

**HOUSE . . . . . No. 5454**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on  
2 Education be granted until Friday, June 12, 2026 within which time to make its final report on  
3 current House document numbered 4867.