

**HOUSE . . . . . No. 4462**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2 Education be granted until Wednesday, December 17, 2025 within which time to make its final  
3 report on current House documents numbered 515, 596, 637, 686, 722, 751, and 4011.