

HOUSE No. 5270

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Fourth General Court
(2025-2026)**

1 *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Health
2 Care Financing be granted until Monday, June 15, 2026 within which time to make its final
3 report on current House documents numbered 85, 176, 253, 276, 277, 327, 545, 758, 760, 762,
4 764, 779, 785, 791, 1082, 1126, 1167, 1168, 1222, 1324, 1334, 1351, 1354, 1360, 1363, 1365,
5 1366, 1368, 1371, 1373, 1378, 1379, 1381, 1382, 1383, 1387, 1388, 1390, 1391, 1392, 1394,
6 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1409, 1411, 1412, 1413, 1414, 1415, 1416,
7 1417, 1418, 1420, 2363, 2364, 2366, 2370, 2371, 2372, 2380, 2381, 2384, 2389, 2396, 2408,
8 2414, 2417, 2426, 2437, 2440, 2441, 2442, 2447, 2451, 2463, 2473, 2490, 2498, 2501, 2505,
9 2528, 2529, 2531, 2537, 2551, 2554, 2604, 2656, 2658, 2705, 2801, 2918, 3987, 3410, 4298,
10 4332, 4333, 4334, 4335, 4336, 4338, 4340, 4341, 4342, 4345, 4346, 4432, 4488, 4489, 4490,
11 4492, 4493, 4494, 4495, 4496, 4497, 4548, 4552, 4553, 4554, 4555, 4608, 4609, 4616, 4617,
12 4618, 4619, 4666, 4668 and 4730.