

HOUSE No. 3569

The Commonwealth of Massachusetts

PRESENTED BY:

Aaron L. Saunders

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to carbon emission reduction and advanced nuclear energy generation.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Aaron L. Saunders</i>	<i>7th Hampden</i>	<i>1/16/2025</i>
<i>Manny Cruz</i>	<i>7th Essex</i>	<i>3/12/2025</i>

HOUSE No. 3569

By Representative Saunders of Belchertown, a petition (accompanied by bill, House, No. 3569) of Aaron L. Saunders relative to carbon emission reduction and advanced nuclear energy generation. Telecommunications, Utilities and Energy.

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Fourth General Court
(2025-2026)**

An Act relative to carbon emission reduction and advanced nuclear energy generation.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. (a) Notwithstanding any general or special law to the contrary the
2 department of energy resources shall investigate and report on the development of advanced
3 nuclear energy generation in the Commonwealth.

4 (b) Said report shall include, but not be limited to:

5 1. Impacts and opportunities for the Commonwealth as a result of public law 118–67, the
6 so-called ADVANCE Act

7 2. Safety and environmental considerations associated with siting, construction, and
8 operation of advanced nuclear energy generation

9 3. Economic impacts, including potential tax revenue, job creation during construction
10 and operation of an advanced nuclear facility

11 4. Opportunities to offset carbon emissions as a result of increased use of advanced
12 nuclear energy generation

13 5. Interconnection, transmission, distribution and other grid related considerations
14 necessary for implementation of advanced nuclear energy generation

15 (c) Said report shall be filed with the respective clerks of the House and Senate, and the
16 House and Senate chairs of the Joint Committee on Telecommunications, Utilities, and Energy
17 no later than December 31, 2026

18 SECTION 2. The first sentence of section 105 of said chapter 239, as so appearing, is
19 hereby amended by striking out the following words:- commenced commercial operation before
20 January 1, 2011.