HOUSE No. 4025

The Commonwealth of Massachusetts

PRESENTED BY:

John Barrett, III

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the organization of EOHHS.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
John Barrett, III	1st Berkshire	1/9/2025
Susannah M. Whipps	2nd Franklin	3/26/2025
Carole A. Fiola	6th Bristol	3/26/2025
Steven Ultrino	33rd Middlesex	3/31/2025
Margaret R. Scarsdale	1st Middlesex	4/2/2025
Priscila S. Sousa	6th Middlesex	6/11/2025

HOUSE No. 4025

By Representative Barrett of North Adams, a petition (accompanied by bill, House, No. 4025) of John Barrett, III and others for legislation to establish a special commission to study the effectiveness of the executive office of health and human services. Public Health.

The Commonwealth of Alassachusetts

In the One Hundred and Ninety-Fourth General Court (2025-2026)

An Act relative to the organization of EOHHS.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. (a) There shall be a special commission to study the effectiveness of the

executive office of health and human services. The commission shall evaluate the current

number of employees in the executive office, the administrative structure of the executive office

and the executive office's effectiveness in fulfilling its legislative mandate. The commission

shall consider the feasibility and potential effectiveness of alternative organizational

configurations for the executive office, including the possibility of dividing the executive office

into smaller subagencies.

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(b) The commission shall consist of 11 members: the secretary of health and human

services, 1 member to be appointed by the speaker of the house of representatives; 1 member to

be appointed by the senate president; and 8 to be appointed by the governor, 3 of whom shall

11 have experience with public health administration, 3 of whom shall have experience in private

- healthcare administration and 2 of whom shall have work experience with the administration of social services.
- SECTION 2. Not later than October 1, 2026, the commission shall file a report of its
 findings, including any legislative or regulatory recommendations, with the clerks of the house
 of representatives and the senate, the joint committee on health care financing and the joint
 committee on public health.