

# HOUSE . . . . . No. 4930

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## The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2   Education be granted until Wednesday, March 18, 2026 within which time to make its final  
3   report on current House documents numbered 514, 520, 532, 570, 579, 580, 587, 658, 664, 665,  
4   668, 675, 679, 680, 711, 733, 736, 743, and 754.