | In Use                     | Housing                         | Occupied  |   |
| Ground Floor H                                     | In Use                     | Housing                         | Occupied  |   |
| Ground Floor J                                     | In Use                     | Housing                         | Occupied  |   |
| Ground Floor K                                     | In Use                     | Housing                         | Occupied  |   |
| Ground Floor L                                     | In Use                     | Housing                         | Occupied  |   |
| Ground Floor M                                     | In Use                     | Housing                         | Occupied  |   |
| Ground Floor N                                     | In Use                     | Housing                         | Occupied  |   |
| Ground Floor P                                     | In Use                     | Housing                         | Occupied  |   |
| First Floor G                                      | In Use                     | Housing                         | Occupied  |   |
| First Floor H                                      | In Use                     | Housing                         | Occupied  |   |
| First Floor J                                      | In Use                     | Housing                         | Occupied  |   |
| First Floor K                                      | In Use                     | Housing                         | Occupied  |   |
| First Floor L                                      | In Use                     | Housing                         | Occupied  |   |
| First Floor M                                      | In Use                     | Housing                         | Occupied  |   |
| First Floor N                                      | In Use                     | Housing                         | Occupied  |   |
| First Floor P                                      | In Use                     | Housing                         | Occupied  |   |
| Second Floor J                                     | In Use                     | Housing                         | Occupied  |   |
| Second Floor K                                     | In Use                     | Housing                         | Occupied  |   |
| Second Floor M                                     | In Use                     | Housing                         | Occupied  |   |
| Water Tower-Min                                    | In Use                     | Utility                         |   |   |
| Valve House E-7-Min                                | In Use                     | Utility                         |   |   |
| Well House No. 2-Min                               | In Use                     | Utility                         |   |   |

<sup>1</sup> Updated to "March 2021" as consistent with data in Report Section 1 and Appendix i.

|  |                            |                                 |   |   |
|--|----------------------------|---------------------------------|---|---|
| Well House No. 1-Min                       | In Use                     | Utility                         |   |   |
| Auxiliary Pump House Bldg. No 42-Min       | In Use                     | Utility                         |   |   |
| Auxiliary Pump House Bldg. No 42-Min       | In Use                     | Utility                         |   |   |
| <b>Pondville Correctional Center (PCC)</b> |                            |                                 |   |   |
| <b>8a. Building Name</b>                   | <b>8b. Building Status</b> | <b>8c. Building Description</b> | <b>8d. Statement (Occupied / Unoccupied but available for future habitation / No longer considered habitable)</b> | <b>9. Last date on which an incarcerated individual was housed in a housing unit or building that does not currently house incarcerated individuals</b> |
| Flam Liquid Storage Bldg. Building 11      | In Use                     | Hazardous Storage               |   |   |
| Maintenance Building (Building 12)         | In Use                     | Maintenance                     |   |   |
| MASSCOR Brown Storage Shed                 | In Use                     | Industries                      |   |   |
| MASSCOR Building A (White House)           | Vacant                     | Training                        |   |   |
| MASSCOR Carpentry Shop                     | In Use                     | Maintenance                     |   |   |
| MASSCOR Const Storage Trailer              | In Use                     | Industries                      |   |   |
| MASSCOR Propane Storage Shed               | In Use                     | Storage                         |   |   |
| Pondville Correctional Center              | In Use                     | Correctional Facility           | Occupied  |   |
| Recreation Center (Building 14)            | In Use                     | Recreation                      |   |   |
| Salt Storage Shed                          | In Use                     | Maintenance                     |   |   |
| Storage Shed (Building 13)                 | In Use                     | Maintenance Storage             |   |   |

