

# HOUSE . . . . . No. 5470

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## The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 3054) of the House Bill making appropriations for the fiscal year 2026 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 5280), reports, in part, recommending passage of the accompanying bill (House, No. 5470) [Total Appropriation: \$1,410,707,166.00]. June 2, 2026.

Aaron Michlewitz	Michael J. Rodrigues
Kipp A. Diggs	Joanne M. Comerford
Kenneth P. Sweezey	Patrick M. OConnor

**HOUSE . . . . . No. 5470**

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**The Commonwealth of Massachusetts**

**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

An Act making appropriations for the fiscal year 2026 to provide for supplementing certain existing appropriations and for certain other activities and projects.

*Whereas*, The deferred operation of this act would tend to defeat its purposes, which are to make supplemental appropriations for fiscal year 2026 and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. To provide for supplementing certain items in the general appropriation act  
2 and other appropriation acts for fiscal year 2026, the sums set forth in section 2 are hereby  
3 appropriated from the General Fund or the Transitional Escrow Fund established in section 16 of  
4 chapter 76 of the acts of 2021 unless specifically designated otherwise in this act or in those  
5 appropriation acts, for the several purposes and subject to the conditions specified in this act or  
6 in those appropriation acts and subject to the laws regulating the disbursement of public funds  
7 for the fiscal year ending June 30, 2026. These sums shall be in addition to any sums previously  
8 appropriated and made available for the purposes of those items. These sums shall be made  
9 available through the fiscal year ending June 30, 2027.

10           SECTION 2.

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JUDICIARY

*Board of Bar Examiners*

0321-0100 Board of Bar Examiners.....\$211,857

*Committee for Public Counsel Services*

0321-1520 Indigent Persons Fees and Court Costs.....\$12,300,000

OFFICE OF THE COMPTROLLER

1599-3384 Settlements and Judgments.....\$25,000,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

*Office of Refugees and Immigrants*

4003-0124 Immigration Legal Assistance Fund..... \$1,000,000

*Department of Transitional Assistance*

4400-1100 DTA Caseworkers.....\$41,651,558

*Department of Public Health*

4513-1012 WIC Program Manufacturer Rebates Retained Revenue.....\$600,000

EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

*Department of Correction*

8900-0001 Department of Correction Facility Operations.....\$31,009,996

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TRANSPORTATION

*Massachusetts Department of Transportation*

1596-2427 MBTA Workforce/Safety Reserve.....\$50,456,516  
Education and Transportation Innovation and Capital Fund.....100%

EXECUTIVE OFFICE OF EDUCATION

*Office of the Secretary*

1596-2437 Early Literacy.....\$20,000,000  
Education and Transportation Innovation and Capital Fund.....100%

*Department of Elementary and Secondary Education*

1596-2423 Targeted Scholarships.....\$15,000,000  
Education and Transportation Innovation and Capital Fund.....100%

1596-2424 Green Schoolworks.....\$25,000,000  
Education and Transportation Innovation and Capital Fund.....100%

1596-2436 Mental Health Supports and Wraparounds.....\$2,500,000  
Education and Transportation Innovation and Capital Fund.....100%

1596-2514 Adult Basic Education and Workforce Readiness.....\$5,000,000  
Education and Transportation Innovation and Capital Fund.....100%

45           1596-2515    High Dosage Tutoring.....\$20,000,000

46                    Education and Transportation Innovation and Capital Fund.....100%

47           7061-9813    Rural School Aid.....\$4,000,000

48                    Education and Transportation Innovation and Capital Fund.....100%

49           SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to  
50 provide for an alteration of purpose for current appropriations and to meet certain requirements  
51 of law, the sums set forth in this section are hereby appropriated from the Education and  
52 Transportation Innovation and Capital Fund established in section 2DDDDDD of chapter 29 of  
53 the General Laws or the Transitional Escrow Fund established in section 16 of chapter 76 of the  
54 acts of 2021 unless specifically designated otherwise in this section, for the several purposes and  
55 subject to the conditions specified in this section and subject to the laws regulating the  
56 disbursement of public funds for the fiscal year ending June 30, 2026. Except as otherwise  
57 provided, these sums shall be made available through the fiscal year ending June 30, 2029.

58                                   CANNABIS CONTROL COMMISSION

59           1070-0841    For a statewide public education and awareness program; provided, that  
60 funds shall support evidence-based outreach including, but not limited to, youth prevention,  
61 responsible consumption practices, cannabis-impaired driving prevention, high-potency product  
62 awareness and safe transport to and from social consumption sites; and provided further, that the  
63 cannabis control commission shall collaborate with the department of public health and the  
64 department of elementary and secondary education in the development of such education and  
65 awareness program ..... \$1,000,000

66 General Fund.....100%

67 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

68 Reserves

69 1596-2026 For Boston Soccer 2026 Corp. and activities related to the 2026 World  
70 Cup matches hosted in the commonwealth; provided, that the secretary of administration and  
71 finance may transfer funds to reimburse the commonwealth for costs incurred related to said  
72 matches..... \$10,000,000

73 General Fund....100%

74 1599-0511 For a reserve to support the operations of the Health Care Affordability  
75 Working Group; provided, that the secretary of administration and finance may transfer funds  
76 from this item to other items of appropriation as necessary.....\$500,000

77 General Fund....100%

78 1599-6083 For the Home Energy Assistance Program to assist eligible low-income  
79 elders, working families and other households with assistance paying a portion of winter heating  
80 bills; provided, that the executive office of housing and livable communities shall establish the  
81 maximum assistance for which a household shall be eligible; and provided further, that the  
82 executive office may prioritize eligible households whose primary source of heat is a deliverable  
83 fuel including, but not limited to, oil, propane and kerosene.....\$20,000,000

84 General Fund....100%



107           1596-2517    For local one-time education projects; provided, that not less than \$45,984  
108 shall be expended to support the Ashburnham-Westminster regional school district to offset  
109 special education costs for fiscal year 2026; provided further, that not less than \$50,000 shall be  
110 expended for the creation of a career technical education Teacher Access and Equity Fund to  
111 provide financial assistance to beginning vocational-technical instructors for fees associated with  
112 competency-based vocational-technical teacher training performance and written examinations;  
113 provided further, that not less than \$50,000 shall be expended to Shrewsbury public schools to  
114 support students in the town of Shrewsbury; provided further, that not less than \$200,000 shall  
115 be expended to support the Wachusett regional school district to offset special education costs  
116 for fiscal year 2026; provided further, that not less than \$50,000 shall be expended to the town of  
117 Shrewsbury to offset special education costs for fiscal year 2026; provided further, that not less  
118 than \$875,000 shall be expended for a statewide college and career readiness program  
119 implemented by JFYNetworks, a nonprofit corporation to: (i) provide online instructional  
120 curricula to help students meet the Massachusetts state standards at each grade level and reduce  
121 learning loss and achievement gaps; and (ii) prepare students for required assessments and  
122 college placement tests in middle and high schools; provided further, that not less than \$350,000  
123 shall be expended to Kids In Tech, Inc. for the purposes of supporting their after school, hands-  
124 on, science, technology, engineering, art and math education programs across the  
125 commonwealth; provided further, that not less than \$350,000 shall be expended to Italian Home  
126 for Children, Inc.; provided further, that not less than \$150,000 shall be expended to redesign  
127 and modernize the Franklin middle school library and STEM space into a student-centered  
128 library and innovation commons to support interdisciplinary learning, collaboration, hands-on  
129 problem-solving and an accessible gathering space; provided further, that not less than

130 \$2,000,000 shall be expended for statewide access to a K-12 digital toolkit that provides state  
131 standards-aligned, multimodal instructional materials across all content areas, including access to  
132 career and technical educational materials and local Massachusetts industry partners to support  
133 workforce development, especially in high-growth areas identified by the commonwealth;  
134 provided further, that not less than \$200,000 shall be expended to the North End Music and  
135 Performing Arts Center, Inc.; provided further, that not less than \$100,000 shall be expended to  
136 Leominster public schools for the purpose of launching new adult and after hours educational  
137 vocational programming; provided further, that not less than \$25,000 shall be expended for  
138 telephone upgrades and installation at school facilities in the town of Wrentham for fiscal year  
139 2026; provided further, that not less than \$25,000 shall be expended for lunch table replacements  
140 at school facilities in the town of Wrentham for fiscal year 2026; provided further, that not less  
141 than \$300,000 shall be expended to Triangle, Inc. for its school to career program that connects  
142 special education students with disabilities in greater Boston to professional careers and their  
143 local communities; provided further, that not less than \$25,000 shall be expended for AED and  
144 Blue Light upgrades and installation at school facilities in the town of Norfolk for fiscal year  
145 2026; provided further, that not less than \$75,000 shall be expended to The Welcome Project,  
146 Inc. in the city of Somerville for adult English language classes; provided further, that not less  
147 than \$10,000 shall be expended for the repair and replacement of the garden fence at Kathryn  
148 Philbin Stoklosa middle school in the city of Lowell to ensure safe and continued access to the  
149 school garden for students and hands-on educational programming related to food systems,  
150 nutrition and food justice; provided further, that not less than \$250,000 shall be expended for  
151 Women’s Money Matters, Inc. to provide support for financial wellness programs; provided  
152 further, that not less than \$50,000 shall be expended to support Sudbury public schools to offset

153 special education costs for fiscal year 2026; provided further, that not less than \$150,000 shall be  
154 expended to The Josiah Quincy School Association in the city of Boston; provided further, that  
155 not less than \$25,000 shall be expended for Mill City Grows, Inc. in the city of Lowell to support  
156 the expansion and maintenance of community gardens and urban agriculture programming;  
157 provided further, that such funds shall be used to increase access to fresh, healthy food, provide  
158 educational opportunities related to food systems and nutrition and support efforts to address  
159 food insecurity in the community; provided further, that not less than \$75,000 shall be expended  
160 to Brave Behind Bars, Inc. for the Tufts University prison initiative women’s education program;  
161 provided further, that not less than \$500,000 shall be expended for grants for school districts to  
162 install an exterior key box for emergency responders to access the building in case of emergency;  
163 provided further, that not less than \$1,000,000 shall be expended for The United States of  
164 Readers, Inc., administered by Impact Reading, to bridge literacy gaps through increased book  
165 access in Title I elementary schools; provided further, that not less than \$200,000 shall be  
166 expended for Big Brothers Big Sisters of Eastern Massachusetts, Inc.; provided further, that not  
167 less than \$25,000 shall be expended to support the Dudley-Charlton regional school district to  
168 offset special education costs for fiscal year 2026; provided further, that not less than \$250,000  
169 shall be expended to the Ellis memorial early education center in the city of Boston; provided  
170 further, that not less than \$150,000 shall be expended for the Mass Mentoring Partnership, Inc. to  
171 support a statewide mentoring summit, to create a report on the current landscape of mentoring  
172 and to implement a college and career readiness mentoring pilot program across the  
173 commonwealth; provided further, that not less than \$25,000 shall be expended to support the  
174 Spencer-East Brookfield regional school district to offset special education costs for fiscal year  
175 2026; provided further, that not less than \$25,000 shall be expended to support the Quabbin

176 regional school district to offset special education costs for fiscal year 2026; provided further,  
177 that not less than \$25,000 shall be expended to support Southbridge public schools to offset  
178 special education costs for fiscal year 2026; provided further, that not less than \$250,000 shall be  
179 expended to Waltham Boys and Girls Club, Inc. for capital expenditures to support educational  
180 opportunities for public school students in partnership with public schools; provided further, that  
181 not less than \$300,000 shall be expended to Quincy College to provide student supports and  
182 services; provided further, that not less than \$150,000 shall be expended to Northeast Arc, Inc.  
183 for its pathways to opportunities program for education, mentorship, skill-building and job  
184 training of eligible high school students who are not immediately college bound; provided  
185 further, that not less than \$100,000 shall be expended to conduct a study to determine the  
186 feasibility of consolidating the following school districts: Northern Berkshire school union,  
187 North Adams school district and Hoosac Valley regional school district; provided further, that  
188 not less than \$150,000 shall be expended to Canton public schools for the purchase of updated  
189 science curriculum materials; provided further, that not less than \$25,000 shall be expended for  
190 Friends of the Rafael Hernández School, Inc. to foster bilingual and bicultural leaders while  
191 providing essential enrichment, after-school programming, and family engagement opportunities;  
192 provided further, that not less than \$75,000 shall be expended for The Bottom Line Inc. to assist  
193 in operations and programming providing students with individual support, and ensuring they  
194 have the guidance needed to affordably access higher education, and be graduate career-ready;  
195 provided further, that not less than \$150,000 shall be expended to Breaktime United Inc. to  
196 support educational programming by Breaktime United Inc. and its allied organizations,  
197 including, but not limited to programming to assist young adults in earning their high school  
198 equivalency; provided further, that not less than \$500,000 shall be expended to the city of

199 Quincy for special education transportation costs at Quincy public schools; provided further, that  
200 not less than \$150,000 shall be expended to Northeastern University for a district-wide dual  
201 enrollment pilot partnership with Boston public schools; provided further, that not less than  
202 \$150,000 shall be expended to Neighborhood Partners for the Hurley School (NPHS) to support  
203 renovations to the Hurley school playground, including improvements to the outdoor classroom  
204 and nature walk areas, to support outdoor educational use and create a safe, inclusive, accessible  
205 and welcoming space for students and the diverse surrounding community; provided further, that  
206 not less than \$200,000 shall be expended for the classroom expansion project at the United South  
207 End Settlements in the city of Boston; provided further, that not less than \$100,000 shall be  
208 expended to The BASE to provide the operational resources needed to scale The BASE's  
209 educational programming, including college readiness initiatives and rapidly growing STEM  
210 offerings; provided further, that not less than \$50,000 shall be expended for Alma Wright Garden  
211 in the city of Boston to support the expansion and maintenance of the Alma Wright zen garden at  
212 the Trotter elementary school and urban agriculture educational programming; provided further,  
213 that such funds shall be used to increase access to fresh, healthy food, provide educational  
214 opportunities related to food systems, nutrition and support efforts to address food insecurity in  
215 the city of Boston; provided further, that not less than \$200,000 shall be expended for The  
216 Literacy Lab, Inc. to provide evidence-based literacy intervention services and to provide  
217 program participants with professional development skills to enhance the educator pipeline in  
218 Massachusetts; provided further, that not less than \$100,000 shall be expended to support  
219 renovations at the Summer street school playground in the town of Lynnfield, including the  
220 installation of developmentally appropriate structures for special needs students enrolled in the  
221 school's differentiated learning program; provided further, that not less than \$500,000 shall be

222 expended to the city of Quincy for summer education programs at Quincy public schools;  
223 provided further, that not less than \$200,000 shall be expended to the Boys and Girls Club of  
224 Lynn, Inc. for the construction and equipping of new and expanded early education facilities;  
225 provided further, that not less than \$50,000 shall be expended for Wondermore Inc. to bridge the  
226 literacy gap through increased book access in Boston public schools; provided further, that not  
227 less than \$125,000 shall be expended to Old Rochester regional high school for the replacement  
228 of gymnasium bleachers that are beyond their useful life and no longer serviceable; provided  
229 further, that not less than \$25,000 shall be expended to support Wayland school district to offset  
230 school facilities costs for fiscal year 2026; provided further, that not less than \$50,000 shall be  
231 expended to the Tewksbury public schools to support students in the town of Tewksbury;  
232 provided further, that not less than \$50,000 shall be expended to the Wilmington public schools  
233 to support students in the town of Wilmington; provided further, that not less than \$200,000 shall  
234 be expended to the city of Lynn for the procurement and installation of a LED scoreboard at  
235 Manning field in the city of Lynn; provided further, that not less than \$100,000 shall be  
236 expended to Framingham public schools for the purchase of a wheelchair accessible van;  
237 provided further, that not less than \$100,000 shall be expended to Ashland public schools for the  
238 purchase of a wheelchair accessible van; provided further, that not less than \$15,000 shall be  
239 expended to the city known as the town of North Attleborough for development of a sensory,  
240 occupational and physical therapy space at the Amvet boulevard school; provided further, that  
241 not less than \$40,000 shall be expended to the town of Mansfield for creation of a multi-media  
242 lab space at Mansfield high school and acquisition of associated studio production equipment;  
243 provided further, that not less than \$25,000 shall be expended to Plymouth public schools for the  
244 purchase and installation of security cameras and related equipment; provided further, that not

245 less than \$50,000 shall be expended to Spark Media Foundation, Inc. to support its after-school,  
246 hands-on, radio engineering, broadcast content, engineering and art education programs across  
247 the commonwealth; provided further, that not less than \$200,000 shall be expended to West  
248 Springfield Boys & Girls Club, Inc. for building infrastructure and classroom expansion  
249 improvements in the town of West Springfield; provided further, that not less than \$100,000  
250 shall be expended to Chelsea public schools; provided further, that not less than \$200,000 shall  
251 be expended for 826 Boston Inc. to administer writing enrichment, tutoring and college  
252 preparation services for public school students; provided further, that not less than \$50,000 shall  
253 be expended to Attleboro public schools for interactive display panels with stands for middle  
254 school classrooms; provided further, that not less than \$50,000 shall be expended to Tri-County  
255 regional vocational technical high school for the construction of a community greenhouse and  
256 garden for use in the culinary arts and engineering and sustainability programs; provided further,  
257 that not less than \$10,000 shall be expended to the city known as the town of North Attleborough  
258 for resources and tools for special education services; provided further, that not less than \$23,500  
259 shall be expended to Atlantic Resiliency Innovation Institute Incorporated to support K-12  
260 STEM enhancement programming, including hands-on learning opportunities, curriculum  
261 development and partnerships with local school districts; provided further, that not less than  
262 \$15,000 shall be expended to the city known as the town of North Attleborough for 3-  
263 dimensional printers for use in STEM education in elementary and middle school; provided  
264 further, that not less than \$50,000 shall be expended to the Ukrainian research institute at  
265 Harvard for the 2027 TCUP conference, in collaboration with the UMASS system and state  
266 university system; provided further, that not less than \$25,000 shall be expended to Bellingham  
267 public schools to offset special education costs for fiscal year 2026; provided further, that not

268 less than \$25,000 shall be expended to the Blackstone-Millville regional school district to offset  
269 special education costs for fiscal year 2026; provided further, that not less than \$25,000 shall be  
270 expended to Uxbridge public schools to offset special education costs for fiscal year 2026;  
271 provided further, that not less than \$30,000 shall be allocated to the town of Lunenburg to design  
272 and plan replacement of the school playground at the Lunenburg primary school; provided  
273 further, that not less than \$350,000 shall be expended to support operations and hygiene product  
274 acquisition for Hope and Comfort; provided further, that not less than \$50,000 shall be expended  
275 to Inquilinos Boricuas en Acción (IBA) for La CASA, the center for arts, self-determination, and  
276 activism, to support individuals and families in breaking the cycle of poverty and achieving  
277 socio-economic mobility through high-quality youth programming, evidence-based education,  
278 and financial empowerment programming for residents; provided further, that not less than  
279 \$50,000 shall be expended for the Worcester public library and Worcester public schools to  
280 expand their library access partnership focused on improving student literacy and academic  
281 outcomes; provided further, that not less than \$25,000 shall be expended for capital  
282 improvements of the Boys and Girls Club of Greater Westfield, Inc. that will expand and  
283 enhance the education program for area teens; provided further, that not less than \$25,000 shall  
284 be expended to Leicester school district to offset special education costs for fiscal year 2026;  
285 provided further, that not less than \$5,000 shall be expended for smarter HEPA air filters for  
286 classrooms at the Benjamin Franklin classical charter public school in the city known as the town  
287 of Franklin; provided further, that not less than \$25,000 shall be expended to Westfield public  
288 school district to replace and upgrade technology and enhance the learning experience of  
289 students; provided further, that not less than \$25,000 shall be expended to the Plymouth public  
290 schools for the purchase and installation of safety bollards; provided further, that not less than

291 \$25,000 shall be expended to Norris elementary school in the town of Southampton for student  
292 and teacher laptop replacement, tutoring, curriculum-based enrichment, digital access to devices  
293 and learning tools and transportation to support consistent participation in after-school  
294 programming that prioritizes low- and moderate-income students; provided further, that not less  
295 than \$100,000 shall be expended to the city of Gardner to support the operations of a teen center;  
296 provided further, that not less than \$50,000 shall be expended for the Worcester public schools to  
297 make playground improvements at Grafton street school; provided further, that not less than  
298 \$150,000 shall be expended for the Boston Debate League Incorporated for their after-school  
299 debate league program; provided further, that not less than \$300,000 shall be expended for  
300 Friends of the Children – Boston, Inc. for the expansion of the professional K-12 youth  
301 mentorship program; provided further, that not less than \$50,000 shall be expended to Natick  
302 public schools to support targeted academic initiatives and family engagement efforts necessary  
303 to accommodate for the growth in the number of multilingual learners at Natick public schools,  
304 as well as to support programs designed to aid those students who can benefit from additional  
305 academic support as they work toward graduation; provided further, that not less than \$75,000  
306 shall be expended to the town of Clinton for communication and security upgrades at Clinton  
307 elementary school, including replacement of the telephone system and improvements to building  
308 access controls; provided further, that not less than \$50,000 shall be expended to the town of  
309 Boylston for the replacement of the roof at Boylston elementary school; provided further, that  
310 not less than \$100,000 shall be expended for the renovation and improvement of the playground  
311 at Tucker elementary school in the town of Milton; provided further, that not less than \$100,000  
312 shall be expended to the city of Lynn for upgrades to outdoor grounds abutting secondary  
313 education institutions in the city of Lynn; provided further, that not less than \$30,000 shall be

314 allocated to the North Middlesex regional school district for fire safety upgrades to Spaulding  
315 memorial school in the town of Townsend; provided further, that not less than \$60,000 shall be  
316 expended to Haverhill public library for the Haverhill promise initiative to expand early literacy;  
317 provided further, that not less than \$75,000 shall be expended to support full-day kindergarten in  
318 the town of North Reading; provided further, that not less than \$75,000 shall be expended for  
319 technology improvements in North Reading public schools; provided further, that not less than  
320 \$125,000 shall be expended to Piers Park Sailing Center, Inc. for sailing and maritime education  
321 and operations in the East Boston section of the city of Boston; provided further, that not less  
322 than \$100,000 shall be expended to the USS Constitution Museum, Inc. for civics education  
323 programs within the Charlestown Navy shipyard park; provided further, that not less than  
324 \$15,000 shall be expended to Casserly House’s adult ESOL education program for immigrants  
325 who speak, read and write little or no English to receive help and support in the Archdale area of  
326 Roslindale; provided further, that not less than \$10,000 shall be expended to Southwest Boston  
327 Community Development Corporation for the operation of the Green Team, focusing on  
328 educational opportunities, career readiness, leadership development and life skills for students,  
329 youth and young adults; provided further, that not less than \$125,000 shall be expended for  
330 Campus Without Walls, Inc. to provide live, virtual, credit-bearing educational courses and  
331 career pathways to high school students and school districts across the commonwealth; provided  
332 further, that not less than \$100,000 shall be expended to Boston Partners for Education to  
333 support school programing needs; provided further, that not less than \$25,000 shall be expended  
334 for traffic calming and pedestrian safety improvements in proximity of the Wildwood  
335 Elementary School Project in the town of Wilmington; provided further, that not less than  
336 \$50,000 shall be expended to One Bead Project to fund entrepreneurship and career readiness

