

# HOUSE . . . . . No. 4885

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## The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2   Environment and Natural Resources be granted until Wednesday, March 18, 2026 within which  
3   time to make its final report on current House documents numbered 900, 918, 920, 931, 944,  
4   976, 977, 988, 991, 1003, 1020, 1021, 1022, 1042, 1043, 1049, 1050, 1051, 1052, 1067, 909,  
5   922, 937, 1012, 1031, 1046, 4040, 890, 895, 901, 982, 983, 992, 938, 939, 1004, 1006, 1039,  
6   3938, 3945, and 3984.