

# HOUSE . . . . . No. 4922

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## The Commonwealth of Massachusetts



*House of Representatives*, January 12, 2026.

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

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1            *Ordered*, That notwithstanding the provisions of House Rule 27, the committee on  
2    Consumer Protection and Professional Licensure be granted until Wednesday, March 18, 2026  
3    within which time to make its final report on current House documents numbered 330 and 425.