

**HOUSE . . . . . No. 4932**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2 Housing be granted until Wednesday, March 18, 2026 within which time to make its final report  
3 on current House documents numbered 3909, 3921, 3934, 3988, 4186, 4228, 4290, 4318.