

HOUSE No. 4889

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Fourth General Court
(2025-2026)**

1 *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on
2 Education be granted until Wednesday, March 18, 2026 within which time to make its final
3 report on current House documents numbered 521, 540, 631, 632, 651, 657, 728, 4320, and
4 4511.

5