337 programming for school age children in the city of Boston; provided further, that not less than  
338 \$25,000 shall be expended for pedestrian and traffic safety improvements in the town of  
339 Tewksbury along the route 38 corridor; provided further, that not less than \$100,000 shall be  
340 expended for Boston public schools for Vietnamese and Cape Verdean dual language programs;  
341 provided further, that not less than \$60,000 shall be expended to Martha's Vineyard Boys' and  
342 Girls' Club, Inc. for the purchase of a new vehicle; provided further, that not less than \$200,000  
343 be expended to the Marine Biological Laboratory in the town of Falmouth for research and  
344 education; provided further, that not less than \$875,000 shall be expended for the Simon  
345 Wiesenthal Center, Inc. Mobile Museums of Tolerance bus to serve middle and high school  
346 students, teachers, law enforcement agencies, faith leaders, government leaders and others by  
347 bringing an inventive approach to community outreach through bringing the museum field trip  
348 directly to the communities and designed to prevent bullying, racism, antisemitism, hate and  
349 intolerance and to encourage respect for human dignity; provided further, that not less than  
350 \$100,000 shall be expended to the town of Burlington for an elementary school generator that  
351 failed prematurely; provided further, that not less than \$100,000 shall be expended to the East  
352 Boston Social Centers, Inc. for community-based initiatives for kindergarten; provided further,  
353 that not less than \$200,000 shall be expended to the city of Worcester for accessibility and  
354 playground improvements for Quinsigamond elementary school; provided further, that not less  
355 than \$200,000 shall be expended for otherwise unreimbursed costs to municipalities for out of  
356 district special education costs of students living at Hanscom Air Force Base; provided further,  
357 that not less than \$200,000 shall be expended for a reserve to assist the town of Bedford with the  
358 education of children in families employed by the federal government on military reservations  
359 who attend Shawsheen Valley technical high school; provided further, that not less than \$30,000

360 shall be expended to the Newton public schools for the preschool reading early intervention  
361 program; provided further, that not less than \$40,000 shall be expended to the Newton public  
362 schools for the math pathways summer program; provided further, that not less than \$25,000  
363 shall be expended to the Newton public schools for the digital writing portfolio program;  
364 provided further, that not less than \$250,000 shall be expended for Thrive Scholars to support  
365 college to career services; provided further, that not less than \$100,000 shall be expended for the  
366 young parents program at More Than Words, Inc.; provided further, that not less than \$100,000  
367 shall be expended to the USS Massachusetts Commissioning Committee for the commissioning  
368 of the USS Massachusetts; provided further, that not less than \$75,000 shall be expended to the  
369 city of Haverhill to address Stevens street infrastructure costs; provided further, that not less than  
370 \$25,000 shall be expended for the town of Rockland to support bilingual education and English  
371 language learner programs, including instructional services, curriculum development and family  
372 engagement; provided further, that not less than \$50,000 be allocated for the student resource  
373 and support center for mental health services in memory of Jason Bernard at the Higgins middle  
374 school in the city of Peabody; provided further, that not less than \$50,000 shall be expended to  
375 Boston public schools for experiential STEM and innovation programming for public education  
376 institutions serving grades K-6 in the East Boston section of the city of Boston; provided further,  
377 that not less than \$50,000 shall be expended for augmented communication devices for Sharon  
378 public schools; provided further, that not less than \$50,000 shall be expended for equipment and  
379 materials for a STEM lab in Sharon public schools; provided further, that not less than \$100,000  
380 shall be expended to the Massachusetts Biotechnology Education Foundation, Inc. to increase  
381 career pathways for the life sciences sector; provided further, that not less than \$50,000 shall be  
382 expended to Auburn public schools to support students; provided further, that not less than

383 \$50,000 shall be expended to Millbury public schools to support students; provided further, that  
384 not less than \$50,000 shall be expended to Oxford public schools to support students; provided  
385 further, that not less than \$50,000 shall be expended for YouthConnect, Inc. to provide  
386 community-based mental health services to high-risk youth and their families residing in the East  
387 Boston community; provided further, that not less than \$25,000 shall be expended to Berkley  
388 public schools for the purchase of a high-quality reading curriculum resource; provided further,  
389 that not less than \$200,000 shall be expended for the expansion of Mission Grammar School  
390 Expansion; provided further, that not less than \$100,000 shall be expended for Science Club for  
391 Girls, Inc. for STEM education programming; provided further, that not less than \$50,000 shall  
392 be expended to the University of Massachusetts Stone Living Lab to research salt marsh  
393 restoration techniques in East Boston; provided further, that not less than \$50,000 shall be  
394 expended to the town of Halifax to offset special education costs for fiscal year 2026; provided  
395 further, that not less than \$50,000 shall be expended to the town of Pembroke for HVAC repairs  
396 and replacements at Pembroke public school buildings; provided further, that not less than  
397 \$15,000 shall be expended to the town of Plympton for roof repairs at the Dennett elementary  
398 school; provided further, that not less than \$200,000 shall be expended to the city of Waltham to  
399 offset special education costs for fiscal year 2026; provided further, that not less than \$25,000  
400 shall be expended to South Shore vocational technical high school to support paramedic training  
401 for students, including programming developed in coordination with local fire departments and  
402 emergency medical service providers; provided further, that not less than \$50,000 shall be  
403 expended to the town of Northbridge to offset special education costs for fiscal year 2026;  
404 provided further, that not less than \$50,000 shall be expended to the town of Upton to offset  
405 special education costs for fiscal year 2026; provided further, that not less than \$50,000 shall be

406 expended to the town of Grafton to offset special education costs for fiscal year 2026; provided  
407 further, that not less than \$1,000,000 shall be expended for the New England Culinary Arts  
408 Training expansion and relocation to Nubian Square; provided further, that not less than \$20,000  
409 shall be expended to the town of Georgetown to undertake necessary repairs and upgrades to  
410 Georgetown middle high school; provided further, that not less than \$25,000 shall be expended  
411 for updated computer lab equipment at Woburn memorial high school in the city of Woburn;  
412 provided further, that not less than \$75,000 shall be expended for educational programming at  
413 the Immigrants Assistance Center, Inc. in the city of New Bedford; provided further, that not less  
414 than \$25,000 shall be expended for the Acton-Boxborough resource center for connecting  
415 residents to community resources at Acton-Boxborough public schools; provided further, that not  
416 less than \$100,000 shall be expended for materials, equipment and capital improvements for  
417 public schools in the town of Reading; provided further, that not less than \$75,000 shall be  
418 expended for the Lawrence Partnership, Inc. for the purpose of advancing inclusive economic  
419 opportunity, workforce development and small business support initiatives in the city of  
420 Lawrence; provided further, that not less than \$200,000 shall be expended to Boston public  
421 schools for its early homelessness intervention and prevention programming; provided further,  
422 that not less than \$30,000 shall be expended for educational programming at Dennison memorial  
423 community center in the city of New Bedford; provided further, that not less than \$200,000 shall  
424 be expended to the city of Newton to offset special education costs for fiscal year 2026; provided  
425 further, that not less than \$20,000 shall be expended to the town of Newbury for necessary  
426 infrastructure system repairs at Newbury elementary school; provided further, that not less than  
427 \$100,000 shall be expended for Boston Harbor Now, Inc. to provide free ferry service for  
428 educational programming for public school students and youth groups on the Boston harbor

429 islands; provided further, that not less than \$50,000 shall be expended to Just-A-Start  
430 Corporation to support the solar photovoltaic installer training program; provided further, that  
431 not less than \$50,000 shall be expended to support renovations at the Teaticket elementary  
432 school playground in the town of Falmouth, including the installation of developmentally  
433 appropriate structures for special needs students; provided further, that not less than \$100,000  
434 shall be expended for improvements to the Saugus public schools; provided further, that not less  
435 than \$250,000 shall be expended to support full time kindergarten in the city known as the town  
436 of Braintree; provided further, that not less than \$15,000 shall be expended for student  
437 technology devices for the Swift river elementary school in the town of New Salem; provided  
438 further, that not less than \$35,000 shall be expended for facility enhancements for a preschool  
439 classroom at Greenwood elementary school in the town of Wakefield; provided further, that not  
440 less than \$100,000 shall be expended to the city of Watertown to offset special education costs  
441 for fiscal year 2026; provided further, that not less than \$40,000 shall be expended for an  
442 audiovisual system for the all-purpose room at the Horace Mann elementary school in the city of  
443 Melrose; provided further, that not less than \$75,000 shall be expended for the renovations of the  
444 all-purpose room at the Hoover elementary school in the city of Melrose; provided further, that  
445 not less than \$50,000 shall be expended for security, technology and lighting improvements for  
446 the Bridgewater-Raynham regional school district; provided further, that not less than \$50,000  
447 shall be expended for installation of a new building water filtration system at Bridgewater middle  
448 school in the city known as the town of Bridgewater; provided further, that not less than \$50,000  
449 shall be expended to the Salem Academy charter public school for equipping the school with  
450 new security and emergency communication devices; provided further, that not less than  
451 \$100,000 shall be expended to support the 21st century afterschool and summer programs at the

452 Arthur T. Cummings elementary school in the city known as the town of Winthrop; provided  
453 further, that not less than \$50,000 shall be expended to the Boys and Girls Club of Cape Cod,  
454 Inc. in the town of Mashpee for capital expenditures for various after-school education programs;  
455 provided further, that not less than \$25,000 shall be expended to support financial gaps at the  
456 Revere community school, initiates relative to education for workforce preparation with English  
457 as a second language, technical preparedness, computer literacy and classroom supplies in the  
458 city of Revere; provided further, that not less than \$25,000 shall be expended for updated  
459 curriculum materials for Shutesbury elementary school in the town of Shutesbury; provided  
460 further, that not less than \$25,000 shall be expended to Middleborough public schools to support  
461 students; provided further, that not less than \$50,000 shall be expended to the Haverhill YMCA  
462 for the construction and enhancement of a new early education facility; provided further, that not  
463 less than \$50,000 shall be expended for Springfield public schools to obtain and disperse, to all  
464 schools, multilingual dictionaries for multilingual learner students; provided further, that not less  
465 than \$100,000 shall be expended for Springfield public schools to obtain translation devices to  
466 support communication for multilingual learner students and their parents; provided further, that  
467 not less than \$100,000 shall be expended for Springfield public schools to expand the arts  
468 program by acquiring art supplies, theater essentials and pottery supplies to increase student  
469 engagement; provided further, that not less than \$50,000 shall be expended for the Latino  
470 Economic Development Corporation, Inc. to provide access for Springfield youth to attend  
471 Springfield Code Ninjas “where kids write the Code” to obtain and disperse vouchers to  
472 Springfield families with multilingual children; provided further, that not less than \$100,000  
473 shall be expended for the financial literacy youth leadership program offered by the Latino  
474 Economic Development Corporation, Inc.; provided further, that not less than \$50,000 shall be

475 expended for the HOPE Center for the Arts in the city of Springfield to provide college planning,  
476 application, test preparation, financial aid, scholarships and career alternative pathways for  
477 students; provided further, that not less than \$50,000 shall be expended for Big Brothers Big  
478 Sisters of Western Massachusetts Inc.; provided further, than not less than \$30,000 shall be  
479 expended for facility and safety improvements for Belchertown public schools; provided further,  
480 that not less than \$100,000 shall be expended to the Amherst early education center for its pre-  
481 kindergarten program; provided further, that not less than \$25,000 shall be expended to the city  
482 of Beverly for initial start-up costs to expand afterschool educational and enrichment programs  
483 for youth 11 to 18 years of age at the recently renovated Myles McPherson youth center;  
484 provided further, that not less than \$250,000 shall be expended to Cambridge Community Center  
485 to establish one of the first carbon-neutral resilience hubs in the United States; provided further,  
486 that not less than \$25,000 shall be expended to Duxbury public schools for a feasibility study or  
487 renovations for Alden elementary school; provided further, that not less than \$25,000 shall be  
488 expended to the Freetown-Lakeville regional school district to support students in the towns of  
489 Freetown and Lakeville; provided further, that not less than \$50,000 shall be expended to  
490 Empower Yourself, LTD for a youth drone and robotics program operated through Brockton  
491 public schools in collaboration with MIT University; provided further, that not less than \$75,000  
492 shall be expended to Brockton public schools to improve the Davis school outdoor recreation  
493 area; provided further, that not less than \$50,000 shall be expended for statewide expansion of  
494 the real-time climate monitoring project led by the Stone living lab at the University of  
495 Massachusetts at Boston; provided further, that not less than \$300,000 shall be expended to  
496 Special Olympics Massachusetts, Inc. for early motor skills development and inclusive pre-  
497 kindergarten and elementary education; provided further, that not less than \$100,000 shall be

498 expended to the Massachusetts Adoption Resource Exchange, Inc. for the purposes of expanding  
499 programming and educational resources on the opportunities for individuals and families to  
500 adopt children from the commonwealth's foster care system specifically educational  
501 programming focusing on trauma-informed skills and competencies to support the children and  
502 teens who wait the longest for permanency, including children of color, LGBTQ+ youth, and  
503 those with disabilities; provided further, that not less than \$50,000 shall be expended to the town  
504 of Arlington for technology upgrades in the Arlington Public schools; provided further, that not  
505 less than \$100,000 shall be expended as a grant to the Southcoast Health at home angel wings  
506 retreat bereavement program to educate children and teens and provide them with coping skills  
507 while grieving the loss of a loved one; provided further, that not less than \$50,000 shall be  
508 expended to The Eliot School of Fine & Applied Arts in the Jamaica Plain section of the city of  
509 Boston for arts education and youth programming; provided further, that not less than \$500,000  
510 shall be expended to Weymouth public schools career technical education for the purchase and  
511 costs associated with updated curriculum and materials including but not limited to Allied  
512 Health, Automotive Technology, Construction Technology, Cosmetology, Culinary Arts,  
513 Drafting and Design Technology, Early Childhood Education, Graphic Communication,  
514 Information Technology, and Metal Fabrication programs; provided further, that not less than  
515 \$200,000 shall be expended for the Boston public schools for their homeless education resource  
516 network; provided further, that not less than \$50,000 shall be expended to Southwest Boston  
517 Senior Services, Incorporated to provide educational services to seniors in Southwest Boston;  
518 provided further, that not less than \$100,000 shall be expended for playground sitework and  
519 installation at Taylor elementary school in the city of New Bedford; provided further, that not  
520 less than \$200,000 shall be expended to the MassYouthInnoLab for public school career-

521 connected learning resources; provided further, that not less than \$200,000 shall be expended for  
522 the Anchor and Teaching Program at the South Boston Community Health Center, Inc., a  
523 teaching community health center, to support nurse practitioner students and create pipelines to  
524 providing quality healthcare for underserved populations; provided further, that not less than  
525 \$150,000 shall be expended to New England Scores, Inc. for the operations of the East Boston  
526 FC and Festival 2026 programming to celebrate housing the World Cup in the city of Boston;  
527 provided further, that not less than \$100,000 shall be expended to Brockton public schools for  
528 the study of rebuilding Brockton high school; provided further, that not less than \$25,000 shall  
529 be expended to Taunton public schools to support students in the city of Taunton; provided  
530 further, that not less than \$75,000 shall be expended for psychosocial educational programming  
531 at the Teen Torch Foundation; provided further, that not less than \$25,000 shall be expended for  
532 Julie's Family Learning Program, Inc. to upgrade aging infrastructure for its adult and early  
533 childhood education programs; provided further, that not less than \$25,000 shall be expended to  
534 Community Art Center, Inc. for the school age child care program in the city of Cambridge;  
535 provided further, that not less than \$250,000 be expended to the town of Winchester for  
536 assistance in the acquisition of not more than 15 acres of land in Winchester, commonly known  
537 as Forest ridge, to be utilized for conservation and nature based education; provided further, that  
538 not less than \$20,000 shall be expended to the Fort Point Arts Community to provide educational  
539 instruction and engagement through arts and culture; provided further, that said funds may be  
540 used as part of a matching grant program; provided further, that not less than \$100,000 shall be  
541 expended to Junior Achievement of Greater Boston, Inc. to enhance middle school to career  
542 pathways, featuring the following programs: (i) interactive career exploration events designed to  
543 connect 1,200 8th graders with local businesses and industries to provide education pathways for

544 career enhancement; (ii) direct youth entrepreneurship by giving high school students the space,  
545 mentorship, materials and educational support necessary to launch and operate businesses in  
546 conjunction with coursework; (iii) providing financial literacy courses, materials and educator  
547 training to students enrolled in financial literacy courses through designated district public  
548 schools; and (iv) providing all levels of placement services and support for paid internships for  
549 program alumni; provided further, that not less than \$150,000 shall be expended to the National  
550 Inventors Hall of Fame, Inc. to expand STEM summer learning opportunities for economically  
551 disadvantaged students across the Commonwealth in grades kindergarten through six at camp  
552 invention sites; provided further, that not less than \$120,000 shall be expended to support the  
553 special education and after school program transportation for students in the city of Fall River;  
554 provided further, that not less than \$200,000 shall be expended to Boston public schools for  
555 evidence-informed school-based mental health intervention programming; provided further, that  
556 not less than \$25,000 shall be expended for skill-building workshops at The Margaret Fuller  
557 House, Incorporated in the city of Cambridge; provided further, that not less than \$25,000 shall  
558 be expended for the South Boston Neighborhood House, Inc. to offset deficits in its early  
559 childhood education and care program; provided further, that not less than \$40,000 shall be  
560 expended to Discovery Museum, Inc. in the town of Acton to expand its traveling science  
561 workshops fellowship to allow the museum to hire and train an early-career fellow to deliver  
562 hands-on STEM programs directly in classrooms; provided further, that not less than \$20,000  
563 shall be expended to Laboure Center, Inc. to offset costs associated with placing English  
564 language learners through its Nursing Assistant & Home Health Aide Program; provided further,  
565 that not less than \$50,000 shall be expended for educational enrichment field trips for the city of  
566 Fall River public school students; provided further, that not less than \$50,000 shall be expended

567 for safety improvements at Old Post road elementary school in the town of Walpole; provided  
568 further, that not less than \$100,000 shall be expended for a feasibility study for electrification  
569 and HVAC improvements at the Hardy elementary school in the town of Arlington; provided  
570 further, that not less than \$50,000 shall be allocated to the city of Watertown for renovations to  
571 the Phillips school gymnasium; provided further, that not less than \$25,000 shall be expended to  
572 support Abington public schools to offset special education costs for fiscal year 2026; provided  
573 further, that not less than \$125,000 shall be expended for alternative programming relating to  
574 career readiness for students in the Belmont public schools; provided further, that not less than  
575 \$500,000 shall be expended to GBH’s educational public media resources for the  
576 commonwealth; provided further, that not less than \$84,000 shall be expended for the Calvin  
577 Coolidge Presidential Library and Museum to expand civics education programs, including  
578 redesign and technological investments; provided further, that not less than \$20,000 shall be  
579 expended to The Robbins House, Inc. to update educational exhibitions and technology and  
580 enhance educational programming to serve its growing audience; provided further that not less  
581 than \$200,000 shall be expended to Boston public schools for afterschool programming;  
582 provided further, that not less than \$300,000 shall be expended to the Pittsfield public schools in  
583 the city of Pittsfield for unreimbursed out-of-district special education transportation costs;  
584 provided further, that not less than \$50,000 shall be expended to the city of Methuen for the  
585 Methuen Literacy Partnership initiative to expand early literacy; provided further, that not less  
586 than \$100,000 shall be expended to Boys & Girls Club of Metro North, Inc for use on capital  
587 projects, including the Inspire Café program; provided further, that not less than \$125,000 shall  
588 be expended to Framingham State University to provide ADA-compliant close captioning at the  
589 Framingham State University auditorium, gymnasium and forum; provided further, that not less

590 than \$200,000 shall be expended for the town of West Boylston to offset extraordinary out-of-  
591 district special education tuition costs, including reimbursement for prior year losses in  
592 contingency funding that resulted in staff reductions; provided further, that not less than \$50,000  
593 shall be expended to Andover public schools to support students in the town of Andover;  
594 provided further, that not less than \$50,000 shall be expended to Boxford public schools to  
595 support students in the town of Boxford; provided further, that not less than \$50,000 shall be  
596 expended to North Andover public schools to support students in the town of North Andover;  
597 provided further, that not less than \$25,000 shall be expended for No Limits Academy  
598 Massachusetts, Inc. to support youth development, mentoring, academic support and violence  
599 prevention programming for at-risk youth in the cities of Lawrence and Methuen; provided  
600 further, that not less than \$50,000 shall be expended for the installation of a wheelchair-  
601 accessible elevator to the athletic field press box at Monomoy regional high school; provided  
602 further, that not less than \$50,000 shall be expended to The Valedictorian Project, Inc., to  
603 provide supplemental educational support to public high school graduates from the cities of  
604 Boston, Brockton, Chelsea, Lawrence, Holyoke and Worcester and to enable The Valedictorian  
605 Project to expand its operations in the commonwealth; provided further, that not less than  
606 \$30,000 shall be expended for wi-fi and technological enhancements for Carlisle public schools;  
607 provided further, that not less than \$350,000 shall be expended for the Stoughton public schools;  
608 provided further, that not less than \$50,000 be expended to Neighborhood Ninjas for the  
609 construction of a NinjaFit Playground in the town of Lee; provided further, that not less than  
610 \$25,000 shall be expended for building improvements at the Rindge avenue upper school and  
611 Peabody elementary school campus in the city of Cambridge; provided further, that not less than  
612 \$100,000 shall be expended to the New Bedford public schools for replacing bleachers at the

613 New Bedford high school gymnasium; provided further, that not less than \$100,000 shall be  
614 expended to Boston Lyric Opera Company, Inc. to conduct a pilot of an educational program  
615 including tours and instruction in music and performance arts to public school students and youth  
616 groups; provided further, that not less than \$50,000 shall be expended for Community Investors,  
617 Inc.'s PowerPlay Initiative in the town of Wellesley in support of the expansion of an inclusive  
618 after-school and out-of-school-time recreational program at urban and suburban schools;  
619 provided further, that not less than \$50,000 shall be expended to Grow Food Northampton, Inc.  
620 for a project to connect organic gardening, outdoor exercise, healthy food, food preparation and  
621 elementary school aged children in the greater Northampton area; provided further, that not less  
622 than \$25,000 shall be expended to support East Bridgewater school district to offset special  
623 education costs for fiscal year 2026; provided further, that not less than \$25,000 shall be  
624 expended to support the Whitman-Hanson regional school district to offset special education  
625 costs for fiscal year 2026; provided further, that not less than \$25,000 shall be expended for  
626 technology and security upgrades at Nauset regional middle school; provided further, that not  
627 less than \$105,000 shall be expended to the Blackstone Valley regional vocational technical high  
628 school for capital expenses; provided further, that not less than \$70,000 shall be expended to  
629 Auburn public schools for capital expenses; provided further, that not less than \$130,000 shall be  
630 expended to Grafton public schools for capital expenses; provided further, that not less than  
631 \$125,000 shall be expended to Millbury public schools for capital expenses; provided further,  
632 that not less than \$5,000 shall be expended to Millbury public schools for costs associated with  
633 vocational programming in partnership with the North Atlantic States Regional Council of  
634 Carpenters, including, but not limited to, equipment, supplies and other education materials;  
635 provided further, that not less than \$82,500 shall be expended to Shrewsbury public schools for

