

# HOUSE . . . . . No. 4984

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## The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Public  
2   Health be granted until Monday, March 16, 2025 within which time to make its final report on  
3   current House document numbered 4226.