

**HOUSE . . . . . No. 4527**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2 Transportation be granted until Wednesday, March 18, 2026, within which time to make its final  
3 report on current House documents numbered 3634, 3661, 3662, 3669, 3713, 3738, 3743, 3758,  
4 and 3761.