636 capital expenses; provided further, that not less than \$12,500 shall be expended to Westborough  
637 public library for capital expenses; provided further, that not less than \$45,000 shall be expended  
638 to Worcester State University for the Latino Education Institute’s capital expenses; provided  
639 further, that not less than \$350,000 shall be expended to the Assabet Valley regional vocational  
640 technical school district for physical improvements to the Assabet Valley regional technical high  
641 school; provided further, that not less than \$115,000 shall be expended to Jewish Family and  
642 Children's Service, Inc. to improve continuity of access to the universal school meals program in  
643 the Metrowest region in partnership with public schools in the region; provided further, that not  
644 less than \$350,000 shall be expended to the Ayer Shirley regional school district for physical  
645 improvements to its schools; provided further, that not less than \$110,000 shall be expended to  
646 Littleton public schools for physical improvements to its schools; provided further, that not less  
647 than \$20,000 shall be expended to the town of Kingston to replace the voice over internet  
648 protocol phone system at the Kingston elementary school and Kingston intermediate school;  
649 provided further, that not less than \$10,000 shall be expended to the town of Plympton to replace  
650 the voice over internet protocol phone system at the Dennett elementary school; provided further,  
651 that not less than \$5,000 shall be expended to Mashpee public schools for a pilot project to  
652 advance student mental health; provided further, that not less than \$50,000 shall be expended to  
653 the Silver Lake regional school district to replace the voice over internet protocol phone system  
654 at the Silver Lake regional middle and high school; provided further, that not less than \$60,000  
655 shall be expended to the town of Mashpee for the Great Neck road project; provided further, that  
656 not less than \$100,000 shall be expended to Pembroke public schools for capital facility costs  
657 including, but not limited to, costs associated with joining a regional vocational school; provided  
658 further, that not less than \$40,000 shall be expended to the town of Andover for costs related to

659 the acquisition and installation of a score board for the Dunn gymnasium at Andover high  
660 school; provided further, that not less than \$100,000 shall be expended to the town of Andover  
661 for costs related to the plans and design of a weight room and team room for Eugene V. Lovely  
662 Memorial field at Andover high school; provided further, that not less than \$25,000 shall be  
663 expended to the town of Andover for costs related to the acquisition and installation of a  
664 bathrooms for the Tucker family field at Doherty middle school; provided further, that not less  
665 than \$20,000 shall be expended to the to the town of North Andover for repairs and renovations  
666 for the auditorium at North Andover high school; provided further, that not less than \$35,000  
667 shall be expended to the city of Amesbury to sustain and improve athletic programs at Amesbury  
668 public schools to support the physical education of students; provided further, that not less than  
669 \$50,000 shall be expended to the city of Haverhill to sustain and improve athletic programs at  
670 Haverhill public schools to support the physical education of students; provided further, that not  
671 less than \$35,000 shall be expended to the town of North Andover to sustain and improve  
672 athletic programs at North Andover public schools to support the physical education of students;  
673 provided further, that not less than \$35,000 shall be expended to the town of Tewksbury to  
674 sustain and improve athletic programs at Tewksbury public schools to support the physical  
675 education of students; provided further, that not less than \$35,000 shall be expended to the town  
676 of Wilmington to sustain and improve athletic programs at Wilmington public schools to support  
677 the physical education of students; provided further, that not less than \$100,000 shall be  
678 expended to Boston public schools for the Mildred Avenue K-8 school for the addition of a  
679 heating and cooling tower; provided further, that not less than \$200,000 shall be expended for  
680 the installation of a new water filtration system and other capital improvements at Edward J.  
681 O'Donoghue middle school in the city known as the town of Bridgewater; provided further, that

682 not less than \$50,000 shall be expended for repairs and installation of restroom mirrors, sinks  
683 and other deferred maintenance projects in the Randolph high school in the city known as the  
684 town of Randolph; provided further, that not less than \$100,000 shall be expended to Sumner  
685 avenue elementary school in the city of Springfield for translation services; provided further, that  
686 not less than \$100,000 shall be expended to Liberty elementary school in the city of Springfield  
687 for translation services; provided further, that not less than \$100,000 shall be expended to  
688 Rebecca M. Johnson school in the city of Springfield for translation services; provided further,  
689 that not less than \$100,000 shall be expended to Samuel Bowles elementary school in the city of  
690 Springfield for translation services; provided further, that not less than \$250,000 shall be  
691 expended to Herbert V. Bowie memorial school in the city of Chicopee for playground  
692 improvements; provided further, that not less than \$100,000 shall be expended for Berkshire  
693 Community College in the city of Pittsfield for the purpose of purchasing new materials for its  
694 library; provided further, that not less than \$100,000 shall be expended to Glenwood elementary  
695 school in the city of Springfield for heating and cooling upgrades; provided further, that not less  
696 than \$250,000 shall be expended for Central Berkshire regional school district to support  
697 enrollment growth in the Becket Washington elementary school in the town of Becket; provided  
698 further, that not less than \$50,000 shall be expended for the Clarksburg elementary school for the  
699 continuation of preschool classroom programs; provided further, that not less than \$50,000 shall  
700 be expended for the Community Recreation Association, Inc. in the town of Dalton for its free  
701 tutoring program for students referred from the Central Berkshire regional school district;  
702 provided further, that not less than \$300,000 shall be expended to Malden public schools for  
703 materials, equipment and capital improvements; provided further, that not less than \$90,000 shall  
704 be expended to Melrose public schools for improvements to visual and performing arts spaces;

705 provided further, that not less than \$50,000 shall be expended to Stoneham public schools for  
706 materials, equipment and capital improvements; provided further, that not less than \$50,000 shall  
707 be expended for capital needs and safety improvements to public school facilities in the town of  
708 Rehoboth; provided further, that not less than \$50,000 shall be expended for capital needs and  
709 safety improvements to public school facilities in the town of Middleborough; provided further,  
710 that not less than \$150,000 shall be expended to Billerica public schools for the replacement of  
711 elementary school interactive white boards; provided further, that not less than \$150,000 shall be  
712 expended to Arlington public schools for the purchase of student transportation vehicles;  
713 provided further, that not less than \$150,000 shall be expended to Burlington public schools for  
714 capital improvements to the Burlington high school; provided further, that not less than \$50,000  
715 shall be expended to Shawsheen Valley technical high school to fund the installation and  
716 upgrade of exhaust and dust collection systems for the masonry and plumbing program; provided  
717 further, that not less than \$25,000 shall be expended for capital needs and safety improvements  
718 to public school facilities in the town of Dighton; provided further, that not less than \$25,000  
719 shall be expended for capital needs and safety improvements to public school facilities in the  
720 town of Marion; provided further, that not less than \$100,000 shall be expended to Taunton  
721 public schools for replacement trucks for groundskeeping, landscaping and snow removal across  
722 district schools; provided further, that not less than \$50,000 shall be expended to Carver public  
723 schools for replacement of the gymnasium bleachers at Carver middle high school; provided  
724 further, that not less than \$50,000 shall be expended to Berkley public schools for educational  
725 support, capital projects and related school needs; provided further, that not less than \$50,000  
726 shall be expended to Wakefield public schools for materials, equipment and capital  
727 improvements; provided further, that not less than \$85,000 shall be expended for the YMCA

728 Cape Cod in the town of Falmouth to support their early education and care programs; provided  
729 further, that not less than \$50,000 shall be expended to Seekonk public schools for emergency  
730 locking systems for classroom doors at the middle school and at large gathering spaces across the  
731 district; provided further, that not less than \$250,000 shall be expended to Wareham public  
732 schools to offset the cost of the district's student laptop lease program and laptop upgrades for  
733 approximately 1/3 of the teachers; provided further, that not less than \$30,000 shall be expended  
734 for the Boys and Girls Club of Plymouth, Inc. to support educational opportunities for public  
735 school students in partnership with public schools; provided further, that not less than \$11,000  
736 shall be expended to the Abington public library for purposes including, but not limited to, the  
737 purchase of furniture; provided further, that not less than \$89,618 shall be expended to Abington  
738 public schools for purposes including, but not limited to, capital educational improvements;  
739 provided further, that not less than \$199,800 shall be expended for the Quincy public schools for  
740 a program with Manet Community Health Center, Incorporated that will involve both students  
741 and staff by offering services including, but not limited to, acute and routine primary care  
742 integrated with on-site behavioral health services; provided further, that not less than \$200,000  
743 shall be expended to the town of Bolton for the paving and resurfacing of the parking lots and  
744 connecting driveways of the Emerson school and the Florence Sawyer school; provided further,  
745 that not less than \$50,309 shall be expended to the Rockland public schools for purposes  
746 including, but not limited to, upgrades to high school and middle school space to accommodate  
747 implementation of the innovation career pathways program; provided further, that not less than  
748 \$60,000 shall be expended to the town of Boylston for safety upgrades at Boylston elementary  
749 school including roof replacement and other related repairs; provided further, that not less than  
750 \$50,000 shall be expended to the public schools in the towns of Northborough and Southborough

751 for the replacement of heating valves at the Algonquin regional high school; provided further,  
752 that not less than \$40,000 shall be expended to the West Boylston public schools for repairs to  
753 the sprinkler system at Major Edwards elementary school; provided further, that not less than  
754 \$150,000 shall be expended to Worcester public schools for exterior wall repairs at the Clark  
755 street community school; provided further, that not less than \$100,000 shall be expended for  
756 capital improvements in the Plymouth public schools; provided further, that not less than  
757 \$68,000 shall be expended to Somerville public schools for the purchase of equipment for its  
758 career and technical education program; provided further, that not less than \$500,000 shall be  
759 transferred to the Massachusetts Inclusive Concurrent Enrollment Initiative Trust Fund  
760 established in section 2VVVVV of chapter 29 of the General Laws; provided further, that not  
761 less than \$100,000 shall be expended to Somerville public schools for the purchase of  
762 technology to advance out-of-school learning; provided further, that not less than \$40,000 shall  
763 be expended to Medford public schools for repairs and replacement of the Medford high school  
764 theater lighting system; provided further, that not less than \$50,000 shall be expended to  
765 Medford public schools for repairs and maintenance to auditorium seating at the McGlynn  
766 middle school; provided further, that not less than \$180,000 shall be expended to Medford public  
767 schools for the purchase of interactive whiteboards; provided further, that not less than \$100,000  
768 shall be expended to Somerville public schools for the expansion of the El Sistema after school  
769 program to serve additional students; provided further, that not less than \$12,000 shall be  
770 expended to Medford public schools for the purchase of pottery wheels to expand visual arts  
771 programming; provided further, that not less than \$100,000 shall be expended to Medford public  
772 schools for repairs and maintenance of the McGlynn middle school auditorium rug; provided  
773 further, that not less than \$50,000 shall be expended to Somerville public schools to expand

774 theater arts at Somerville high school; provided further, that not less than \$50,000 shall be  
775 expended to Somerville public schools for the after school robotics club; provided further, that  
776 not less than \$50,000 shall be expended for Southwick-Tolland-Granville regional school district  
777 for upgrades to the public address system at the Southwick regional school; provided further, that  
778 not less than \$100,000 shall be expended for the Pittsfield public schools to upgrade student  
779 technology devices; provided further, that not less than \$50,000 shall be expended to the  
780 Wachusett regional school district for the installation of an accessibility stair lift at the early  
781 childhood center; provided further, that not less than \$150,000 shall be expended to the  
782 Wachusett regional school district for a security vestibule at Wachusett regional high school;  
783 provided further, that not less than \$100,000 shall be expended to the Leicester public schools  
784 for the purpose of upgrades at the Leicester elementary school; provided further, that not less  
785 than \$100,000 shall be expended to the town of Paxton for the replacement of boilers at the  
786 Paxton Center school; provided further, that not less than \$120,000 shall be expended to the  
787 town of Hardwick for the replacement of boilers at the Hardwick elementary school; provided  
788 further, that not less than \$50,000 shall be expended for the town of Rockport for musical  
789 instruments and equipment upgrades in Rockport public schools; provided further, that not less  
790 than \$200,000 shall be expended for Gloucester Marine Genomics Institute Incorporated for  
791 costs associated with the education of public school students; provided further, that not less than  
792 \$150,000 shall be expended to Danvers public schools to support classroom technology,  
793 purchase interactive and digital media classroom technology, including teacher and student  
794 devices and ancillary needs to replace aging equipment that has exceeded its usable life, and  
795 provide teachers and students with better resources to be creative and critical thinkers; provided  
796 further, that not less than \$100,000 shall be expended to the town of Danvers for the purchase of

797 rectangular rapid flashing beacons and for costs associated with crosswalk improvements on  
798 school walking routes; provided further, that not less than \$60,000 shall be expended to the  
799 Gloucester public schools for capital improvements and equipment for the science central  
800 program at the O'Maley innovation middle school in the city of Gloucester; provided further,  
801 that not less than \$50,000 shall be expended to the Salem State University Frederick E. Berry  
802 Institute of Politics for the purposes of promoting public service and civic engagement through  
803 programs, educational opportunities and related events that offer inclusive and firsthand civic  
804 learning experiences for students; provided further, that not less than \$24,650 shall be expended  
805 to the town of Brookline to repair kiln ventilation systems for ceramics programs in Brookline  
806 public schools; provided further, that not less than \$52,100 shall be expended to the town of  
807 Brookline for the renovation and construction of spaces serving special education students in  
808 Brookline public schools; provided further, that not less than \$82,500 shall be expended to the  
809 town of Brookline to provide students in Brookline public schools with educational  
810 programming and supports related to the mental health risks of social media; provided further,  
811 that not less than \$82,500 shall be expended to the town of Wellesley to provide students in  
812 Wellesley public schools with educational programming and supports related to the mental  
813 health risks of social media; provided further, that not less than \$71,250 shall be expended to the  
814 town of Brookline for gender-neutral bathroom conversions in Brookline public schools to  
815 update school bathroom facilities in alignment with department of elementary and secondary  
816 education recommendations; provided further, that not less than \$263,500 shall be expended to  
817 the city of Newton for accessibility upgrades and other improvements to the playground at the  
818 Williams elementary school; provided further, that not less than \$75,000 shall be expended for  
819 athletic facility improvements at Greater Lowell technical high school in the town of

820 Tyngsborough; provided further, that not less than \$75,000 shall be expended for the athletic and  
821 community center at Lowell Community Charter public school in the city of Lowell; provided  
822 further, that not less than \$35,000 shall be expended to Fortaleza, Inc. located in the city of  
823 Lowell for educational programming at Lowell public schools; provided further, that not less  
824 than \$150,000 shall be expended to the city of Lowell for improvements to the playground at the  
825 Bailey elementary school; provided further, that not less than \$75,000 shall be expended to  
826 support the Whitman Hanson regional school district to offset special education costs for fiscal  
827 year 2026; provided further, that not less than \$100,000 shall be expended to support the  
828 Whitman Hanson regional school district to support pest control and repair damages at Hanson  
829 middle school; provided further, that not less than \$100,000 shall be expended to MassEnergize,  
830 Inc. for the purchase of equipment and development of education materials for a clean energy  
831 curriculum taught in public schools; provided further, that not less than \$60,000 shall be  
832 expended to the town of Carlisle for costs associated with repairs to the main entrance of the  
833 Carlisle public school; provided further, that not less than \$20,000 shall be expended for fencing,  
834 shading and capital improvements at the athletic fields at Wilkins elementary school in the town  
835 of Stoughton; provided further, that not less than \$485,000 shall be expended to Sutton public  
836 schools, in partnership with the Blackstone Valley Hub for Workforce Development, to establish  
837 and implement the Sutton academy, a comprehensive career-connected learning and workforce  
838 development program for students in grades 6 through 12; provided further, that funds shall be  
839 used for program design and implementation, curriculum development, instructional support,  
840 transportation, equipment and student access to hands-on technical and vocational training  
841 experiences; provided further, that the program shall include career exploration for middle  
842 school students, pathway-aligned coursework for high school students, employer engagement

843 and work-based learning opportunities; provided further, that the program is intended to develop  
844 employability skills, technical competencies and career readiness to enable students to graduate  
845 with a clear pathway to employment or further education; provided further, that not less than  
846 \$50,000 shall be expended to Earth Limited in the town of Millville for costs associated with  
847 conservation and environmental education programming and experiential learning in partnership  
848 with local public schools; provided further, that not less than \$50,000 shall be expended to the  
849 Douglas public school district for special education costs and educational infrastructure and  
850 staffing; provided further, that not less than \$100,000 shall be expended to the Medfield public  
851 school district for lighting upgrades to the turf field at Medfield high school; provided further,  
852 that not less than \$35,000 shall be expended for the town of Pembroke for its public library  
853 related to educational programming in collaboration with public schools; provided further, that  
854 not less than \$15,000 shall be expended to Tantasqua regional high school in the town of  
855 Sturbridge for costs associated with the implementation of an emergency medical technician  
856 course; provided further, that not less than \$100,000 shall be expended to the Franklin public  
857 school district for the continued development of outdoor learning environments; provided  
858 further, that not less than \$72,500 shall be expended to the Central Massachusetts Center for  
859 Business and Enterprise, Inc. in the village of Whitinsville in the town of Northbridge for costs  
860 associated with educational programming, infrastructure projects and transportation for public  
861 school students in partnership with Northbridge public schools and local school districts;  
862 provided further, that not less than \$50,000 shall be expended to Dover-Sherborn public schools  
863 for special education costs; provided further, that not less than \$75,000 shall be expended to the  
864 city of Newton for math enrichment and supplemental afterschool math for middle school  
865 students in Newton public schools; provided further, that not less than \$85,000 shall be expended

866 to the city of Newton to provide students in Newton public schools with educational  
867 programming and supports related to the mental health risks of social media; provided further,  
868 that not less than \$100,000 shall be expended to the Wrentham public schools for the installation  
869 of new carpet and LVT flooring in classrooms and offices at Delaney elementary school;  
870 provided further, that not less than \$35,000 shall be expended to the Plainville public schools for  
871 HVAC and mechanical systems studies at the Anna Ware Jackson elementary school and  
872 Beatrice H. Wood elementary school; provided further, that not less than \$50,000 shall be  
873 expended to the Norfolk public schools to replace aging switches at the Freeman-Kennedy  
874 school; provided further, that not less than \$100,000 shall be expended to the Needham public  
875 schools for sound and lighting theater upgrades at Pollard middle school; provided further, that  
876 not less than \$65,000 shall be expended to the Millis public schools for math curriculum  
877 improvements for kindergarten to grade 8, inclusive; provided further, that not less than  
878 \$100,000 shall be expended to Milford public school district for flooring and painting repairs at  
879 the Memorial elementary school; provided further, that not less than \$50,000 shall be expended  
880 to the Bellingham public schools for security infrastructure at the Bellingham high school turf  
881 fields; provided further, that not less than \$10,000 shall be expended to Boston public schools for  
882 the Dr. Albert D. Holland high school of technology for branding of new school name on gym  
883 floor; provided further, that not less than \$11,600 shall be expended to Boston public schools for  
884 the Orchard Gardens K-8 school for the replacement of auditorium seating; provided further, that  
885 not less than \$10,000 shall be expended to Boston public schools for Fenway high school for the  
886 addition of wall padding for a new multipurpose room; provided further, that not less than  
887 \$50,000 shall be expended to Boston public schools to support afterschool programming at the  
888 James W. Hennigan K-6 school, the Mattahunt elementary school, the Shaw-Taylor elementary

889 school and the Trotter elementary school; provided further, that not less than \$40,000 shall be  
890 expended to Boston public schools for the Haynes early education center for the addition of a  
891 cooling tower; provided further, that not less than \$100,000 shall be expended for the Youth  
892 Guidance Boston program within the Boston, Somerville, Cambridge and Brockton public  
893 schools for capital and equipment upgrades and to provide support services to at-risk students;  
894 provided further, that not less than \$100,000 shall be expended to Boston public schools for the  
895 BCYF Hennigan gym facility for repairs, maintenance and investment; provided further, that not  
896 less than \$150,000 shall be expended to the city of Watertown for the provision of extraordinary  
897 special education costs; provided further, that not less than \$50,000 shall be expended to Boston  
898 public schools for the Boston Education Fund's Learning Beyond the Classroom Initiative;  
899 provided further, that not less than \$25,000 shall be expended for Ludlow public schools for  
900 special education costs; provided further, that not less than \$7,500 shall be expended for the  
901 Michael Smith middle school in South Hadley for digital communication screens; provided  
902 further, that not less than \$170,000 shall be expended to Dartmouth public schools for the  
903 acquisition of a new school bus, musical instruments and athletic equipment; provided further,  
904 that not less than \$40,000 shall be expended to Boston public schools for the David A. Ellis  
905 elementary school to support before school programming; provided further, that not less than  
906 \$100,000 shall be expended to Hingham public schools; provided further, that not less than  
907 \$35,000 shall be expended to Hull public schools; provided further, that not less than \$70,000  
908 shall be expended to Norwell public schools; provided further, that not less than \$70,000 shall be  
909 expended to Scituate public schools; provided further, that not less than \$70,000 shall be  
910 expended to Duxbury public schools; provided further, that not less than \$70,000 shall be  
911 expended to Cohasset public schools; provided further, that not less than \$100,000 shall be

912 expended to Marshfield public schools; provided further, that not less than \$235,000 shall be  
913 expended to Weymouth public schools, for purposes including, but not limited to, the  
914 administration of the Free Period program and \$35,000 of which shall be spent in coordination  
915 with the parent council of the Frederick C. Murphy elementary school to assist in the  
916 construction of a new playground or for playground updates; provided further, that not less than  
917 \$15,000 shall be expended to South Hadley high school for light board upgrades in the  
918 auditorium; provided further, that not less than \$100,000 shall be provided to Acushnet public  
919 schools for renovations to the Albert F. Ford middle school library; provided further, that not less  
920 than \$45,000 shall be expended to Boston public schools for capital improvements at the Sarah  
921 Greenwood school; provided further, that not less than \$200,000 shall be expended for Litwin  
922 elementary school in the city of Chicopee for the replacement of the gymnasium floor; provided  
923 further, that not less than \$150,000 shall be expended to New Bedford public schools to provide  
924 underserved students enrolled at the Trinity Day academy and the Whaling City Junior/Senior  
925 high school with athletic equipment, musical instruments, career technical education and other  
926 items necessary for access to extracurricular experiences; provided further, that not less than  
927 \$110,000 shall be expended for Longmeadow public schools for the replacement of the access  
928 control server, surveillance system expansion and instructional presentation upgrades; provided  
929 further, that not less than \$25,000 shall be provided for Fairhaven public schools to collaborate  
930 with the Millicent library in the town of Fairhaven to teach public school students about local  
931 history and its national significance through access to tools, materials and collection preservation  
932 methods including, but not limited to, artifacts and other media held by the Millicent library  
933 featuring Mark Twain, Helen Keller, Nakahama Manjiro and Franklin Delano Roosevelt;  
934 provided further, that not less than \$50,000 shall be expended to Boston public schools for the

