

# HOUSE . . . . . No. 4918

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## The Commonwealth of Massachusetts

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HOUSE OF REPRESENTATIVES, March 9, 2026.

The committee on Children, Families and Persons with Disabilities, to whom was referred so much of the recommendations of the State Auditor (House, No. 3) as relates to creating an electronic backpack for foster children (House, No. 8) reports recommending that the accompanying order (House, No. 4918) ought to be adopted.

For the committee,

JAY D. LIVINGSTONE.

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## The Commonwealth of Massachusetts



*House of Representatives, March 9, 2026.*

1           *Ordered,* That the committee on Children, Families and Persons with Disabilities be  
2 authorized to sit during a recess of the General Court to make an investigation and study of  
3 House document numbered 8, relative to electronic backpacks for foster children.

4           Said committee shall report to the General Court the results of its investigation and study  
5 and its recommendations, if any, together with drafts of legislation necessary to carry such  
6 recommendations into effect, by filing the same with the Clerk of the House of Representatives  
7 on or before December 31, 2026.