

# HOUSE . . . . . No. 4821

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## The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2   Education be granted until Wednesday, March 18, 2026 within which time to make its final  
3   report on current House document numbered 46.