935 Maurice J Tobin K-8 school for capital improvements; provided further, that not less than  
936 \$120,000 shall be expended for the Hampden-Wilbraham regional school district for district  
937 computer replacement and computer graphics classroom upgrades; provided further, that not less  
938 than \$55,000 shall be expended to Old Rochester regional high school for gymnasium floor  
939 repairs, electrical upgrades and flag replacements; provided further, that not less than \$50,000  
940 shall be expended to The Boston Debate League Incorporated for support services and student  
941 debate program within the Boston public schools; provided further, that not less than \$250,000  
942 shall be expended to the Boston Arts Academy Foundation, Inc. to support the operations of the  
943 Boston Arts academy; provided further, that not less than \$125,000 shall be expended for the  
944 Pathfinder regional vocational technical high school in the city of Palmer for electrocardiogram  
945 machines and related equipment for the health assisting and medical assisting programs;  
946 provided further, that not less than \$47,500 shall be expended for the Henry J. Skala school in  
947 the town of South Hadley for school playground updates; provided further, that not less than  
948 \$50,000 shall be expended to Tech Boston academy for capital improvements; provided further,  
949 that not less than \$250,000 shall be expended to Barnstable public schools for air conditioning  
950 improvements at West Villages elementary school to support indoor air quality and year-round  
951 programming; provided further, that not less than \$50,000 shall be expended to the Monomoy  
952 regional school district for the purchase of classroom furniture; provided further, that not less  
953 than \$150,000 shall be expended to Salem public schools for renovation of the Saltonstall  
954 auditorium including, but not limited to, audio speakers, amplifiers, microphones, carpeting,  
955 audio projectors and lighting; provided further, that not less than \$130,000 shall be expended to  
956 Salem public schools for the installation a new gym floor at Horace Mann laboratory school;  
957 provided further, that not less than \$20,000 shall be expended to the Salem Academy charter

958 school for school infrastructure and technology improvements; provided further, that not less  
959 than \$200,000 shall be expended to Peabody public schools for ceiling and lighting upgrades at  
960 the West Memorial elementary school; provided further, that not less than \$35,000 shall be  
961 expended to Cape Cod regional technical high school for campus improvements for its  
962 horticultural program; provided further, that not less than \$175,000 shall be expended to  
963 Lunenburg public schools for physical improvements to its schools; provided further, that not  
964 less than \$250,000 shall be expended to the Groton-Dunstable regional school district for  
965 physical improvements to its schools; provided further, that not less than \$200,000 shall be  
966 expended to Beverly public schools to purchase needed laptops, computers and other devices;  
967 provided further, that not less than \$150,000 shall be expended to the North Middlesex regional  
968 school district for physical improvements to its schools; provided further, that not less than  
969 \$110,000 shall be expended to Essex County Community Foundation Incorporated for the  
970 provision of financial support to educational and out-of-school time opportunities for public  
971 school students in the county of Essex; provided further, that not less than \$20,000 shall be  
972 expended for capital improvement projects in the Bridgewater-Raynham regional school district;  
973 provided further, that not less than \$20,000 shall be expended for capital improvement projects  
974 in Easton public schools; provided further, that not less than \$100,000 shall be expended to  
975 RAW Art Works, Inc. in the city of Lynn to support youth programing for Lynn public school  
976 students; provided further, that not less than \$50,000 shall be expended to Girls on the Run  
977 Greater Boston, Inc to provide social-emotional learning and physical activity curriculum to  
978 elementary and middle school-aged girls attending public school in the city of Lynn and the  
979 towns of Lynnfield, Marblehead, Nahant, Saugus and Swampscott; provided further, that not less  
980 than \$50,000 shall be expended to Boston public schools for Boston Latin Academy for the

981 addition of a greenhouse furnace; provided further, that not less than \$50,000 shall be expended  
982 for LEAP for Education, Inc. to provide public middle and high school students in the city of  
983 Lynn with academic enrichment opportunities and post-secondary and career readiness; provided  
984 further, that that not less than \$50,000 shall be expended to Lynn public schools for the Lynn  
985 Vocational Technical Institute SkillsUSA team; provided further, that not less than \$300,000  
986 shall be expended to Gregg Neighborhood House Association, Incorporated to provide  
987 educational and after school services to Lynn public school students; provided further, that not  
988 less than \$50,000 shall be expended to the Nantucket Boys' and Girls' Club, Inc. for the capital  
989 expansion of early education programing and capacity building; provided further, that not less  
990 than \$50,000 shall be expended to East Boston high school for the purchase of athletic  
991 equipment as follows: (i) \$10,000 for golf team clubs, bags, gloves and balls; (ii) \$10,000 for  
992 tennis team racquets, balls and nets; (iii) \$10,000 for wrestling team singlets, head gear and  
993 shoes; (iv) \$10,000 for baseball team bats, bags, plates and field upgrades; and (v) \$10,000 for  
994 football team pads, helmets, practice gear and uniforms; provided further, that not less than  
995 \$100,000 shall be expended to Bradley elementary school in the East Boston section of the city  
996 of Boston for a soccer field; provided further, that not less than \$45,000 shall be expended to  
997 Boston public schools for the O.W. Holmes Innovation school for the purposes of roof  
998 replacement, building a science greenhouse and classroom modernization; provided further, that  
999 not less than \$95,000 shall be expended to the Dennis-Yarmouth regional school district for the  
1000 purchase of modernized instructional furniture; provided further, that not less than \$25,000 shall  
1001 be expended for deferred maintenance projects in West Bridgewater public schools; provided  
1002 further, that not less than \$40,000 shall be expended to Marblehead public schools for the  
1003 purchase and installation of cameras for school buses; provided further, that not less than

1004 \$50,000 shall be expended to A Healthy Lynnfield for substance use programming including, but  
1005 not limited to, prevention education for Lynnfield public school students; provided further, that  
1006 not less than \$150,000 shall be expended for the renovation and improvement of the playground  
1007 and recreation spaces at Tucker elementary school in the town of Milton; provided further, that  
1008 not less than \$25,000 shall be expended to Excel Academy charter school for the purchase of  
1009 copy machines; provided further, that not less than \$75,000 shall be expended to Dedham public  
1010 schools to provide in-school and after-school programming at Dedham public schools; provided  
1011 further, that not less than \$500,000 shall be expended to Weymouth public schools to provide  
1012 free feminine hygiene products within public school buildings in partnership with the program  
1013 known as Free Period; provided further, that not less than \$25,000 shall be expended to  
1014 Marblehead public schools to support its music program and the culinary arts program; provided  
1015 further, that not less than \$40,000 shall be expended to Swampscott public schools for expenses  
1016 related to its robotics program; provided further, that not less than \$100,000 shall be expended to  
1017 Cape Cod regional technical high school to fund technical program equipment; provided further,  
1018 that not less than \$25,000 shall be expended for Brooke charter school for the purpose of  
1019 purchasing new cafeteria tables for their K-8 elementary school in the East Boston section of the  
1020 city of Boston; provided further, that not less than \$175,000 shall be expended to Concord-  
1021 Carlisle regional school district for the construction of an ADA-compliant restroom at Concord-  
1022 Carlisle high school; provided further, that not less than \$100,000 shall be expended to  
1023 Westwood public schools to provide in-school and after-school programming at Westwood  
1024 public schools; provided further, that not less than \$25,000 shall be expended to the Dedham  
1025 Education Foundation, Inc. to provide in-school and after-school programming and in-classroom  
1026 support to Dedham public schools; provided further, that not less than \$50,000 shall be expended

1027 for the Grew elementary school in the city of Boston to modernize its auditorium; provided  
1028 further, that not less than \$100,000 shall be expended for the Boston public schools for their  
1029 early homelessness intervention and prevention programming; provided further, that not less than  
1030 \$100,000 shall be expended to the town of Walpole to support the ongoing renovations at  
1031 Walpole high school; provided further, that not less than \$100,000 shall be expended to  
1032 Norwood public schools to provide in-school and after-school programming at Norwood public  
1033 schools; provided further, that not less than \$150,000 shall be expended to Revere public schools  
1034 to outfit the expanded public early education center at the McKinley school by purchasing  
1035 classroom furniture and smart boards for 8 classrooms; provided further, that not less than  
1036 \$150,000 shall be expended to Winthrop public schools for purchasing and installing Genetec  
1037 door controllers, cameras and server updated safety; provided further, that not less than \$120,000  
1038 shall be expended to the Braintree public schools for capital maintenance and improvements;  
1039 provided further that not less than \$30,000 shall be expended for Revere public schools to  
1040 purchase materials to build 2 dugouts at the Veterans field at Revere high school; provided  
1041 further, that not less than \$50,000 shall be expended to Community Against Substance Abuse,  
1042 Inc. (CASA) for student support in Winthrop public schools through programs including, but not  
1043 limited to, individual and group counseling, diversion programs, biannual prevention needs  
1044 assessments for students in grade 6 through 12, inclusive, onsite job readiness programming and  
1045 free afterschool programming in the town of Winthrop; provided further, that not less than  
1046 \$30,000 shall be expended to Revere public schools to upgrade and replace varsity cheer  
1047 equipment with mats, purchase soccer nets for the new McMackin field for use by public school  
1048 students and purchase additional replacements of varsity uniforms for the athletic department;  
1049 provided further, that not less than \$10,000 shall be expended to Winthrop public schools for

1050 roof repairs, stair tread replacements and replacement of expired sprinkler gauges; provided  
1051 further, that not less than \$17,000 shall be expended to Winthrop public schools to remove and  
1052 replace outdated basketball hoop structures, including associated piping and gymnasium  
1053 flooring improvements; provided further, that not less than \$75,000 shall be expended to  
1054 ZUMIX, Inc. to support its ongoing partnership with Boston public schools and other public  
1055 schools in the region to enable students in the public schools to produce the Latin Music Festival  
1056 and to provide students with free training in audio-visual and sound fields; provided further, that  
1057 not less than \$75,000 shall be expended to Teachers' Lounge Incorporated to support Boston  
1058 public school educators so they can deliver for the educational needs of the district; provided  
1059 further, that not less than \$50,000 shall be expended to The REAL Program, Inc. in the city of  
1060 Lynn for early education programming for Lynn public school students; provided further, that  
1061 not less than \$50,000 shall be expended for the Harvard-Kent elementary school in the  
1062 Charlestown section of the city of Boston for improvements to outdoor spaces; provided further,  
1063 that not less than \$50,000 shall be expended for the Warren-Prescott elementary school in the  
1064 Charlestown section of the city of Boston for building improvements; provided further, that not  
1065 less than \$50,000 shall be expended to the Cambridgeport school in the city of Cambridge for  
1066 stage equipment for school assemblies; provided further, that not less than \$50,000 shall be  
1067 expended to the King Open school in the city of Cambridge for tile work in public spaces;  
1068 provided further, that not less than \$50,000 shall be expended to the Cambridge public schools  
1069 for the visual performing arts program; provided further, that not less than \$100,000 shall be  
1070 expended to The Community Group, Inc. to improve access for public school aged care, early  
1071 education programming and summer care within the city of Lawrence and the city of Methuen;  
1072 provided further, that not less than \$75,000 shall be expended to Lawrence public schools for

1073 improvements at the North Common education complex; provided further, that not less than  
1074 \$75,000 shall be expended for the music program at Everett high school; provided further, that  
1075 not less than \$50,000 shall be expended to the Webster school in the city of Everett for modular  
1076 unit upgrades; provided further, that not less than \$25,000 shall be expended to the Everett  
1077 public schools for main staircase stair treads updates; provided further, that not less than  
1078 \$100,000 shall be expended for the music program at Chelsea high school in the city of Chelsea;  
1079 provided further, that not less than \$50,000 shall be expended to Chelsea public schools for  
1080 reupholstering auditorium seating; provided further, that not less than \$25,000 shall be expended  
1081 to Chelsea public schools for instrument purchase; provided further, that not less than \$25,000  
1082 shall be expended to the Chelsea public schools for audio video studio upgrades; provided  
1083 further, that not less than \$50,000 shall be expended to Cape Verdean Association of Boston Inc.  
1084 to operate the 5th Quarter Summer & Beyond program and civics education project for public  
1085 school students in partnership with Cabral Leadership & Innovation Center, Inc. and Boston  
1086 public schools; provided further, that not less than \$75,000 shall be expended to Ellis Early  
1087 Learning, Inc. for high-quality early childhood education; provided further, that not less than  
1088 \$50,000 shall be expended to the Joyce A. and James R. Reed Charitable Trust, Inc. for  
1089 technological training and education programs administered by the South End Technology  
1090 Center, Inc in collaboration with Boston public schools; provided further, that not less than  
1091 \$35,000 shall be expended to Lawrence public schools in partnership with Elevated Thought Inc.  
1092 to beautify public schools throughout the city of Lawrence through the installation of artwork  
1093 and murals; provided further, that not less than \$45,000 shall be expended to Lawrence public  
1094 schools to install basketball courts and the purchase of relevant equipment at the Bruce school  
1095 and Guilmette elementary school in the city of Lawrence; provided further, that not less than

1096 \$25,000 shall be expended to Lawrence public schools in partnership with the Lawrence History  
1097 Center to support educational programming for students both during the school year and the  
1098 summer; provided further, that not less than \$50,000 shall be expended to the Methuen public  
1099 schools in partnership with Methuen Arlington Neighborhood, Inc. to support after-school and  
1100 student support programs; provided further, that not less than \$200,000 shall be expended for  
1101 NeighborHealth Corporation to support free pharmacy education and training programs for  
1102 public school students in the commonwealth; provided further, that not less than \$1,000,000 shall  
1103 be expended to METCO, Inc. to supplement costs for student transportation and targeted  
1104 wellness, social-emotional and academic support resources for the 33 METCO school districts;  
1105 provided further, that not less than \$500,000 shall be expended to the Uphams Corner Health  
1106 Center for partnerships with the University of Massachusetts at Boston to provide health  
1107 education and training to staff and student interns; provided further, that not less than \$150,000  
1108 shall be expended to the town of Acushnet for transportation projects including, but not limited  
1109 to, Hamlin street improvements; provided further, that not less than \$50,000 shall be expended to  
1110 Lawrence public schools in partnership with Si, Se Puede, Inc. to support after-school and  
1111 student support programs; provided further, that not less than \$50,000 shall be expended to the  
1112 Lawrence public schools in partnership with Youth Development Organization, Inc. to support  
1113 after-school and student support programs; provided further, that not less than \$60,000 shall be  
1114 expended to Haverhill public schools to purchase equipment and supplies for their career  
1115 technical education programs; provided further, that not less than \$50,000 shall be expended to  
1116 Phoenix Charter Academy in the city of Lawrence to support and expand its college and career  
1117 pathways program; provided further, that not less than \$85,000 shall be expended to Haverhill  
1118 public schools for the purchase of new vans; provided further, that not less than \$50,000 shall be

1119 expended to Girls Incorporated of Boston and Lynn to support programming for Lynn public  
1120 school students; provided further, that not less than \$100,000 shall be expended to Boston's  
1121 Higher Ground, Inc. in partnership with Boston public schools to sustain and expand integrated  
1122 enrichment and out-of-school-time programming and mental and behavioral health support;  
1123 provided further, that not less than \$250,000 shall be expended to Joseph Case high school in the  
1124 town of Swansea for costs associated with upgrading auditorium seating; provided further, that  
1125 not less than \$150,000 shall be expended to the Freetown Lakeville regional school district for  
1126 renovations and improvements to the swimming pool at the George R. Austin intermediate  
1127 school; provided further, that not less than \$200,000 shall be expended to Somerset public  
1128 schools for boiler equipment replacement at the South elementary school in the town of  
1129 Somerset; provided further, that not less than \$200,000 shall be expended to Rochester public  
1130 schools to offset special education costs at the Rochester Memorial school in the town of  
1131 Rochester; provided further, that not less than \$250,000 shall be expended to the Old Colony  
1132 Regional Vocational Technical School for communications and security systems upgrades in the  
1133 town of Rochester; provided further, that not less than \$50,000 shall be expended to Agawam  
1134 public schools for student behavioral health services; provided further, that not less than \$40,000  
1135 shall be expended to the Agawam public schools for professional development training; provided  
1136 further, that not less than \$100,000 shall be expended to the Easthampton public schools for  
1137 special education services; provided further, that not less than \$100,000 shall be expended to the  
1138 Marcella R. Kelly elementary school in the city of Holyoke for playground ADA-compliant  
1139 accessibility improvements; provided further, that not less than \$100,000 shall be expended to  
1140 Westfield high school for auditorium upgrades and improvements; provided further, that not less  
1141 than \$90,000 shall be expended to West Springfield public schools for behavioral health

1142 resources and clinician support; provided further, that not less than \$200,000 shall be expended  
1143 to the town of Southampton for operations and programming costs at the William E. Norris  
1144 elementary school; provided further, that not less than \$50,000 shall be expended to the town of  
1145 Russell for student transportation; provided further that not less than \$20,000 shall be expended  
1146 to the town of Montgomery for costs associated with student transportation and programming;  
1147 provided further, that not less than \$250,000 shall be expended for special education services in  
1148 public schools in the city of Northampton; provided further, that not less than \$250,000 shall be  
1149 expended for the public schools in the city of Greenfield; provided further, that not less than  
1150 \$250,000 shall be expended to the Amherst-Pelham regional school district; provided further,  
1151 that not less than \$75,000 shall be expended for the public schools in the town of Hadley;  
1152 provided further, that not less than \$75,000 shall be expended for the public schools in the town  
1153 of Hatfield; provided further, that not less than \$100,000 shall be expended to Sunderland  
1154 elementary school; provided further, that not less than \$15,000 shall be expended to Canton high  
1155 school for the purchase of Italian language and cultural education curriculum materials in  
1156 partnership with CIAO, the Cultural Italian American Organization; provided further, that not  
1157 less than \$70,000 shall be expended to Attleboro public schools for the purchase of math  
1158 curriculum; provided further, that not less than \$30,000 shall be expended to Attleboro public  
1159 schools for the purchase of a new academic and career planning platform; provided further, that  
1160 not less than \$100,000 shall be expended to Canton public schools for the purchase of a vehicle  
1161 to be used for special education transportation; provided further, that not less than \$83,000 shall  
1162 be expended to Sharon public schools for the purchase of tablets to be used by students; provided  
1163 further, that not less than \$60,000 shall be expended to Mansfield public schools for mental  
1164 health support services for students; provided further, that not less than \$100,000 shall be

1165 expended to bring the National Speech and Debate Association programming to public schools;  
1166 provided further, that not less than \$102,000 shall be expended for the National History Day in  
1167 Massachusetts program, operated by the Massachusetts Historical Society, for providing access  
1168 to National History Day curriculum and services to public school students and educators;  
1169 provided further, that not less than \$100,000 shall be expended to Ashland public schools for  
1170 capital expenses; provided further, that not less than \$100,000 shall be expended to Holliston  
1171 public schools for mental health programs; provided further, that not less than \$100,000 shall be  
1172 expended to Medway public schools for mental health programs; provided further, that not less  
1173 than \$100,000 shall be expended to Framingham public schools for the Metrowest ESL Fund for  
1174 expenses including, but not limited to, educational materials and supplies; and provided further,  
1175 that any entity receiving funds from this item that is not an instrumentality of the commonwealth  
1176 or any political subdivision thereof shall enter into an agreement with a public school district, a  
1177 municipality or a department, agency or instrumentality of the commonwealth that ensures funds  
1178 are expended in compliance with the Article CXXI of the Amendments to the Constitution of the  
1179 Commonwealth ..... \$56,321,811

1180           7009-4513     For behavioral health programs; provided, that not less than \$4,000,000  
1181 shall be expended for the Behavioral Health Workforce Scholarship Program administered by the  
1182 department of higher education; provided further, that not less than \$1,000,000 shall be expended  
1183 to the Massachusetts Association for Mental Health, Inc. for the continuation and expansion of a  
1184 pilot program for partnerships between K-12 public schools and community behavioral health  
1185 centers to provide services for students with urgent behavioral health needs; and provided  
1186 further, that not less than \$500,000 shall be expended to enhance the commonwealth's capacity  
1187 to support the development of school-based bridge programs for youth who have had prolonged

1188 school absence due to hospitalization for physical or mental health  
1189 care.....\$5,500,000

1190 General Fund....100%

1191 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

1192 *Department of Public Health*

1193 1595-2026 For a transfer to the Affirming Health Care Trust Fund established in  
1194 section 2K of chapter 111 of the General Laws..... \$3,500,000

1195 General Fund....100%

1196 *Department of Elementary and Secondary Education*

1197 1596-0111 For a grant program to be administered by the department of elementary  
1198 and secondary education to support cell phone-free public schools; provided, that funds shall be  
1199 expended for schools and districts to purchase equipment and provide training to teachers and  
1200 staff to enforce a prohibition of student use of a personal electronic device on school grounds  
1201 during the school day and during school-sponsored activities during the school day; provided  
1202 further, that, for the purpose of this item, "personal electronic device" shall mean a portable  
1203 electronic device that is: (i) capable of providing voice communication, text messaging or other  
1204 data communication between 2 or more parties or devices; or (ii) capable of connecting to a  
1205 smartphone or other personal electronic device, the internet or a cellular or Wi-Fi network;  
1206 provided further, that "personal electronic device" shall not include school-issued or sanctioned  
1207 devices that are used for a legitimate educational purpose; and provided further, that the

1208 department shall prioritize funding for schools that do not have existing equipment or training  
1209 programs for teachers and staff to enforce cell phone-free public schools .....\$1,000,000

1210           1596-2604    For a reserve to support reimbursements to school districts and direct  
1211 payments to service providers for special education instructional and transportation costs  
1212 pursuant to section 5A of chapter 71B of the General Laws and item 7061-0012 of section 2 of  
1213 the general appropriations act; provided, that reimbursements shall be made in the fiscal year  
1214 ending on June 30, 2027 for costs incurred in the fiscal year ending on June 30, 2026; and  
1215 provided further, that funds may be transferred from this item to said item 7061-0012 and  
1216 expended subject to the conditions specified in said item 7061-0012 in the general appropriations  
1217 act for the fiscal year ending on June 30, 2027..... \$152,000,000

1218           1596-2624    For a grant program to support the long-term fiscal health of school  
1219 districts through shared services and regionalization; provided, that grants shall be awarded to  
1220 school districts for: (i) study, planning and implementation of school district regionalization; (ii)  
1221 study, planning and implementation of shared services among school districts; and (iii) technical  
1222 assistance relative to the repurposing of existing school facilities that are no longer needed as a  
1223 result of regionalization; provided further, that such grants shall prioritize school districts: (a)  
1224 with significant and sustained enrollment decline as defined by the department of elementary and  
1225 secondary education; (b) where existing school space is underutilized; and (c) where the  
1226 regionalization or shared services proposal will produce significant expansion of available  
1227 academic resources and supports as a result of cost savings or economies of scale; provided  
1228 further, that funds distributed from this item shall not be considered chapter 70 aid for the  
1229 calculation of the minimum required local contribution for the upcoming fiscal year; provided  
1230 further, that not less than \$1,000,000 shall be expended for the department of elementary and

