

**HOUSE . . . . . No. 4517**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Health  
2 Care Financing be granted until Wednesday, March 18, 2026 within which time to make its  
3 report on current House documents numbered 767, 1351, 1360, 1365, 1366, 1371, 1378, 1379,  
4 1381, 1388, 1391, 1394, 1399, 1402, 1404, 1405, 1406, 1411, 1412, 1413, 1414, 1415 and 1418.