

**HOUSE . . . . . No. 3491**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

***Paul K. Frost***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to electric vehicles.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Paul K. Frost</i>	<i>7th Worcester</i>	<i>1/16/2025</i>
<i>Joseph D. McKenna</i>	<i>18th Worcester</i>	<i>1/28/2025</i>

**HOUSE . . . . . No. 3491**

By Representative Frost of Auburn, a petition (accompanied by bill, House, No. 3491) of Paul K. Frost and Joseph D. McKenna relative to electric vehicles and electric vehicle charging stations. Telecommunications, Utilities and Energy.

[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE HOUSE, NO. 3797 OF 2023-2024.]

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**  
\_\_\_\_\_

An Act relative to electric vehicles.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. Subsection (a) of section 81 of chapter 179 of the acts of 2022 is hereby  
2 amended by striking out the figure “2035,” and inserting in place thereof the following figure:-  
3 2050.

4 SECTION 2. Section 96 of said chapter 179 is hereby amended by striking out the figure  
5 “2035,” and inserting in place thereof the following figure:- 2050.