1231 secondary education to create and maintain a public toolkit on school district regionalization;  
1232 provided further, that the toolkit shall include, but not be limited to: (1) information on resources  
1233 available to school districts to study, plan and implement regionalization and shared services; (2)  
1234 information on how to apply for grants that promote regionalization and shared services,  
1235 including those funded by this item; (3) best practices for regionalization and shared services  
1236 implementation among school districts; (4) case studies of successful regionalization and shared  
1237 services initiatives in the commonwealth, including the resources utilized to complete the  
1238 initiatives; (5) contact information for staff at the department dedicated to assisting school  
1239 districts with implementing regionalization and shared services; and (6) a list and contact  
1240 information for recommended and high-quality entities and resources to assist school districts in  
1241 implementing regionalization and shared services; provided further, that the toolkit shall be made  
1242 public not later than 180 days prior to any notice of grant opportunity or similarly named  
1243 advertisement for grant proposals being issued from funds in this item; provided further, that not  
1244 later than 120 days prior to any notice of grant opportunity or similarly named advertisement for  
1245 grant proposals being issued from funds in this item, the department shall submit a report to the  
1246 joint committee on education and the senate and house committees on ways and means detailing  
1247 a plan for equitably advertising the grant opportunity and provisions made to assist districts in  
1248 need of technical assistance in order to competitively apply for the grant opportunity; provided  
1249 further, that annually, not later than November 30, any district receiving funds from this item  
1250 shall submit a report to the department of elementary and secondary education outlining progress  
1251 the district has made in studying, planning or implementing regionalization or shared services;  
1252 and provided further, that annually, not later than December 31, the department shall submit a  
1253 report to the board of elementary and secondary education, the senate and house committees on

1254 ways and means and the joint committee on education detailing the calculation and planned  
1255 distribution of funds to school districts under this item and the department’s progress with  
1256 implementing the toolkit and grant outlined in this item and measuring the success of ongoing or  
1257 completed school district regionalization and shared services efforts.....\$16,500,000

1258           1596-2702     For efforts to reduce the waitlist for income-eligible early education and  
1259 care programs; provided, that funds from this item shall be expended in coordination with funds  
1260 from item 3000-4060; provided further, that funds may be expended for teen parents and  
1261 homeless families at risk of becoming eligible for transitional aid to families with dependent  
1262 children; provided further, that funds may be expended for informal early education and care  
1263 benefits for families meeting income-eligibility criteria; provided further, that not less than  
1264 \$10,700,000 shall be expended for the department’s fiscal year 2027 procured contracted early  
1265 education slots; provided further, that not less than \$8,000,000 shall be expended for educator  
1266 costs associated with personal childcare; provided further, that not less than \$7,500,000 shall be  
1267 expended for an early education and care educator loan forgiveness program established in  
1268 section 19G of chapter 15A of the General Laws; provided further, that the funds for the  
1269 department’s fiscal year 2027 procured contracted early education slots and for educator costs  
1270 associated with personal childcare shall not be utilized for or transferred for other purposes or  
1271 any other early education eligible populations; provided further, that the early education and care  
1272 services funded from this item shall be distributed in a geographically equitable manner that  
1273 provides fair and adequate access to early education and care for all eligible individuals;  
1274 provided further, that the commissioner of early education and care may transfer funds between  
1275 this item and items 3000-1000, 3000-3060 and 3000-4060; and provided further, that not later  
1276 than May 1, 2026, the department of early education and care shall submit a report to the house

1277 and senate committees on ways and means detailing the number of families projected to be  
1278 removed from the waitlist through this item.....\$38,700,000

1279           1596-2703     For grants to support civics education programs; provided, that not less  
1280 than \$750,000 shall be expended for the implementation of a program to support civics education  
1281 learning opportunities in coordination with the John Fitzgerald Kennedy Library Foundation,  
1282 Incorporated, that focuses on underserved communities and other communities across the  
1283 commonwealth; provided further, that not less than \$1,000,000 shall be expended for the Edward  
1284 M. Kennedy Institute for the United States Senate, Inc. to expand civics education programs,  
1285 including investments in curriculum and technology; provided further, that not less than  
1286 \$100,000 shall be expended for the expansion of the Welcome and Exhibition Center at the New  
1287 Bedford Whaling Museum; and provided further, that not less than \$200,000 shall be expended  
1288 for the Museum of African American History for civic education about the historic and on-going  
1289 impact of efforts by Massachusetts Black communities on expanding equality and civil rights for  
1290 all residents of the commonwealth .....\$2,050,000

1291           1596-2704     For a reserve to support regional school transportation costs; provided,  
1292 that the commissioner of elementary and secondary education may transfer funds from this item  
1293 to item 7035-0007 and expend said funds subject to the conditions specified in said item in the  
1294 general appropriations act for the fiscal year ending June 30, 2026.....\$3,000,000

1295           1596-9813     For rural school aid to eligible towns and regional school districts,  
1296 excluding vocational schools, independent agricultural, technical schools and charter schools for  
1297 the fiscal year ending June 30, 2027; provided, that a school district shall be eligible for rural  
1298 school aid if a school district has a student density of not more than 35 students per square mile

1299 and an average annual per capita income of not more than the average annual per capita income  
1300 for the commonwealth for the same period; and provided further, that rural school aid shall be  
1301 allocated equitably in the following order of priority: (i) school districts serving less than 11  
1302 students per square mile; (ii) school districts serving not more than 21 students per square mile;  
1303 and (iii) school districts serving not more than 35 students per square mile.....\$4,000,000

1304 *Department of Higher Education*

1305 1596-2425 For the purposes of continuing the implementation of section 15E of  
1306 chapter 15A of the General Laws to encourage private fundraising by the commonwealth's  
1307 public institutions of higher education for the endowments and capital outlay programs of those  
1308 institutions including, but not limited to, endowed scholarship funds, endowed professorships,  
1309 endowed STEM programming, endowed research positions, endowed programming in the arts  
1310 and humanities, endowed funds to increase diversity and inclusion on public higher education  
1311 campuses, endowed funds to increase persistence and completion rates, endowed funds to  
1312 encourage innovative financial aid strategies, including income-sharing arrangements, endowed  
1313 early college programs and such other purposes as the board of higher education shall determine  
1314 to be consistent with system-wide and campus mission statements and with measurable goals and  
1315 metrics tied to those missions; provided, that the board of higher education shall implement the  
1316 program in a manner that ensures that each institution shall have an equal opportunity to secure  
1317 matching funds from this item; provided further, that not less than \$5,000,000 shall be allocated  
1318 to state universities; provided further, that not less than \$5,000,000 shall be allocated to  
1319 community colleges; provided further, that not later than September 1, 2026, the board of higher  
1320 education shall issue a preliminary report on the initial allocation of matching dollars and any  
1321 guidelines adopted for the distribution and use of such funding; and provided further, that the

1322 report shall be submitted to the house and senate committees on ways and  
1323 means..... \$10,000,000

1324           1596-2603     For a reserve to provide financial assistance to Massachusetts students  
1325 enrolled in and pursuing a program of higher education at a public institution of higher education  
1326 in the commonwealth; provided, that funds may be transferred between this item and items 7070-  
1327 0065, 1596-2414 and 1596-2700 of section 2 of the general appropriations act at the direction of  
1328 the secretary of education.....\$18,300,000

1329           1596-9805     For programs to encourage graduates of the commonwealth’s public  
1330 institutions of higher education to work as public school educators; provided, that funds shall be  
1331 expended to fund the tomorrow’s educators program established in section 19D of chapter 15A  
1332 of the General Laws; provided further, that funds shall be expended for a student loan repayment  
1333 assistance program for public school educators; provided further, that the student loan repayment  
1334 assistance program shall be administered by the executive office of education and that funds for  
1335 the program may be expended to enhance existing loan repayment assistance programs, if  
1336 appropriate; provided further, that the student loan repayment assistance program shall provide  
1337 assistance of not more than \$7,500 per eligible individual; provided further, that said program  
1338 shall prioritize the recruitment and retention of racially, culturally, ethnically and linguistically  
1339 diverse educators consistent with chapter 132 of the acts of 2019 to diversify the educator  
1340 workforce; provided further, that to be eligible for the student loan repayment assistance program  
1341 under this item, an individual shall: (i) have completed a bachelor’s degree program at a public  
1342 institution of higher education as defined in section 5 of said chapter 15A and including Quincy  
1343 College, after January 1, 2020; (ii) have outstanding educational debt that was incurred to pay  
1344 tuition, fees or additional costs of attendance as calculated by the institution of higher education,

1345 including, but not limited to, room and board, books and supplies, transportation, child care and  
1346 personal expenses, while enrolled in an undergraduate degree or post-baccalaureate program at  
1347 the institution; and (iii) commit to and work for 4 years in a school district, as defined in section  
1348 2 of chapter 70 of the General Laws, as a teacher, instructional or program paraprofessional or in  
1349 any other position that requires a license or other form of certification issued by the department  
1350 of elementary and secondary education or other state agency; provided further, that the executive  
1351 office of education shall promulgate regulations for the administration and enforcement of the  
1352 student loan repayment assistance program, which shall include repayment procedures if a  
1353 participating individual fails to comply with the program requirements; provided further, that if  
1354 the funds appropriated for the student loan repayment assistance program are insufficient to  
1355 cover costs of all eligible individuals, priority shall be given to educators working in school  
1356 districts with higher shares of students who are designated as low income as defined in section 2  
1357 of chapter 70 of the General Laws; provided further, that not less than 45 days prior to the  
1358 obligation of funds for the student loan repayment assistance program, the executive office of  
1359 education shall submit a comprehensive program plan to the executive office for administration  
1360 and finance, the joint committee on education and the house and senate committees on ways and  
1361 means; and provided further, that funds from this item may be expended on a public awareness  
1362 campaign on the student loan repayment assistance program.....\$10,100,000

1363 *University of Massachusetts*

1364 1596-2426 For the purposes of continuing the implementation of the public higher  
1365 education endowment incentive and capital outlay contribution program established in section  
1366 15E of chapter 15A of the General Laws to encourage private fundraising by the  
1367 commonwealth's public institutions of higher education for the endowments and capital outlay

1368 programs of those institutions including, but not limited to, endowed scholarship funds, endowed  
1369 professorships, endowed STEM programming, endowed research positions, endowed  
1370 programming in the arts and humanities, endowed funds to increase diversity and inclusion on  
1371 public higher education campuses, endowed funds to increase persistence and completion rates,  
1372 endowed funds to encourage innovative financial aid strategies including income-sharing  
1373 arrangements, endowed early college programs and such other purposes as the University of  
1374 Massachusetts board of trustees shall determine to be consistent with system-wide and campus  
1375 mission statements and with measurable goals and metrics tied to those missions; provided, that  
1376 the board of higher education shall implement the program in a manner that ensures that each  
1377 institution has equal opportunity to secure matching funds from this item; provided further, that  
1378 not less than \$10,000,000 shall be allocated to the University of Massachusetts to support the  
1379 endowments described above, established and held by The University of Massachusetts  
1380 Foundation Inc.; provided further, that not later than September 1, 2026, the University of  
1381 Massachusetts board of trustees shall issue a preliminary report on the initial allocation of  
1382 matching dollars and any guidelines adopted for the distribution and use of such funding; and  
1383 provided further, that the report shall be submitted to the house and senate committees on ways  
1384 and means.....\$10,000,000

1385           1596-2622     For a pilot scholarship program to provide financial assistance to medical  
1386 students at the University of Massachusetts medical school to improve the recruitment and  
1387 expand the workforce of family medicine physicians in the commonwealth; provided, that to be  
1388 eligible for financial assistance under this item, a student shall, at minimum: (i) be enrolled at the  
1389 University of Massachusetts medical school in pursuit of a doctor of medicine degree; (ii)  
1390 commit to pursuing a specialty in family medicine upon completion and graduation from the

1391 medical school; and (iii) commit to practicing family medicine, after the completion of all intern  
1392 and residency requirements, as a licensed physician in accordance with chapter 112 of the  
1393 General Laws for a period of not less than 5 years in the commonwealth of Massachusetts at: (a)  
1394 a community health center defined as an entity receiving funding pursuant to 42 U.S.C. 254b; or  
1395 (b) a provider organization defined under section 1 of chapter 6D of the General Laws which is  
1396 clinically affiliated with a hospital health system that has a public payer mix greater than 63 per  
1397 cent as calculated by the center for health information and analysis based on the acute care  
1398 hospitals in each system using hospital fiscal year 2024 data; provided further, that after  
1399 calculating an eligible student's financial aid, awards to eligible students under this item shall be  
1400 at an amount equal to the remaining total of tuition and fees; provided further, that such awards  
1401 shall not preclude eligible students under this item from receiving any other financial assistance;  
1402 provided further, that the University of Massachusetts medical school may prioritize residents of  
1403 the commonwealth when awarding financial assistance under this item; provided further, that  
1404 participants in the scholarship program shall remain in good academic standing; provided  
1405 further, that the medical school may adopt additional guidelines governing eligibility for and the  
1406 awarding of financial assistance under this item; provided further, that if students awarded  
1407 financial assistance under this item fail to comply with the criteria for eligibility, all financial  
1408 assistance shall be repaid, with interest, at a rate to be determined by the medical school, over a  
1409 time period to be determined by the medical school; provided further, that the University of  
1410 Massachusetts medical school shall submit an annual report to the joint committee on public  
1411 health, the joint committee on health care financing and the house and senate committees on  
1412 ways and means detailing: (1) the total number of students awarded financial assistance under  
1413 this item, delineated by academic year and the state residency of the recipient; (2) the total



1436 service frequencies across all lines, a comprehensive ridership and revenue study evaluating  
1437 fluctuations in travel patterns against various fare scenarios, an operating pro forma detailing  
1438 total system costs and projected revenue improvements resulting from increased ridership and a  
1439 rail simulation tool which shall be made available to the public with an operating instruction  
1440 booklet; (b) an examination of potential productivity gains to ensure that the regional rail system  
1441 is affordable to riders and residents, including operating strategies, technology and other  
1442 investments that may reduce operating expenses; (c) a regulatory master plan identifying all  
1443 necessary state and federal environmental filings and a comprehensive strategy for federal  
1444 funding sources, including an assessment of a reasonable long-term federal cost-share; (d) a  
1445 comprehensive assessment of the impacts on existing power grids resulting from the  
1446 electrification and expanded service of the regional rail system which shall explore avenues for  
1447 enhancing power capacity, including necessary substation upgrades, decentralized energy  
1448 resources and partnerships with utility providers to ensure grid stability and sufficiency; (e) a  
1449 quantified measure of direct and indirect emissions reductions, including reductions achieved  
1450 through the transition of rolling stock and equipment and reductions achieved via mode-switch  
1451 from private vehicles to the rail system; and (f) an explicit sequencing plan that establishes a  
1452 clear timeline for infrastructure and service delivery, detailing which regions and corridors will  
1453 receive specific improvements and the corresponding dates of implementation, assuming a 2030  
1454 start date and a financially constrained scenario; and provided further, that not later than April 1,  
1455 2027, the authority shall submit a report to the joint committee on transportation and the house  
1456 and senate committees on ways and means that shall include, but not be limited to: (a) the criteria  
1457 used for distributing funds from this item; and (b) a list and description of the projects funded or

1458 planned to be funded through this item, including the estimated cost for each project and the  
1459 expected timeline for the completion of each project.....\$60,000,000

1460           1596-2405     For a reserve to implement a low-income reduced fare program under the  
1461 Massachusetts Bay Transportation Authority for riders of all modes with low-incomes; provided,  
1462 that funds from this item may be expended on uses which may include, but shall not be limited  
1463 to: (i) replacement of foregone fare revenues; (ii) operating and administrative costs relating to  
1464 the program; (iii) data and technology improvements, systems integration and support; and (iv)  
1465 community engagement; provided further, that prior to expending funds from this item, the  
1466 authority shall submit a proposed plan for implementing a low-income reduced fare program to  
1467 the secretary of transportation for the approval of the secretary; and provided further, that not  
1468 later than December 30, 2026, the authority shall submit a report detailing the expenditures from  
1469 this item including rider enrollment in the low-income reduced fare program as of October 31,  
1470 2026, to the Massachusetts Department of Transportation, the joint committee on transportation  
1471 and the house and senate committees on ways and means.....\$20,000,000

1472           1596-2505     For an operating transfer to the Massachusetts Transportation Trust Fund  
1473 established in section 4 of chapter 6C of the General Laws for a program to support grants for  
1474 workforce and training initiatives at regional transit authorities and support transit improvements  
1475 across the commonwealth; provided, that the Massachusetts Department of Transportation shall  
1476 oversee the distribution of grants under this item; and provided further, that not later than  
1477 September 1, 2026, the department shall submit a report to the joint committee on transportation  
1478 and the house and senate committees on ways and means that shall include, but shall not be  
1479 limited to: (i) the grant criteria used to determine awards; (ii) a list of grant recipients, including

1480 the amounts received by each recipient; and (iii) a description of the specific uses by each  
1481 recipient..... \$25,000,000

1482           1596-2506     For an operating transfer to the Massachusetts Transportation Trust Fund  
1483 established in section 4 of chapter 6C of the General Laws for a pilot program to provide grants  
1484 to municipalities for repair, maintenance and improvements to unpaved roads; provided, that the  
1485 Massachusetts Department of Transportation shall oversee the distribution of grants under this  
1486 item; provided further, that grant funds shall only be available to municipalities for repair,  
1487 maintenance and improvements to dirt or gravel roads that are open to the public and maintained  
1488 by the municipality; provided further, that grant funds shall be used by municipalities for: (i)  
1489 reconstruction, surface grading, crown and shoulder restoration and removal of wash boarding  
1490 and potholes; (ii) guardrail and signage repair or replacement; (iii) drainage work, including  
1491 swales; and (iv) the purchase or lease of maintenance equipment including, but not limited to,  
1492 graders, rollers and loaders; and provided further, that municipalities shall not use grant funds  
1493 for: (a) construction of new roadways; (b) conversion of unpaved roads to paved roads; (c)  
1494 landscaping or removing vegetation not related to an eligible use project; (d) culverts; (e)  
1495 retaining walls; or (f) police details..... \$3,750,000

1496           1596-2507     For one-time transportation projects; provided, that not less than \$250,000  
1497 shall be expended to the town of Medway for parking lot safety improvements at the Burke  
1498 Memorial elementary school; provided further, that not less than \$50,000 shall be expended for  
1499 road repair projects in the town of Shrewsbury; provided further, that not less than \$275,000  
1500 shall be expended to BAGLY, Inc., to support transportation costs for AGLY Network and allied  
1501 organization youth to increase access to services, meetings and community events; provided  
1502 further, that not less than \$75,000 shall be expended to improve pedestrian safety and access to

1503 local businesses on state highway route 38 at Billings avenue in the city of Medford; provided  
1504 further, that not less than \$50,000 shall be expended for solar powered lighting for the West  
1505 Revere section of the Northern Strand Walking Path; provided further, that not less than  
1506 \$150,000 shall be expended to support capital and operating needs of the daily Brookline senior  
1507 center-Brookline teen center shuttle service; provided further, that not less than \$50,000 shall be  
1508 expended to the town of Royalston for the engineering of the King street bridge; provided further  
1509 that not less than \$25,000 shall be expended to the town of Orange to support the East Main  
1510 street culvert repair project; provided further, that not less than \$25,000 shall be expended to the  
1511 city of Greenfield to support the reconstruction and repair of Abercrombie drive; provided  
1512 further, that not less than \$25,000 shall be expended to the town of Erving to support the  
1513 expansion of Care Drive; provided further, that not less than \$100,000 shall be expended to the  
1514 town of Scituate for repair, resurfacing and other improvements to Jericho road; provided  
1515 further, that not less than \$50,000 shall be expended to the town of Westborough for public  
1516 roadway and sidewalk improvements; provided further, that not less than \$50,000 shall be  
1517 expended to the town of Southborough for public roadway and sidewalk improvements; provided  
1518 further, that not less than \$300,000 shall be expended to the Massachusetts Department of  
1519 Transportation for public safety and beautification efforts on the Causeway street base side of the  
1520 Bill Russell Bridge; provided further, that not less than \$50,000 shall be expended to the town of  
1521 Northborough for public roadway and sidewalk improvements; provided further, that not less  
1522 than \$100,000 shall be expended for road and curb improvements in the city of Fitchburg to  
1523 accommodate a Massachusetts Department of Transportation detour; provided further, that not  
1524 less than \$50,000 shall be expended for the city of Worcester to repair the Belmont street  
1525 pedestrian bridge; provided further, that not less than \$300,000 shall be expended for redesign

1526 and reconstruction initiatives at Everett square in the city of Everett; provided further, that not  
1527 less than \$75,000 shall be expended to the town of Lunenburg to replace Bridge No. L-17-003 on  
1528 Flat Hill road; provided further, that not less than \$75,000 shall be expended to the city of  
1529 Attleboro for resurfacing route 152 from Dodgeville ridge to the town of Seekonk town line;  
1530 provided further, that not less than \$200,000 shall be expended to the city of Worcester for  
1531 reconfiguration and safety improvements at the intersection of Richards street and Cambridge  
1532 street; provided further, that not less than \$100,000 shall be expended to the city of Malden for  
1533 traffic signal repairs and improvements; provided further, that not less than \$25,000 shall be  
1534 expended to the town of Lancaster for sidewalk installation along Narrow lane; provided further,  
1535 that not less than \$25,000 shall be expended to the town of Berlin to repair and rehabilitate the  
1536 culvert on Randall road and for structural repairs to the Linden street bridge; provided further,  
1537 that not less than \$25,000 shall be expended to the town of Sterling for the rehabilitation of  
1538 Greenland road; provided further, that not less than \$200,000 shall be expended to the city of  
1539 Malden for streetscape and intersection safety improvements; provided further, that not less than  
1540 \$75,000 shall be expended for public safety improvements at the bridge on Norfolk street in the  
1541 city of Boston; provided further, that not less than \$250,000 shall be expended for  
1542 NeighborHealth Corporation for medically necessary patient transportation and home meal  
1543 delivery services to seniors participating in Neighborhood PACE; provided further, that not less  
1544 than \$25,000 shall be expended to the town of Groton to install rapid flashing beacons to  
1545 improve pedestrian safety on Main street; provided further, that not less than \$750,000 shall be  
1546 expended to the city of Boston for street operations; provided, that not less than \$75,000 shall be  
1547 expended to the Deja New Leicester, Incorporated to administer the medical rides program in  
1548 partnership with the town of Leicester and the Worcester Regional Transit Authority; provided