## Appendix i: Report Section 1 Definitions & Acronyms

| Acronym        | Term   | Policy Definition  |
|----------------|--|--|
| <b>ATU</b>     | Awaiting Trial Unit                          |  |
| <b>BAU</b>     | Behavioral Assessment Unit                   |  |
| <b>BMU</b>     | Behavior Management Unit                     |  |
| <b>CCU</b>     | Close Custody Unit                           |  |
| <b>CRA</b>     | Correctional Recovery Academy                |  |
| <b>CSU</b>     | Clinical Stabilization Unit                  |  |
| <b>DDU</b>     | Department Disciplinary Unit                 | (103 CMR 430.05) A restricted area or areas designated by the Commissioner to which an incarcerated individual has received a sanction recommended by a Special Hearing Officer.   |
|                | Design Capacity                              | The number of incarcerated individuals that planners or architects intended to house in a facility.  |
| <b>HSU</b>     | Health Services Unit                         |  |
| <b>IMS</b>     | Inmate Management System                     | (103 CMR 430.05) The Department's automated information system that provides processing, storage and retrieval of inmate-related information needed by Department personnel and other authorized users within the criminal justice system. |
| <b>INF</b>     | Infirmery                                    |  |
| <b>ISOU</b>    | Intensive Stabilization and Observation Unit |  |
| <b>ITU</b>     | Intensive Treatment Unit                     |  |
| <b>LPU</b>     | Limited Privilege Unit                       |  |
| <b>MassCor</b> | Massachusetts Correctional Industries        |  |
| <b>MA DOC</b>  | Massachusetts Department of Correction       |  |
| <b>MCI</b>     | Massachusetts Correctional Institution       |  |
| <b>RU</b>      | Recovery Unit                                |  |
| <b>SAU</b>     | Secure Adjustment Unit                       |  |

| Institutions   | Institution Acronym |
|--|---------------------|
| Bay State Correctional Center  | <b>BSCC</b>         |
| Boston Pre-Release Center  | <b>BPRC</b>         |
| Bridgewater State Hospital   | <b>BSH</b>          |
| Lemuel Shattuck Hospital Correctional Unit<br>*Security managed by DOC, under operation for Medical by Department of Public Health | <b>LSH</b>          |
| Massachusetts Alcohol & Substance Abuse Center at MCI-Plymouth   | <b>MASAC</b>        |
| MCI-Cedar Junction<br>*Effective June 2023, MCI-Cedar Junction was shuttered.  | <b>CJ</b>           |
| MCI-Concord  | <b>CON</b>          |
| MCI-Framingham   | <b>FRA</b>          |
| MCI-Norfolk  | <b>NOR</b>          |
| MCI-Plymouth   | <b>PLY</b>          |
| MCI-Shirley  | <b>SHI</b>          |
| Massachusetts Treatment Center   | <b>MTC</b>          |
| North Central Correctional Institution   | <b>NCCI</b>         |
| North Eastern Correctional Center  | <b>NECC</b>         |
| Old Colony Correctional Center   | <b>OCCC</b>         |
| South Middlesex Correctional Center<br>*Effective March 2021, South Middlesex Correctional Center is staff occupancy only.         | <b>SMCC</b>         |
| Souza Baranowski Correctional Center   | <b>SBCC</b>         |
| Pondville Correctional Center  | <b>PCC</b>          |

## Appendix ii: Report Section 2 Definitions & Acronyms

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| Term                         | Definition   |
|------------------------------|--|
| <b>Correctional Facility</b> | Indicates a multi-use building serving as administration, programs, education, storage, food services, recreation, religion, industries and housing.   |
| <b>Historic Buildings</b>    | Buildings noted as "Historic" are listed under National Historic Register.   |
| <b>Housing</b>               | Incarcerated individual housing unit.  |
| <b>Off-Line</b>              | Not occupied but available for future use.   |
| <b>Residence</b>             | Formerly used for staff housing. The MA DOC no longer houses staff.  |
| <b>SMOC</b>                  | South Middlesex Opportunity Council works to improve equity, wellness and quality of life for diverse individuals and families by providing advocacy, education, and a wide range of services. |
| <b>Vacant</b>                | Building is not occupied.  |

As part of the Department's continuous quality improvement process, the Department assesses past and present reports to ensure that accurate data has been and continues to be reported.