

**HOUSE . . . . . No. 4593**

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**The Commonwealth of Massachusetts**



*House of Representatives, October 08, 2025.*

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Public  
2 Health be granted until Friday, November 7, 2025 within which time to make its final report on  
3 current House documents numbered 2383, 2417, 2438, 3955 and 4122.