1549 further, that not less than \$300,000 shall be expended for the MetroWest Regional Transit  
1550 Authority to continue and expand microtransit services; provided further, that not less than  
1551 \$75,000 shall be expended to the city of Worcester for the Webster Square corridor renovation;  
1552 provided further, that not less than \$80,000 shall be expended to the city of Haverhill for the  
1553 installation of rapid flashing beacons to address pedestrian safety; provided further, that not less  
1554 than \$20,000 shall be expended to the city of Peabody for a traffic study of Margin street from  
1555 the border of the town of Danvers to the border of the city of Salem; provided further, that not  
1556 less than \$100,000 shall be expended to the city of Peabody for sidewalk repairs and  
1557 improvements; provided further, that not less than \$150,000 shall be expended to the city of  
1558 Boston for the replacement of public safety lighting in the Brighton neighborhood in the city of  
1559 Boston; provided further, that not less than \$200,000 shall be expended for the town of  
1560 Marlborough for Employment Options, Inc. to replace vans aging out of service in order to  
1561 transport clients in mental health recovery to and from appointments and employment-related  
1562 activities; provided further, that not less than \$150,000 shall be expended to Merrimack Valley  
1563 Transit (MeVa) to support an optimization study for demand response paratransit service;  
1564 provided further, that not less than \$500,000 shall be expended for transportation safety  
1565 improvements in the city of Brockton and to upgrade Brockton Public Works Department's snow  
1566 equipment; provided further, that not less than \$50,000 shall be expended to the town of  
1567 Kingston for the final design and planning of the traffic project at state highway route 3 and state  
1568 highway route 3A; provided further, that not less than \$20,000 shall be expended to the town of  
1569 Hamilton to complete a missing sidewalk project along Highland street; provided further, that  
1570 not less than \$100,000 shall be expended for roadway and sidewalk improvements in the New  
1571 Boston street bridge area in the city of Woburn; provided further, that not less than \$25,000 shall

1572 be expended to the town of Reading for the procurement of a passenger van or bus to provide  
1573 shuttle transportation services; provided further, that not less than \$100,000 shall be expended  
1574 for transportation improvements in the city known as the town of Braintree; provided further,  
1575 that not less than \$50,000 shall be expended to the town of Wakefield for pavement resurfacing  
1576 of North avenue; provided further, that not less than \$20,000 shall be expended for a traffic study  
1577 of the Lincoln elementary school area in the city of Melrose; provided further, that not less than  
1578 \$30,000 shall be expended to the city of Melrose for the procurement of traffic safety equipment  
1579 and signage; provided further, that not less than \$100,000 shall be expended for transportation  
1580 improvements in the town of Holbrook; provided further, that not less than \$50,000 shall be  
1581 expended for the repairs to Lynnfield street in the city of Lynn; provided further, that not less  
1582 than \$25,000 shall be expended for traffic safety measures with speed calming resources to  
1583 create more safe and accessible pedestrian paths along the Beachmont and Wonderland corridor;  
1584 provided further, that not less than \$100,000 shall be expended for the University of  
1585 Massachusetts at Dartmouth to expand the intercampus and off campus shuttle service including,  
1586 but not limited to, transportation to and from the University of Massachusetts at Dartmouth  
1587 campus to the commuter rail stations in the cities of New Bedford and Fall River; provided  
1588 further, that not less than \$25,000 shall be expended to the town of Bourne for public roadway  
1589 and sidewalk improvements; provided further, that not less than \$20,000 shall be expended to the  
1590 town of Ipswich for pedestrian improvements along bridges and roads; provided further, that not  
1591 less than \$50,000 shall be expended to the town of Arlington for pedestrian safety  
1592 improvements; provided further, that not less than \$250,000 shall be expended for bulkhead and  
1593 berth upgrades at Foss Marine Terminal in the city of New Bedford to support multi-purpose  
1594 marine transportation and cargo uses; provided further, that not less than \$250,000 shall be

1595 expended to the town of Andover to support improvements to the Essex street corridor; provided  
1596 further, that not less than \$250,000 shall be expended to the city of Lawrence for construction  
1597 and rehabilitation initiatives for the Daisy street bridge; provided further, that not less than  
1598 \$25,000 shall be expended to the town of Duxbury for repairs and maintenance of Powder Point  
1599 bridge; provided further, that not less than \$75,000 shall be expended to facilitate the design for  
1600 the Main street and North Main street road project; provided further, that not less than \$20,000  
1601 shall be expended to the town of Rowley for pedestrian improvements along roads; provided  
1602 further, that not less than \$100,000 shall be expended for FAA-compliant safety improvements at  
1603 the Norwood Regional Airport; provided further, that not less than \$25,000 shall be expended for  
1604 the senior taxi program in the city of Somerville; provided further, that not less than \$25,000  
1605 shall be expended to the town of Chelmsford for design improvements to Chelmsford center  
1606 traffic signalization; provided further, that not less than \$250,000 shall be expended to the town  
1607 of Stoneham for town wide pedestrian improvements and sidewalk construction and repairs;  
1608 provided further, that not less than \$350,000 shall be expended to Westmass Area Development  
1609 Corporation to support multimodal transportation and access improvements, including pedestrian  
1610 and bicycle access, internal circulation, connectivity and supporting infrastructure, to advance  
1611 transit-oriented and walkable redevelopment at the historic Ludlow Mills complex; provided  
1612 further, that not less than \$50,000 shall be expended for safety improvements at Pendergast circle  
1613 on route 1 in the town of Norwood; provided further, that not less than \$20,000 shall be  
1614 expended for the purchase and installation of roadway safety signage in the town of West  
1615 Boylston; provided further, that not less than \$20,000 shall be expended to the town of Topsfield  
1616 for roadway and directional signage; provided further, that not less than \$165,000 shall be  
1617 expended to the Dismas House for the Dismas Family Farm program and the purchase of a new

1618 EV van; provided further, that not less than \$50,000 shall be expended for the sidewalk  
1619 improvement in the town of Belmont; provided further, that not less than \$75,000 shall be  
1620 expended for the Community Path in the town of Belmont; provided further, that not less than  
1621 \$100,000 shall be expended as a grant to Southcoast Health Systems, Inc. for a community  
1622 wellness program vehicle to provide more robust services to community members who face  
1623 barriers to transportation and other social drivers of healthcare access in the county of Bristol;  
1624 provided further, that not less than \$25,000 shall be expended for the dog park on 348 Main  
1625 street in the town of Acton; provided further, that not less than \$300,000 shall be expended to the  
1626 Massachusetts Bay Transportation Authority for sound mitigation at Wellesley Square Station in  
1627 the town of Wellesley; provided further, that not less than \$25,000 shall be expended to the city  
1628 of Salem to maintain the Salem Skipper micro transit program's expanded regional service to the  
1629 city of Beverly and the town of Danvers; provided further, that not less than \$50,000 shall be  
1630 expended for culturally informed transportation infrastructure along Adams street in Nonantum  
1631 village in the city of Newton; provided further, that not less than \$300,000 shall be expended to  
1632 the town of Wellesley for redesign of the Weston road corridor, including the Linden street and  
1633 Central street bottleneck and the state highway route 9 interchange; provided further, that not  
1634 less than \$50,000 shall be expended for the city of Chelsea to purchase a van or bus to provide  
1635 shuttle service; provided further, that not less than \$25,000 shall be expended for Flerra  
1636 Meadows ADA costs related to its playground in the town of Boxborough; provided, that not less  
1637 than \$115,000 shall be expended to the town of Westborough for transportation capital expenses;  
1638 provided further, that not less than \$130,000 shall be expended to the city of Worcester for the  
1639 repair or replacement of sidewalks and wheelchair curb ramps to comply with the Americans  
1640 with Disabilities Act; provided further, that not less than \$25,000 shall be expended to the town

1641 of Bourne for the municipal separate storm sewer system priority outfall upgrade at Massasoit  
1642 avenue; provided further, that not less than \$25,000 shall be expended to the town of Bourne for  
1643 the MS4 priority outfall upgrade at Old Head of the Bay road; provided further, that not less than  
1644 \$30,000 shall be expended to the town of Falmouth for roadway landscaping improvements in  
1645 Woods Hole; provided further, that not less than \$250,000 shall be expended to the town of  
1646 Andover to support improvements to the Essex street corridor; provided further, that not less  
1647 than \$50,000 shall be expended for the town of Lee to support the development and maintenance  
1648 of shared use paths, pedestrian access improvements, ADA-compliant infrastructure and  
1649 crosswalks connecting or adjacent to public roadways and transportation; provided further, that  
1650 not less than \$50,000 shall be expended for the town of Huntington for the purchase and  
1651 maintenance of asphalt hot boxes for road maintenance and other transportation projects;  
1652 provided further, that not less than \$50,000 shall be expended for the Pittsfield council on aging  
1653 for the purposes of the transportation of seniors; provided further, that not less than \$160,000  
1654 shall be expended to the city of Melrose for maintenance and repair of transportation  
1655 infrastructure; provided further, that not less than \$50,000 shall be expended to the town of  
1656 Winchester for maintenance and repair of transportation infrastructure projects; provided further,  
1657 that not less than \$250,000 shall be expended to the city of Woburn for road, traffic and  
1658 pedestrian safety improvements in the area of the New Boston street bridge; provided further,  
1659 that not less than \$150,000 shall be expended to the town of Arlington for design and  
1660 construction services for traffic safety enhancements at the Massachusetts avenue intersection  
1661 with Peg Spengler way; provided further, that not less than \$100,000 shall be expended to the  
1662 town of Billerica for road, traffic and pedestrian safety improvements in the town center;  
1663 provided further, that not less than \$100,000 shall be expended to the town of Raynham for

1664 transportation improvements at the King Philip street shared use path; provided further, that not  
1665 less than \$50,000 shall be expended to the town of Reading for the maintenance and repair of  
1666 transportation infrastructure; provided further, that not less than \$70,414 shall be expended to the  
1667 council on aging of the town of Holbrook for purposes including, but not limited to, the purchase  
1668 of a fully accessible van; provided further, that not less than \$150,000 shall be expended to the  
1669 town of Hanover for purposes including, but not limited to, engineering, design and permitting  
1670 costs associated with underground utility work on state highway route 139; provided further, that  
1671 not less than \$128,550 shall be expended to the city of Quincy for upgrades to the ferry  
1672 transportation portal at Marina bay near Squantum point park including, but not limited to,  
1673 lighting, a replacement security gate, ADA-compliant matting, emergency-access ladders to the  
1674 floating-deck system and aluminum gangways; provided further, that not less than \$100,000  
1675 shall be expended to the town of Berlin for culvert and bridge repairs; provided further, that not  
1676 less than \$50,000 shall be expended to the Plymouth council on aging in the town of Plymouth to  
1677 increase transportation services for seniors in the community; provided further, that not less than  
1678 \$50,309 shall be expended to the town of Rockland for a transportation improvement program  
1679 for purposes including, but not limited to, design and engineering work for VFW drive and  
1680 Weymouth street; provided further, that not less than \$150,000 shall be expended to the city of  
1681 Worcester for critical improvements from 766 Main street to King street in the Main South  
1682 Beacon Brightly section of the city of Worcester including, but not limited to, curb extensions,  
1683 ADA-compliant ramps and rectangular rapid flashing beacons; provided further, that not less  
1684 than \$32,000 shall be expended to the county of Barnstable for costs associated with preserving  
1685 points of ingress and egress by water in municipalities within the county of Barnstable; provided  
1686 further, that not less than \$75,000 shall be expended to the town of Plymouth for a study

1687 evaluating the feasibility of a Plymouth to Boston seasonal tourism ferry; provided further, that  
1688 not less than \$250,000 shall be expended to the to the city of Haverhill for costs of noise  
1689 mitigation for the commuter rail at the Bradford station; provided further, that not less than  
1690 \$95,000 shall be expended to the town of Boxford for the purchase of a dump truck for road and  
1691 bridge repairs; provided further, that not less than \$25,000 shall be expended to the town of  
1692 Rowley for roadway improvements; provided further, that not less than \$30,000 shall be  
1693 expended for planning, design and construction for bridge repairs to the County street bridge in  
1694 the town of Ipswich; provided further, that not less than \$100,000 shall be expended to mill and  
1695 overlay Cedar street and portions of Chestnut street and Central street all in the town of North  
1696 Reading; provided further, that not less than \$60,000 shall be expended to the town of Essex for  
1697 the second phase of a study of 3 major bridges in the town of Essex; provided further, that not  
1698 less than \$45,000 shall be expended to the town of Groveland for vital temporary repairs to the  
1699 dam on Salem street; provided further, that not less than \$150,000 shall be expended for the town  
1700 of Barre for the purpose of temporary shoring of the Valley road bridge; provided further, that  
1701 not less than \$75,000 shall be expended for the town of Spencer for the purpose of improvements  
1702 to Howe road; provided further, that not less than \$40,000 shall be expended to the town of  
1703 Newbury for its council on aging to purchase a sport utility vehicle for senior transportation  
1704 capital improvements; provided further, that not less than \$100,000 shall be expended for  
1705 planning, design and construction of sidewalks on state highway route 133 in the city of  
1706 Gloucester; provided further, that not less than \$263,500 shall be expended to the town of  
1707 Wellesley for design services and related costs for the Wellesley Square transportation corridor  
1708 project; provided further, that not less than \$150,000 shall be expended to the town of Pepperell  
1709 for sidewalk repairs at Cross street; provided further, that not less than \$50,000 shall be

1710 expended to the town of Tyngsborough to conduct a survey and develop base plans for a new  
1711 pedestrian sidewalk on Frost road; provided further, that not less than \$100,000 shall be  
1712 expended to the Groton-Dunstable regional school district for schematic design services to repair  
1713 the roof at Swallow Union elementary school in the town of Dunstable; provided further, that not  
1714 less than \$115,000 shall be expended for the city of Lowell for the installation of rectangular  
1715 rapid flashing beacons at priority intersections in the city; provided further, that not less than  
1716 \$575,000 shall be expended for transportation safety improvements in the city of Brockton and  
1717 to upgrade the public works department's snow removal equipment; provided further, that not  
1718 less than \$75,000 shall be expended to the town of Lexington for safety improvements at high-  
1719 priority bicycle and pedestrian road crossings; provided further, that not less than \$180,000 shall  
1720 be expended to the town of Lexington for the design of a bicycle and pedestrian accessway  
1721 between the Minuteman bikeway and Lexington high school; provided further, that not less than  
1722 \$55,000 shall be expended to the town of Concord for the installation of flashing beacons, ADA-  
1723 compliant pedestrian curb ramps and crosswalks on Lowell road; provided further, that not less  
1724 than \$100,000 shall be expended to the town of Bedford for the installation of flashing beacons,  
1725 ADA-compliant curb ramps and additional signage on Springs road and Hartwell road; provided  
1726 further, that not less than \$75,000 shall be expended to the town of Weston for improvements to  
1727 the Wellesley street sidewalk; provided further, that not less than \$25,000 shall be expended to  
1728 the town of Chelmsford for costs associated with ensuring safe access to the Bruce Freeman rail  
1729 trail; provided further, that not less than \$100,000 shall be expended to the town of Lexington for  
1730 the design of a multi-use path on Worthen road; provided further, that not less than \$55,000 shall  
1731 be expended to the town of Carlisle for sidewalk and retaining wall repairs on Church street;  
1732 provided further, that not less than \$100,000 shall be expended to the town of North Attleboro

1733 for transportation infrastructure improvements and sitework upgrades at Draper avenue; provided  
1734 further, that not less than \$100,000 shall be expended to the city of Watertown for the provision  
1735 of transportation for after school programming; provided further, that not less than \$250,000  
1736 shall be expended to the city of Watertown for design expenses related to the main intersection in  
1737 Watertown square; provided further, that not less than \$200,000 shall be expended to the city of  
1738 Watertown for the provision of local shuttle bus transportation; provided further, that not less  
1739 than \$300,000 shall be expended to the town of Belmont for costs and expenses associated with  
1740 the Belmont portion of the Massachusetts Central Rail Trail; provided further, that not less than  
1741 \$195,000 shall be expended to the Essex Northshore agricultural and technical school for safety  
1742 upgrades to the existing pedestrian crosswalk on state highway route 62 at 562-565 Maple street  
1743 in the town of Danvers, which shall include, but not limited to, high-visibility crosswalk striping,  
1744 pedestrian-activated flashing warning beacons, additional pedestrian crossing signage and  
1745 warning signs, traffic calming measures or signal improvements and improved lighting and  
1746 roadway markings; provided further, that not less than \$25,000 shall be expended to the town of  
1747 Stoughton for curbing abutting Massachusetts Bay Transportation Authority parking on Wyman  
1748 street; provided further, that not less than \$100,000 shall be expended to the town of Fairhaven  
1749 for sidewalk improvements; provided further, that not less than \$100,000 shall be expended to  
1750 the town of Belchertown to facilitate the design for the Main street and North Main street road  
1751 project; provided further, that not less than \$150,000 shall be expended to the town of  
1752 Provincetown to fund a pilot subsidy program for year-round air service at the Provincetown  
1753 municipal airport; provided further, that not less than \$50,000 shall be expended to the town of  
1754 Sandwich for engineering costs associated with the Cape Cod Canal to Service Road shared use  
1755 path; provided further, that not less than \$20,000 shall be expended to the town of Easton for

1756 transportation infrastructure projects, improvements and planning; provided further, that not less  
1757 than \$100,000 shall be expended to the department of conservation and recreation for  
1758 maintenance and improvement of the Cape Cod rail trail in and around Nickerson state park;  
1759 provided further, that not less than \$70,000 shall be expended to the town of Gosnold for the  
1760 purchase of a vessel to improve transportation accessibility; provided further, that not less than  
1761 \$68,000 shall be expended to the Martha's Vineyard transit authority, in coordination with  
1762 Martha's Vineyard Community Services, Inc. and Healthy Aging Martha's Vineyard, Inc. for  
1763 providing essential transportation services for island residents including older adults; provided  
1764 further, that not less than \$40,000 shall be expended to the town of Swampscott for roadway  
1765 signage and wayfinding markers; provided further, that not less than \$80,000 shall be expended  
1766 to the town of Nahant for the repair, improvement or replacement of pedestrian walkways;  
1767 provided further, that not less than \$75,000 shall be expended to the town of Saugus for the  
1768 repair, improvement or replacement of traffic lights; provided further, that not less than \$125,000  
1769 shall be expended to the city of Boston to support the planning, design and construction of  
1770 sidewalks and pedestrian safety improvements on South street between the intersection of South  
1771 street and Flora way and the intersection of South street and Archdale road in the city of Boston;  
1772 provided further, that not less than \$75,000 shall be expended for the city of Boston to make  
1773 pedestrian safety improvements on Washington street in the Roslindale and West Roxbury  
1774 sections of the city of Boston; provided further, that not less than \$75,000 shall be expended to  
1775 the department of conservation and recreation for maintenance and traffic and safety  
1776 improvements on the Jamaicaway in the city of Boston; provided further, that not less than  
1777 \$150,000 shall be expended to the Massachusetts Bay Transportation Authority for costs  
1778 associated with the study and design of overhauling Readville station in the city of Boston;

1779 provided further, that not less than \$25,000 shall be expended to the Massachusetts Bay  
1780 Transportation Authority to make improvements to the infrastructure and parking lot at the  
1781 Highland commuter rail station in the city of Boston; provided further, that not less than  
1782 \$100,000 shall be expended to the city known as the town of Braintree for transportation  
1783 infrastructure projects, improvements and planning; provided further, that not less than \$100,000  
1784 shall be expended to the city of Chelsea for the repair and upgrade of bridges and bridge  
1785 approaches necessary to provide public access to the Forbes site in the city of Chelsea; provided  
1786 further, that not less than \$100,000 shall be expended to the city of Chelsea for improvements to  
1787 crossings located at Washington avenue and Webster avenue; provided further, that not less than  
1788 \$100,000 shall be expended to the city of Everett to construct a raised intersection at the corner  
1789 of Tappan street and Kinsman street; provided further, that not less than \$100,000 shall be  
1790 expended to the city of Everett to construct a raised intersection at the corner of Nichols street  
1791 and Vine street in front of the George Kevarian school; provided further, that not less than  
1792 \$50,000 shall be expended to the Massachusetts Department of Transportation for repairs and  
1793 maintenance on the Southampton street bridge in the city of Boston; provided further, that not  
1794 less than \$50,000 shall be expended to the Massachusetts Department of Transportation for  
1795 repairs and maintenance on the Norfolk street bridge in the city of Boston; provided further, that  
1796 not less than \$50,000 shall be expended to the Massachusetts Department of Transportation for  
1797 repairs and maintenance on bridges abutting the Fields Corner Massachusetts Bay Transportation  
1798 Authority station in the city of Boston; provided further, that not less than \$50,000 shall be  
1799 expended to the city of Methuen in partnership with Methuen Rail Trail Alliance, Inc. to support  
1800 the repair, maintenance and improvement of the Methuen rail trail; provided further, that not less  
1801 than \$75,000 shall be expended to the city of Methuen to support the repair of the Oakland

1802 avenue bridge; provided further, that not less than \$50,000 shall be expended to the  
1803 Massachusetts Bay Transportation Authority to support the services of the Mission Hill Link;  
1804 provided further, that not less than \$225,000 shall be expended to the highway department in the  
1805 town of Westport for the purchase of a new snow blower attachment; provided further, that not  
1806 less than \$100,000 shall be expended to the city known as the town of North Attleboro for  
1807 transportation infrastructure improvements and traffic mitigation on Draper avenue; provided  
1808 further, that not less than \$100,000 shall be expended for a comprehensive public safety and  
1809 congestion mitigation study, redesign, planning and reconstruction support of the state highway  
1810 route 140 and state highway route 123 intersection in the town of Norton; provided further, that  
1811 not less than \$115,000 shall be expended to the city known as the town of North Attleboro for  
1812 road restoration, road striping and signage on Landry avenue; provided further, that not less than  
1813 \$125,000 shall be expended to the town of Foxborough to conduct a comprehensive evaluation  
1814 of all railroad grade crossings related to traffic and pedestrian safety, traffic efficiency and  
1815 potential noise mitigation and quiet zone implementation; provided further, that not less than  
1816 \$100,000 shall be expended to the city of Framingham for sidewalks, curbing, crossings, ramps,  
1817 and other pedestrian and ADA accessibility upgrades; provided further, that not less than  
1818 \$100,000 shall be expended to the town of Hopkinton for energy and infrastructure upgrades to  
1819 the town's garage on Fruit street; provided further, that not less than \$100,000 shall be expended  
1820 to the West Natick section of the town of Natick for sidewalk design and improvements;  
1821 provided further, that not less than \$500,000 shall be expended to communities in the Metrowest  
1822 region, including the city of Framingham and the towns of Ashland, Holliston, Hopkinton,  
1823 Medway and Natick, to be distributed to those municipalities based on road mileage for  
1824 transportation and pedestrian mobility or safety improvements; and provided further, that any

1825 entity receiving funds from this item that is not an instrumentality of the commonwealth or any  
1826 political subdivision thereof shall enter into an agreement with a public school district, a  
1827 municipality or a department, agency or instrumentality of the commonwealth that ensures funds  
1828 are expended in compliance Article CXXI of the Amendments to the Constitution of the  
1829 Commonwealth .....\$19,282,773

