

HOUSE No. 4873

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Fourth General Court
(2025-2026)**

1 *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Public
2 Health be granted until Monday, March 16, 2026 within which time to make its final report on
3 current House document numbered 2499.