

**HOUSE . . . . . No. 4520**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2 Education be granted until Wednesday, December 17, 2025 within which time to make its final  
3 report on current House documents numbered 548, 549, 574, 666, 696, 715, and 720.