1830           1596-2520     For an operating transfer to the Massachusetts Transportation Trust Fund  
1831 established in section 4 of chapter 6C of the General Laws for a program to support grants for  
1832 capital infrastructure improvements and equipment and facilities upgrades at regional transit  
1833 authorities to support transit improvements across the commonwealth; provided, that projects  
1834 approved under this item shall include, but not be limited to: (i) the purchase of new buses,  
1835 including electric or hybrid buses; (ii) upgrades to electrical infrastructure to facilitate charging  
1836 of electric buses; (iii) capital projects to support microtransit initiatives and last mile  
1837 transportation solutions; and (iv) improvements to bus stops and stations to promote pedestrian  
1838 safety, user comfort and Americans with Disabilities Act compliance; provided further, that the  
1839 Massachusetts Department of Transportation shall oversee the distribution of funds; and  
1840 provided further, that not later than March 1, 2027, the department shall submit a report to the  
1841 joint committee on transportation and the house and senate committees on ways and means that  
1842 shall include, but shall not be limited to: (i) the grant criteria used to determine awards; (ii) a list  
1843 of grant recipients, including the amounts received by each recipient; and (iii) a description of  
1844 the specific uses by each recipient.....\$10,000,000

1845           1596-2521     For an operating transfer to the Massachusetts Transportation Trust Fund  
1846 established in section 4 of chapter 6C of the General Laws for a program to support  
1847 improvements to water transportation infrastructure across the commonwealth; provided, that not

1848 less than \$1,650,000 shall be expended for the Massachusetts Bay Transportation Authority to  
1849 operate ferry service between Lewis Wharf Mall in East Boston and Long Wharf in the North  
1850 End; provided further, that the authority shall report on the number of passengers who utilize  
1851 said service to the house and senate committees on ways and means not later than March 31,  
1852 2027; and provided further, that not less than \$2,000,000 shall be expended to maintain and  
1853 expand ferry services, including pier and dock maintenance, in the counties of Barnstable,  
1854 Bristol, Nantucket and Dukes County.....\$15,000,000

1855           1596-2526   For an operating transfer to the Massachusetts Transportation Trust Fund  
1856 established in section 4 of chapter 6C of the General Laws for a program to support grants for  
1857 capital microtransit initiatives and last mile transportation solutions including, but not limited to,  
1858 providers that: (i) expand mobility options for rural communities; (ii) extend service to veterans,  
1859 working families, older adults, people with disabilities and low-income individuals; (iii) provide  
1860 mobility choices to people with mobility needs; and (iv) extend equitable and affordable  
1861 transportation mobility improvements in the commonwealth; provided, that preference for grants  
1862 shall be awarded to cities and towns that are taking meaningful steps to produce new housing and  
1863 have adopted best practices to promote sustainable housing development including, but not  
1864 limited to, the multifamily zoning requirement established in section 3A of chapter 40A of the  
1865 General Laws.....\$5,000,000

1866           1596-2612   For an operating transfer to the Massachusetts Bay Transportation  
1867 Authority to replenish the Massachusetts Bay Transportation Authority deficiency fund;  
1868 provided, that the authority shall notify the Massachusetts Department of Transportation, the  
1869 executive office for administration and finance, the joint committee on transportation and the  
1870 house and senate committees on ways and means not less than 30 days in advance of any

1871 withdrawal from the Massachusetts Bay Transportation Authority deficiency fund; provided  
1872 further, that not later than June 30, 2026, the authority shall submit a written deficiency fund  
1873 policy to the Massachusetts Department of Transportation, the executive office for  
1874 administration and finance, the joint committee on transportation and the house and senate  
1875 committees on ways and means; provided further, that funds shall be expended for commuter rail  
1876 service; provided further, that the authority shall conduct a study on strategies to increase  
1877 ridership on the commuter rail including, but not limited to, reduced fare or parking pilot  
1878 programs ; provided further, that not later than February 26, 2027, the authority shall submit to  
1879 the joint committee on transportation and the house and senate committees on ways and a report  
1880 detailing the results of the study, which shall include, but not be limited to: (i) programs or  
1881 policies reviewed or recommended by the authority; (ii) the estimated cost of each program or  
1882 policy, including lost fare revenue; and (iii) the projected change in commuter rail ridership; and  
1883 provided further, that funds may be expended for rider affordability initiatives and pilots that  
1884 encourage ridership, improving value for riders and passholders and support and encourage  
1885 participation in the income-eligible reduced fare program.....\$450,000,000

1886           1596-2613     For an operating transfer to the Massachusetts Transportation Trust Fund  
1887 established in section 4 of chapter 6C of the General Laws to create a workforce pipeline  
1888 including, but not limited to, civil engineers and to support capital project delivery initiatives  
1889 within the highway division and rail and transit division to support for capital improvements,  
1890 resilient infrastructure, technical and related assistance to municipalities and to enhance  
1891 transportation capital project delivery across the commonwealth.....\$20,000,000

1892           1596-2626     For an operating transfer to the Massachusetts Transportation Trust Fund  
1893 established in section 4 of chapter 6C of the General Laws for payments to municipalities to

1894 provide financial relief for extraordinary snow, ice and winter recovery costs incurred during the  
1895 winter of 2026; provided, that funds may be expended for costs associated with: (i) snow  
1896 clearing and plowing; (ii) roadway preparation and salting; (iii) icebreaking; (iv) flooding; (v)  
1897 the reconstruction and resurfacing of roadways; (vi) the repair of damage from downed trees; and  
1898 (vii) any unanticipated costs attributed to winter weather preparation or recovery; provided  
1899 further, that not less than \$80,000,000 shall be distributed using a formula based on each  
1900 municipality’s share of road mileage; provided further, that not less than \$20,000,000 shall be  
1901 made available as additional relief to municipalities, at the discretion of the secretary of the  
1902 Massachusetts Department of Transportation, that have experienced extraordinary costs due to  
1903 extreme weather impacts relative to other geographic areas of the commonwealth during the  
1904 winter of 2026; provided further, that funds may be used for costs previously incurred by the  
1905 municipality prior to the distribution of funds in this item; and provided further, that not less than  
1906 \$1,000,000 shall be expended for a municipal grant program to assist cities and towns in  
1907 purchasing lateral protective devices, convex mirrors, crossover mirrors and backup cameras as  
1908 defined in section 1 of chapter 90 of the General Laws for municipally owned or leased motor  
1909 vehicles, semi-trailers or semi-trailer units, as defined in section 1 of said chapter  
1910 90.....\$101,000,000

1911 SECTION 3. Section 35XX of chapter 10 of the General Laws, as appearing in the 2024  
1912 Official Edition, is hereby amended by inserting after the word “to”, in line 17, the following  
1913 word:- , camping.

1914 SECTION 4. Section 5B of chapter 15A of the General Laws, as so appearing, is hereby  
1915 amended by striking out, in lines 8 to 15, inclusive, the words “if the individual is not a citizen or  
1916 legal permanent resident of the United States, the application for financial assistance shall be

1917 submitted with an affidavit signed under the pains and penalties of perjury stating that the  
1918 individual has applied for citizenship or legal permanent residence or will apply for citizenship  
1919 or legal permanent residence in accordance with federal statute and federal regulations within  
1920 120 days of eligibility for such status” and inserting in place thereof the following words:-  
1921 individuals seeking to participate in the program pursuant to the fifth paragraph of section 9 shall  
1922 submit documentation consistent with the requirements of said fifth paragraph of said section 9.

1923 SECTION 5. The last paragraph of section 9 of said chapter 15A, as so appearing, is  
1924 hereby amended by striking out the last sentence and inserting in place thereof the following  
1925 sentence:- Any information obtained in the implementation of this paragraph shall not be a  
1926 public record and shall be protected from disclosure under subclause (c) of clause Twenty-sixth  
1927 of section 7 of chapter 4, section 10 of chapter 66, chapter 66A, chapter 93H and any other  
1928 applicable privacy laws.

1929 SECTION 6. Section 2 of chapter 22D of the General Laws, as so appearing, is hereby  
1930 amended by inserting after the word “teams”, in line 11, the following words:- , including the  
1931 joint hazard incident response team which shall be composed of hazardous materials technicians  
1932 designated by the marshal and members of the Massachusetts state police bomb squad  
1933 designated by the colonel of the department of state police.

1934 SECTION 7. Section 1 of chapter 62 of the General Laws, as so appearing, is hereby  
1935 amended by inserting after the word “408(q)”, in line 10, the following words:- ; provided,  
1936 however, that for purposes of section 1400Z-1 of the Code, “qualified opportunity zone” shall  
1937 mean an area located entirely within the commonwealth that is designated as a qualified

1938 opportunity zone under section 1400Z-2; and provided further, that “Code” shall not include  
1939 reference to any individual amendments to the Code pursuant to section 90 of chapter 62C.

1940 SECTION 8. Paragraph (1) of subsection (d) of section 2 of said chapter 62, as so  
1941 appearing, is hereby amended by adding the following 2 subparagraphs:-

1942 (R) the deductions allowed by section 70302(f) of Pub. L. 119-21.

1943 (S) the deductions allowed by section 174A of the Code; provided, however, that any  
1944 research or experimental expenditures paid or incurred may be deducted as permitted under  
1945 section 174 of the Internal Revenue Code as in effect on July 3, 2025.

1946 SECTION 9. Said paragraph (1) of said subsection (d) of said section 2 of said chapter  
1947 62, as so appearing, is hereby further amended by striking out subparagraph (S), added by  
1948 section 8.

1949 SECTION 10. Section 6 of said chapter 62, as so appearing, is hereby amended by adding  
1950 the following 2 subsections:-

1951 (jj)(1) As used in this subsection, the following words shall, unless the context clearly  
1952 requires otherwise, have the following meanings:

1953 “Farm business”, any trade or business located in the commonwealth that is not a  
1954 business corporation subject to the excise under chapter 63 and that is engaged in the business of  
1955 farming as defined in section 1A of chapter 128.

1956 “Nonprofit food distribution organization”, an entity located in the commonwealth that is  
1957 exempt from taxation under section 501(c)(3) of the Code, as amended or renumbered, and

1958 organized with a purpose of providing food donations or selling food at a charge sufficient only  
1959 to cover the cost of handling such food.

1960 (2) A farm business that donates food, meals or crops grown, manufactured, packaged or  
1961 prepared by the farm business to a nonprofit food distribution organization shall be allowed a  
1962 refundable credit against the liability imposed by this chapter for the taxable year of the  
1963 donation. The credit shall be equal to the fair market value of the food, meals or crops donated  
1964 by the farm business during the taxable year but not to exceed an aggregate credit of \$5,000  
1965 annually; provided, however, that the farm business shall not have claimed a federal or state tax  
1966 deduction for the same food, meals or crops donated by said farm business during the same  
1967 taxable year.

1968 (3) If the amount of the credit allowed under this subsection exceeds the taxpayer's  
1969 liability, the commissioner of revenue shall treat such excess as an overpayment and shall pay  
1970 the taxpayer 100 per cent of the amount of such excess, without interest. No credit provided for  
1971 under this subsection shall be transferable or shall carry over into a subsequent tax year.

1972 (4) A credit shall be allowed under this subsection only if the donated food, meals or  
1973 crops are distributed or served by the nonprofit food distribution organization without charge or  
1974 at a charge sufficient only to cover the cost of handling such food and are not: (i) used by the  
1975 nonprofit food distribution organization as consideration for services performed or personal  
1976 property purchased; or (ii) sold by the nonprofit food distribution organization at a charge in  
1977 excess of the organization's cost of handling the food, meals or crops.

1978 (5) To claim any credit under this subsection, the farm business shall attach to the farm  
1979 business's income tax return, for each donation, a written certification that identifies the

1980 nonprofit food distribution organization, the date of the donation, the amount of food donated  
1981 and the fair market value of the food, meals or crops donated.

1982 (6) The commissioner of revenue, in consultation with the commissioner of agricultural  
1983 resources, shall promulgate regulations necessary for the implementation, administration and  
1984 enforcement of this subsection and section 38VV of chapter 63. The commissioner of revenue, in  
1985 consultation with the commissioner of agricultural resources, shall develop and publish a  
1986 standard form that eligible claimants under this subsection shall use to report the information  
1987 required for donations under paragraph (5).

1988 (kk)(a) As used in this subsection, the following words shall, unless the context clearly  
1989 requires otherwise, have the following meanings:

1990 “CORISIA”, the Carbon Offsetting and Reduction Scheme for International Aviation.

1991 “Division”, the aeronautics division within the Massachusetts Department of  
1992 Transportation established in section 59 of chapter 6C.

1993 “Economic operator”, an entity involved in the production, processing, distribution,  
1994 trading or use of sustainable aviation fuel within the supply chain.

1995 “GHG emissions”, gases emitted into the atmosphere, either naturally or as a result of  
1996 human activities, which trap heat in the Earth’s atmosphere, including, but not limited to, CO2  
1997 emissions arising from the production, distribution and combustion of aviation fuel.

1998 “ICAO”, the International Civil Aviation Organization.

1999 “Person”, a natural person, corporation, association, partnership or other legal entity.

2000 “Proof of sustainability” or “POS”, a document issued by an economic operator that is  
2001 certified by at least 1 of the independent sustainability certification schemes approved through  
2002 the ICAO’s CORSIA, which confirms that a given batch of sustainable aviation fuel meets the  
2003 requirements for sustainability and GHG emissions savings under the certification scheme or  
2004 regulation promulgated or sponsored by such organization for the purpose of compliance with  
2005 CORSIA.

2006 “Qualified mixture”, as defined in subsection (c) of section 40B of the Internal Revenue  
2007 Code.

2008 “Sustainable aviation fuel”, liquid fuel that: (i) consists of synthesized hydrocarbons and:  
2009 (A) meets the requirements of the ASTM International Standard D7566; and (B) when blended  
2010 with fossil fuel meets the provisions of ASTM International Standard D1655; (ii) is derived from  
2011 biomass resources, waste streams, renewable energy sources or gaseous carbon oxides; (iii) is  
2012 not derived from any palm derivatives; and (iv) for the fuel production pathway for the  
2013 sustainable aviation fuel, achieves at least a 50 per cent lifecycle greenhouse gas emissions  
2014 reduction in comparison with petroleum-based jet fuel, as determined by a test that shows: (1)  
2015 that the fuel production pathway achieves at least a 50 per cent reduction in GHG emissions  
2016 intensity relative to fossil jet fuel considering the attributional core lifecycle emissions and the  
2017 induced land use change values as determined through the lifecycle methodology for sustainable  
2018 aviation fuels adopted by the ICAO with the agreement of the United States; or (2) that the fuel  
2019 production pathway achieves at least a 50 per cent reduction in GHG emissions intensity relative  
2020 to fossil jet fuel considering the attributional core lifecycle emissions and the induced land use  
2021 change values as determined through the most recent version of Argonne National Laboratory’s  
2022 GREET model, inclusive of agricultural practices and carbon capture and sequestration.

2023 “Taxpayer”, a person subject to the excise imposed by this chapter.

2024 (b)(1) To defray the excise paid under chapter 64J, a taxpayer may be allowed a  
2025 nonrefundable credit against the tax liability imposed by this chapter in an amount equal to the  
2026 lesser of: (i) the amount of excise paid under said chapter 64J; and (ii) the product of the number  
2027 of gallons of sustainable aviation fuel included in a qualified mixture, multiplied by \$1.50 or  
2028 such other number that results from the calculation in paragraph (2), as documented on a POS  
2029 provided by the taxpayer, that the sustainable aviation fuel is purchased for use as fuel in an  
2030 aircraft departing from an airport in the commonwealth.

2031 (2) The amount of the credit per gallon of sustainable aviation fuel allowed under this  
2032 subsection shall increase by \$0.015 for each additional 1 per cent reduction in life-cycle  
2033 greenhouse gas emissions above 50 per cent, as determined in the same manner as provided  
2034 under clause (iv) of the definition of sustainable aviation fuel; provided, however, that the  
2035 maximum amount of the credit per gallon of sustainable aviation fuel allowed under this  
2036 subsection shall not exceed \$2.00 per gallon.

2037 (3) Nothing in this subsection shall limit the authority of the commissioner to make  
2038 adjustments to a taxpayer’s liability upon audit or limit any other legal remedies available to the  
2039 commissioner or the commonwealth against said taxpayer.

2040 (c)(1) The division shall authorize the tax credits under this subsection. Any amount of  
2041 the tax credit that exceeds the tax due for a taxable year may be carried forward by the taxpayer  
2042 to any of the 5 subsequent taxable years. A credit allowed under this subsection shall not be  
2043 transferable. A taxpayer shall be eligible for the credit established by this subsection if the  
2044 taxpayer demonstrates to the division that it has purchased sustainable aviation fuel for an

2045 aircraft departing from an airport in the commonwealth. The division may recapture tax credits  
2046 authorized to a taxpayer if after an investigation by the division, in consultation with the  
2047 department, the division determines that the taxpayer is in material noncompliance with this  
2048 subsection. The division shall notify the department of any such determination.

2049 (2) The total cumulative value of the tax credits authorized pursuant to this subsection  
2050 and section 38VV of chapter 63 shall not exceed \$10,000,000 for any taxable year. Any portion  
2051 of the cap established in the preceding sentence that is not authorized by the division during a  
2052 fiscal year shall be added to the amount the division may authorize in subsequent years.

2053 (d) The division, in consultation with the commissioner, shall promulgate regulations and  
2054 forms necessary to implement this subsection.

2055 SECTION 11. Subsection (jj) of said section 6 of said chapter 62 is hereby repealed.

2056 SECTION 12. Subsection (kk) of said section 6 of said chapter 62 is hereby repealed.

2057 SECTION 13. Chapter 62C of the General Laws is hereby amended by adding the  
2058 following section:-

2059 Section 90. (a) For the purposes of this section, the definition of “Code” in section 1 shall  
2060 not apply.

2061 (b) Except as provided in subsection (c), any individual amendment to the Internal  
2062 Revenue Code that would otherwise apply pursuant to chapters 62 or 63, that would affect the  
2063 determination of Massachusetts gross income, Massachusetts deductions pursuant to said chapter  
2064 62, gross income pursuant to paragraph 3 of section 30 of said chapter 63 or net income pursuant  
2065 to paragraph 4 of said section 30 of said chapter 63 shall not apply to:

2066 (i) any taxable year that begins in the calendar year in which the amendment is enacted;  
2067 or

2068 (ii) any taxable year that precedes the calendar year in which the amendment is enacted.

2069 (c) Subsection (b) shall not apply to any individual amendment to the Internal Revenue  
2070 Code if the commissioner determines within 90 days after such amendment is enacted that the  
2071 impact to tax revenue collected pursuant to chapters 62 or 63 is estimated to be less than  
2072 \$20,000,000 in lost or gained revenue based on a rolling 3 year average adjusted for inflation as  
2073 provided by subsection (f) of section 1 of the Internal Revenue Code, as amended and in effect  
2074 for the taxable year, for:

2075 (i) the fiscal year that begins in the calendar year in which the amendment is enacted; or

2076 (ii) any fiscal year that precedes the calendar year in which the amendment is enacted.

2077 (d) Not later than 60 days after any individual amendment to the Internal Revenue Code,  
2078 the commissioner shall submit to the house and senate committees on ways and means and post  
2079 on its website the estimated impact to tax revenue collected pursuant to chapters 62 and 63 of  
2080 such individual amendment.

2081 SECTION 14. Section 30 of chapter 63 of the General Laws, as amended by section 4 of  
2082 chapter 65 of the acts of 2026, is hereby further amended by striking out paragraph 3 and  
2083 inserting in place thereof the following paragraph:-

2084 3. "Gross income", gross income as defined in the federal Internal Revenue Code, as  
2085 amended and in effect for the taxable year, plus the interest from bonds, notes and evidences of  
2086 indebtedness of the commonwealth or any other state; provided, however, that: (i) in addition to

2087 the foregoing, gross income of corporations taxable under section 38B shall include a deduction  
2088 for losses from the sale or exchange of capital assets sustained during the taxable year to the  
2089 extent allowable by the Code; (ii) for purposes of applying section 1400Z-2 of the Code,  
2090 “qualified opportunity zone” shall mean an area located entirely within the commonwealth that is  
2091 designated as a qualified opportunity zone under said section 1400Z-2; and (iii) any individual  
2092 Code amendments as referenced in section 90 of chapter 62C shall have no force or effect.

2093 SECTION 15. Said section 30 of said chapter 63 is hereby further amended by inserting  
2094 after the word “allowed”, in lines 32 and 33, as appearing in the 2024 Official Edition, the  
2095 following words:- ; and provided further, that any individual amendments to the Code as  
2096 referenced in section 90 of chapter 62C shall have no force or effect.

2097 SECTION 16. Said section 30 of said chapter 63 is hereby further amended by striking  
2098 out, in lines 81 to 83, inclusive, as so appearing, the words “and (viii) the deductions allowed by  
2099 sections 245A, 250 and 965(c) of the Code” and inserting in place thereof the following words:-

2100 (viii) the deductions allowed by sections 245A, 250 and 965(c) of the Code;

2101 (ix) the deductions allowed by section 70302(f) of Pub. L. 119-21; and

2102 (x) the deductions allowed by section 174A of the Code; provided, however, that any  
2103 research or experimental expenditures paid or incurred may be deducted as permitted under  
2104 section 174 of the Internal Revenue Code as in effect on July 3, 2025.

2105 SECTION 17. Said section 30 of said chapter 63 is hereby further amended by striking  
2106 out the words “; and (x) the deductions allowed by section 174A of the Code; provided, however,  
2107 that any research or experimental expenditures paid or incurred may be deducted as permitted

2108 under section 174 of the Internal Revenue Code as in effect on July 3, 2025”, inserted by section  
2109 16.

2110 SECTION 18. Said chapter 63 is hereby further amended by inserting after section 38UU  
2111 the following 2 sections:-

2112 Section 38VV. (a) As used in this section, the following words shall, unless the context  
2113 clearly requires otherwise, have the following meanings:

2114 “Farm business”, any business corporation located in the commonwealth that is engaged  
2115 in the business of farming as defined in section 1A of chapter 128.

2116 “Nonprofit food distribution organization”, an entity located in the commonwealth that is  
2117 exempt from taxation under section 501(c)(3) of the Code, as amended or renumbered, and  
2118 organized with a purpose of providing food donations or selling food at a charge sufficient only  
2119 to cover the cost of handling such food.

2120 (b) A farm business that donates food, meals or crops grown, manufactured, packaged or  
2121 prepared by the farm business to a nonprofit food distribution organization shall be allowed a  
2122 refundable credit against the liability imposed by this chapter for the taxable year of the  
2123 donation. The credit shall be equal to the fair market value of the food, meals or crops donated  
2124 by the farm business during the taxable year but not to exceed an aggregate credit of \$5,000  
2125 annually; provided, however, that the farm business shall not have claimed a federal or state tax  
2126 deduction for the same food, meals or crops donated by said farm business during the same  
2127 taxable year.

2128 (c) If the amount of the credit allowed under this section exceeds the taxpayer's liability,  
2129 the commissioner of revenue shall treat such excess as an overpayment and shall pay the  
2130 taxpayer 100 per cent of the amount of such excess, without interest. No credit provided for  
2131 under this section shall be transferable or shall carry over into a subsequent tax year.

