

**HOUSE . . . . . No. 4518**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2   Telecommunications, Utilities and Energy be granted until Wednesday, December 3, 2025  
3   within which time to make its final report on current House documents numbered 3447, 3453,  
4   3463, 3464, 3474, 3503, 3511, 3525, 3548, 3549, 3573, 3578.