

**HOUSE . . . . . No. 4433**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2   Transportation be granted until Wednesday, March 18, 2026, within which time to make its final  
3   report on current House documents numbered 3660, 3754, 3905 and 4087.