

HOUSE No. 4926

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Fourth General Court
(2025-2026)**

1 *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Public
2 Service be granted until Wednesday, March 18, 2026 within which time to make its final report
3 on current House documents numbered 2781, 2802, 2815, 2839, 2869, 2870, 2894, 2899, 2928,
4 2943, 2947, 2980, 4475, 4583, 4474.