

**HOUSE . . . . . No. 5460**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Health  
2 Care Financing be granted until Thursday, December 31, 2026 within which time to make its  
3 final report on current House documents numbered 2203, 2553, 4200, 5013, 5112 and 5303.