

# HOUSE . . . . . No. 4446

---

## The Commonwealth of Massachusetts



*House of Representatives,*

---

**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

---

1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2   Consumer Protection and Professional Licensure be granted until Wednesday, March 18, 2026  
3   within which time to make its final report on current House documents numbered 320 and 448.