2132 (d) A credit shall be allowed under this section only if the donated food, meals or crops  
2133 are distributed or served by the nonprofit food distribution organization without charge or at a  
2134 charge sufficient only to cover the cost of handling such food and are not: (i) used by the  
2135 nonprofit food distribution organization as consideration for services performed or personal  
2136 property purchased; or (ii) sold by the nonprofit food distribution organization at a charge in  
2137 excess of the organization's cost of handling the food, meals or crops.

2138 (e) To claim any credit under this section, the farm business shall attach to the farm  
2139 business's income tax return, for each donation, a written certification that identifies the  
2140 nonprofit food distribution organization, the date of the donation, the amount of food donated  
2141 and the fair market value of the food, meals or crops donated.

2142 (f) The commissioner of revenue, in consultation with the commissioner of agricultural  
2143 resources, shall promulgate regulations necessary for the implementation, administration and  
2144 enforcement of this section and subsection (jj) of section 6 of chapter 62. The commissioner of  
2145 revenue, in consultation with the commissioner of agricultural resources, shall develop and  
2146 publish a standard form that eligible claimants under this section shall use to report the  
2147 information required for donations under subsection (e).

2148 Section 38WW. (a) As used in this section, the following words shall, unless the context  
2149 clearly requires otherwise, have the following meanings:

2150 “CORSA”, the Carbon Offsetting and Reduction Scheme for International Aviation.

2151 “Division”, the aeronautics division within the Massachusetts Department of  
2152 Transportation established in section 59 of chapter 6C.

2153 “Economic operator”, an entity involved in the production, processing, distribution,  
2154 trading or use of sustainable aviation fuel within the supply chain.

2155 “GHG emissions”, gases emitted into the atmosphere, either naturally or as a result of  
2156 human activities, which trap heat in the Earth’s atmosphere, including, but not limited to, CO<sub>2</sub>  
2157 emissions arising from the production, distribution and combustion of aviation fuel.

2158 “ICAO”, the International Civil Aviation Organization.

2159 “Person”, a natural person, corporation, association, partnership or other legal entity.

2160 “Proof of sustainability” or “POS”, a document issued by an economic operator that is  
2161 certified by at least 1 of the independent sustainability certification schemes approved through  
2162 the ICAO’s CORSA, which confirms that a given batch of sustainable aviation fuel meets the  
2163 requirements for sustainability and GHG emissions savings under the certification scheme or  
2164 regulation promulgated or sponsored by such organization for the purpose of compliance with  
2165 CORSA.

2166 “Qualified mixture”, as defined in subsection (c) of section 40B of the Internal Revenue  
2167 Code.

2168 “Sustainable aviation fuel”, liquid fuel that: (i) consists of synthesized hydrocarbons and:  
2169 (A) meets the requirements of the ASTM International Standard D7566; and (B) when blended  
2170 with fossil fuel meets the provisions of ASTM International Standard D1655; (ii) is derived from

2171 biomass resources, waste streams, renewable energy sources or gaseous carbon oxides; (iii) is  
2172 not derived from any palm derivatives; and (iv) for the fuel production pathway for the  
2173 sustainable aviation fuel, achieves at least a 50 per cent lifecycle greenhouse gas emissions  
2174 reduction in comparison with petroleum-based jet fuel, as determined by a test that shows: (1)  
2175 that the fuel production pathway achieves at least a 50 per cent reduction in GHG emissions  
2176 intensity relative to fossil jet fuel considering the attributional core lifecycle emissions and the  
2177 induced land use change values as determined through the lifecycle methodology for sustainable  
2178 aviation fuels adopted by the ICAO with the agreement of the United States; or (2) that the fuel  
2179 production pathway achieves at least a 50 per cent reduction in GHG emissions intensity relative  
2180 to fossil jet fuel considering the attributional core lifecycle emissions and the induced land use  
2181 change values as determined through the most recent version of Argonne National Laboratory’s  
2182 GREET model, inclusive of agricultural practices and carbon capture and sequestration.

2183 “Taxpayer”, a person subject to the excise imposed by this chapter.

2184 (b)(1) To defray the excise paid under chapter 64J, a taxpayer may be allowed a  
2185 nonrefundable credit against the excise imposed by this chapter in an amount equal to the lesser  
2186 of: (i) the amount of excise paid under said chapter 64J; and (ii) the product of the number of  
2187 gallons of sustainable aviation fuel included in a qualified mixture, multiplied by \$1.50 or such  
2188 other number that results from the calculation in paragraph (2), as documented on a POS  
2189 provided by the taxpayer, that the sustainable aviation fuel is purchased for use as fuel in an  
2190 aircraft departing from an airport in the commonwealth.

2191 (2) The amount of the credit per gallon of sustainable aviation fuel allowed under this  
2192 section shall increase by \$0.015 for each additional 1 per cent reduction in life-cycle greenhouse

2193 gas emissions above 50 per cent, as determined in the same manner as provided under clause (iv)  
2194 of the definition of sustainable aviation fuel; provided, however, that the maximum amount of  
2195 the credit per gallon of sustainable aviation fuel allowed under this section shall not exceed \$2.00  
2196 per gallon.

2197 (3) Nothing in this section shall limit the authority of the commissioner to make  
2198 adjustments to a taxpayer's liability upon audit or limit any other legal remedies available to the  
2199 commissioner or the commonwealth against said taxpayer.

2200 (c)(1) The division shall authorize the tax credits under this section. Any amount of the  
2201 tax credit that exceeds the tax due for a taxable year may be carried forward by the taxpayer to  
2202 any of the 5 subsequent taxable years. A credit allowed under this section shall not be  
2203 transferable. A taxpayer shall be eligible for the credit established by this section if the taxpayer  
2204 demonstrates to the division that it has purchased sustainable aviation fuel for an aircraft  
2205 departing from an airport in the commonwealth. The division may recapture tax credits  
2206 authorized to a taxpayer if after an investigation by the division, in consultation with the  
2207 department of revenue, the division determines that the taxpayer is in material noncompliance  
2208 with this section. The division shall notify the department of revenue of any such determination.

2209 (2) The total cumulative value of the tax credits authorized pursuant to this section and  
2210 subsection (kk) of chapter 62 shall not exceed \$10,000,000 for any taxable year. Any portion of  
2211 the cap established in the preceding sentence that is not authorized by the division during a fiscal  
2212 year shall be added to the amount the division may authorize in subsequent years.

2213 (d) The division, in consultation with the commissioner of revenue, shall promulgate  
2214 regulations and forms necessary to implement this section.

2215 SECTION 19. Section 38VV of said chapter 63 is hereby repealed.

2216 SECTION 20. Section 38WW of said chapter 63 is hereby repealed.

2217 SECTION 21. The General Laws are hereby further amended by inserting after chapter  
2218 63D the following chapter:-

2219 Chapter 63E

2220 TAXATION OF PASS-THROUGH ENTITIES ON INCOME EXCEEDING SURTAX  
2221 THRESHOLD

2222 Section 1. As used in this chapter, the following words shall, unless the context clearly  
2223 requires otherwise, have the following meanings:

2224 “Code”, as defined in section 1 of chapter 62.

2225 “Commissioner”, the commissioner of revenue.

2226 “Eligible pass-through entity”, an S corporation under section 1361 of the Code, a  
2227 partnership under section 7701 of the Code or a limited liability company that is treated as an S  
2228 corporation or partnership under said section 1361 of the Code or said section 7701 of the Code.

2229 “Qualified income taxable in Massachusetts”, the income of an eligible pass-through  
2230 entity determined under chapter 62 allocable to a qualified member and included in the qualified  
2231 member’s Massachusetts taxable income under said chapter 62; provided, however, that  
2232 qualified income taxable in Massachusetts shall be limited to the sum of the amounts by which  
2233 the amount allocated to each qualified member exceeds the surtax threshold pursuant to  
2234 subsection (d) of section 4 of chapter 62 .

2235 “Qualified member”, a shareholder of an S corporation or a partner in a partnership,  
2236 including a member of a limited liability company that is treated as an S corporation or  
2237 partnership under section 1361 of the Code or section 7701 of the Code, that is a natural person  
2238 or trust or estate subject to tax under section 10 of chapter 62; provided, however, that a qualified  
2239 member may be a resident, nonresident or a part-year resident; and provided further, that  
2240 “qualified member” shall not include such shareholder, partner or member whose allocable share  
2241 of income included in their Massachusetts taxable income under said chapter 62 does not exceed  
2242 the surtax threshold.

2243 Section 2. An eligible pass-through entity may elect to pay an excise on its qualified  
2244 income taxable in Massachusetts at a rate of 4 per cent. A qualified member of an electing  
2245 eligible pass-through entity shall be allowed a refundable credit against the tax imposed under  
2246 chapter 62. The credit shall be available to qualified members in an amount proportionate to each  
2247 qualified member’s share of the tax due and paid under this chapter by the eligible pass-through  
2248 entity multiplied by 0.9. The credit shall be available for the member’s taxable year in which the  
2249 electing eligible pass-through entity’s taxable year ends.

2250 Section 3. This chapter shall not apply to any taxable year for which the federal limitation  
2251 on the state and local tax deduction imposed by section 164(b)(6) of the Internal Revenue Code,  
2252 as amended and in effect for the applicable year, has expired or is otherwise not in effect.

2253 Section 4. The excise under this chapter shall be in addition to, and not in lieu of, any  
2254 other Massachusetts tax required to be paid, including tax imposed by chapter 62 or chapter 63.  
2255 The excise under this chapter shall be due and payable on the eligible pass-through entity’s  
2256 original, timely filed return. A return that reports the excise shall be due at the same time as a

2257 partnership information return or corporate excise return would be due for the entity under  
2258 chapter 62C. Nothing in this chapter shall alter any filing requirements for a qualified member  
2259 under said chapter 62C.

2260 Section 5. The collection and administration of the excise under this chapter shall be  
2261 governed by chapter 62C unless expressly provided otherwise in this chapter or in regulations  
2262 promulgated by the commissioner pursuant to this chapter.

2263 Section 6. The election under this chapter shall be made by the eligible pass-through  
2264 entity on an annual basis in a manner determined by the commissioner. All members of the  
2265 electing eligible pass-through entity shall be bound by the election. Once an election is made for  
2266 a particular year, the election shall not be revoked.

2267 Section 7. The commissioner shall promulgate regulations or guidance to administer this  
2268 chapter. The regulations or guidance may: (i) make the credit available to qualified members  
2269 with income from eligible pass-through entities that in turn have income from other eligible pass-  
2270 through entities; (ii) provide rules on the application of this chapter to eligible trusts and estates;  
2271 and (iii) require estimated payments of the excise by electing eligible pass-through entities and  
2272 their qualified members in a manner consistent with chapter 62B.

2273 SECTION 22. Section 6 of chapter 64H of the General Laws, as appearing in the 2024  
2274 Official Edition, is hereby amended by adding the following subsection:-

2275 (aaa)(1) For the purposes of this subsection, the following words shall, unless the context  
2276 clearly requires otherwise, have the following meanings:

2277 “Developer”, a person, partnership, company, corporation or other entity, or any  
2278 subcontractor thereof, that engages in construction of an approved affordable multifamily  
2279 housing project.

2280 “Multifamily housing projects” or “project”, a multifamily housing project approved by  
2281 the executive office of housing and livable communities that: (i) is located in a census tract  
2282 where the median household income is below 120 per cent of the average household income; or  
2283 (ii) includes not less than 15 per cent affordable units as determined by the executive office.

2284 (2) Sales of materials, tools and fuel, as those terms are defined for the purposes of  
2285 subsection (r), purchased for a developer, to the extent authorized by the executive office of  
2286 housing and livable communities, which are consumed and used directly and exclusively in the  
2287 construction of approved multifamily housing projects that support housing for low, moderate  
2288 and middle income residents.

2289 (3) In any fiscal year, the executive office of housing and livable communities shall not  
2290 approve a multifamily housing project for the exemption allowed under this subsection if the  
2291 total estimated exemption amount for all outstanding approved multifamily housing projects  
2292 would likely exceed \$35,000,000 for the fiscal year. The executive office shall consult with the  
2293 department prior to approving a multifamily housing project to determine if the project is likely  
2294 to result in the cap being exceeded.

2295 (4) After the executive office of housing and livable communities approves a multifamily  
2296 housing project, the developer shall obtain a certificate from the executive office of housing and  
2297 livable communities stating that it is entitled to the exemption under this subsection. A vendor,  
2298 upon being presented with the certificate, shall keep a record of the sales price of each separate

2299 sale and the number of such certificate. Such records shall be made available to the executive  
2300 office not later than 60 days after notice from the executive office to produce such records. The  
2301 developer shall also keep receipts and records of all purchases for which the developer claims the  
2302 exemption. Such receipts and records shall be submitted to, and in a manner determined by, the  
2303 executive office. The burden of proving that such developer qualifies for the exemption shall be  
2304 upon the vendor unless the vendor takes in good faith from the developer the certificate and such  
2305 certificate is received and made available to the commissioner not later than 60 days from the  
2306 date of the notice from the commissioner to produce such certificate.

2307 (5) If construction does not commence within 2 years of the project's approval, the  
2308 executive office of housing and livable communities may revoke the certificate and notify the  
2309 department.

2310 (6) The executive office of housing and livable communities may revoke a project's  
2311 approval if it determines: (i) that the developer has used the certificate to claim an exemption for  
2312 any tangible personal property other than materials, tools or fuel purchased for the construction  
2313 of the approved multifamily housing project; or (ii) the project no longer qualifies as a  
2314 multifamily housing project. Upon such revocation, the executive office shall notify the  
2315 department. As of the effective date of any revocation under this paragraph or paragraph (5), the  
2316 commissioner shall disallow any exemptions allowed by the original certificate under this  
2317 subsection.

2318 (7) Upon completion of the approved affordable multifamily housing project, the  
2319 executive office of housing and livable communities shall notify the department and the  
2320 department shall revoke the certificate.

2321 (8) The executive office of housing and livable communities and the department shall  
2322 issue regulations or guidance for the administration of this subsection. Said regulations or  
2323 guidance shall provide criteria for the approval of multifamily housing projects and the executive  
2324 office shall prioritize projects that best address the commonwealth's goals of increasing housing  
2325 production for low, moderate and middle income residents.

2326 (9) Annually, the executive office of housing and livable communities shall report and  
2327 make available on its website projects approved under this subsection. The report shall include  
2328 an analysis of the impact of the subsection, the approved projects and the progress on the  
2329 construction thereof, the geographic distribution of approved projects and any other  
2330 recommendations of the executive office.

2331 SECTION 23. Subsection (e) of section 16 of chapter 115 of the General Laws, as so  
2332 appearing, is hereby amended by adding the following sentence:- If the secretary approves the  
2333 board's vote on the veteran's status, then that determination shall be the only proof required to  
2334 show the veteran's character of discharge for any state program and service.

2335 SECTION 24. Section 33 of chapter 148 of the General Laws, as so appearing, is hereby  
2336 amended by adding the following paragraph:-

2337 The marshal may provide support to law enforcement agencies through the use of the  
2338 joint hazard incident response team, within the department of fire services hazardous materials  
2339 response division, as established pursuant to section 2 of chapter 22D, for the purpose of  
2340 technical or operational assistance for incidents or events involving potential reactive or  
2341 energetic materials that may pose a risk to public health or safety. Any response action taken by  
2342 a municipal firefighter as a member of the joint hazard incident response team at the direction of

2343 the marshal or their designee shall be deemed to have been taken on behalf of the department of  
2344 fire services and for the benefit of the commonwealth. Municipal firefighters who are members  
2345 of the joint hazard incident response team shall not be considered law enforcement officers and  
2346 shall not exercise police powers.

2347 SECTION 25. Section 6 of chapter 175M of the General Laws, as so appearing, is hereby  
2348 amended by striking out, in lines 22, 33 and 39, the figure “40”, each time it appears, and  
2349 inserting in place thereof, in each instance, the following figure:- 100.

2350 SECTION 26. Said section 6 of said chapter 175M, as so appearing, is hereby further  
2351 amended by striking out, in lines 25, 33 and 43, the figure “100”, each time it appears, and  
2352 inserting in place thereof, in each instance, the following figure:- 40.

2353 SECTION 27. Section 10 of chapter 187 of the acts of 2016 is hereby repealed.

2354 SECTION 28. Section 18 of chapter 187 of the acts of 2016 is hereby repealed.

2355 SECTION 29. Item 2000-0103 of section 2A of chapter 102 of the acts of 2021 is hereby  
2356 amended by inserting after the word “aqueducts” the following words:- “and funding shall be  
2357 made available until December 31, 2029”.

2358 SECTION 30. Item 1599-6088 of section 2A of chapter 268 of the acts of 2022 is hereby  
2359 amended by striking out the words “for the airfield redevelopment” and inserting in place thereof  
2360 the following words:- for redevelopment and infrastructure improvements along Merrimack  
2361 street.

2362 SECTION 31. Item 1599-6090 of said section 2A of said chapter 268 is hereby amended  
2363 by striking out the words “provided further, that not less than \$1,400,000 shall be expended for

2364 the costs associated with the study, planning and design of a fire training and emergency  
2365 response coordination facility by the Essex County Fire Chiefs Association, Inc. to serve Essex  
2366 county” and inserting in place thereof the following words:- provided further, that not less than  
2367 \$1,400,000 shall be expended to the Essex County Fire Chiefs Association, Inc. for the costs  
2368 associated with the study, planning, design, permitting, engineering and construction of a fire  
2369 training and emergency response coordination facility in the county of Essex.

2370 SECTION 32. Item 4513-1012 of section 2 of chapter 9 of the acts of 2025 is hereby  
2371 amended by striking out the figure “\$28,600,000”, each time it appears, and inserting in place  
2372 thereof, in each instance, the following figure:- \$29,200,000.

2373 SECTION 33. Item 8000-0313 of said section 2 of said chapter 9 is hereby amended by  
2374 striking out the words “for the purchase body-worn cameras for the police department in the  
2375 town of Freetown” and inserting in place thereof the following words:- for an automated license  
2376 plate reader system for the police department in the town of Freetown and such funds shall be  
2377 made available through June 30, 2027.

2378 SECTION 34. Said item 8000-0313 of said section 2 of said chapter 9 is hereby further  
2379 amended by inserting after the word “Somerset” the following words:- and such funds shall be  
2380 made available through June 30, 2027.

2381 SECTION 35. Section 86 of chapter 14 of the acts of 2025 is hereby amended by striking  
2382 out the words “December 31, 2025”, each time they appear, and inserting in place thereof, in  
2383 each instance, the following words:- July 31, 2026.

2384 SECTION 36. Notwithstanding section 23 of chapter 59 of the General Laws, section  
2385 31D of chapter 44 of the General Laws or any other general or special law to the contrary, a city

2386 or town may amortize over fiscal years 2027 to 2029, inclusive, in equal installments or more  
2387 rapidly, the amount of its fiscal year 2026 snow and ice removal deficit. The local appropriating  
2388 authority as defined in section 21C of said chapter 59 shall adopt a deficit amortization schedule  
2389 in accordance with the preceding sentence before setting the municipality's fiscal year 2027 tax  
2390 rate. The commissioner of revenue may issue guidelines or instructions for reporting the  
2391 amortization of deficits authorized by this section.

2392 SECTION 37. (a) Notwithstanding paragraph (1) of subsection (d) of section 2 of chapter  
2393 62 of the General Laws and paragraph 4 of section 30 of chapter 63 of the General Laws, the  
2394 following deductions shall be disallowed for taxable years beginning in 2025 and 2026: (i) the  
2395 deduction allowed by section 168(n) of the Internal Revenue Code, as amended and in effect for  
2396 the current tax year; (ii) the deduction described by section 179 of the Internal Revenue Code to  
2397 the extent it is increased by amendments to sections 179(b)(1) and 179(b)(2) of the Internal  
2398 Revenue Code inserted by section 70306 of Pub. L. 119-21; and (iii) the deduction described by  
2399 section 163(j) of the Internal Revenue Code to the extent that the definition of "adjusted taxable  
2400 income" is modified by an amendment to section 163(j)(8)(A)(v) of the Internal Revenue Code  
2401 inserted by section 70303 of Pub. L. 119-21.

2402 (b) Notwithstanding paragraph (1) of subsection (d) of section 2 of chapter 62 of the  
2403 General Laws and paragraph 4 of section 30 of chapter 63 of the General Laws, the following  
2404 deductions shall be disallowed for all future taxable years if the 2026 ballot initiative entitled  
2405 "25-18 Initiative Petition for a Law Relative to Reducing the State Personal Income Tax Rate  
2406 from 5% to 4%" submitted for the 2026 biennial statewide election proposing to set the personal  
2407 taxable income at 4.67 per cent for tax year 2027 passes until action by the general court to  
2408 authorize said deductions and the identification of an alternative revenue source to replace any

2409 revenue lost due to said ballot initiative: (i) the deduction allowed by section 168(n) of the  
2410 Internal Revenue Code, as amended and in effect for the current tax year; (ii) the deduction  
2411 described by section 179 of the Internal Revenue Code to the extent it is increased by  
2412 amendments to sections 179(b)(1) and 179(b)(2) of the Internal Revenue Code inserted by  
2413 section 70306 of Pub. L. 119-21; and (iii) the deduction described by section 163(j) of the  
2414 Internal Revenue Code to the extent that the definition of “adjusted taxable income” is modified  
2415 by an amendment to section 163(j)(8)(A)(v) of the Internal Revenue Code inserted by section  
2416 70303 of Pub. L. 119-21.

2417 SECTION 38. Notwithstanding chapters 62B, 62C and 63B of the General Laws, interest  
2418 and penalties shall not be imposed on an underpayment or late payment of tax for taxable years  
2419 beginning in 2025 where a taxpayer filed a return with the commissioner of revenue for such  
2420 taxable years prior to enactment of this act that did not accord with sections 8, 16, 37 and 39, and  
2421 the taxpayer files a subsequent return with the commissioner of revenue to adjust the previous  
2422 return to accord with said sections 8, 16, 37 and 39 within 90 days of enactment of this act.

2423 SECTION 39. (a) Notwithstanding paragraph 3 of section 30 of chapter 63 of the General  
2424 Laws, a taxpayer shall, for taxable years beginning in 2025 or 2026, apply section 1400Z-2 of  
2425 the Internal Revenue Code as in effect for taxable years beginning prior to January 1, 2026.

2426 (b) Notwithstanding paragraph 3 of section 30 of chapter 63 of the General Laws, a  
2427 taxpayer shall, for all future taxable years, if the 2026 ballot initiative entitled “25-18 Initiative  
2428 Petition for a Law Relative to Reducing the State Personal Income Tax Rate from 5% to 4%”  
2429 submitted for the 2026 biennial statewide election proposing to set the personal taxable income  
2430 at 4.67 per cent for tax year 2027 passes, until action by the general court to authorize said tax

2431 changes and the identification of an alternative revenue source to replace any revenue lost due to  
2432 said ballot initiative, apply section 1400Z-2 of the Internal Revenue Code as in effect for taxable  
2433 years beginning prior to January 1, 2026.

2434 SECTION 40. Notwithstanding any general or special law to the contrary, in fiscal year  
2435 2026, the comptroller shall transfer \$150,000,000 from the Education and Transportation  
2436 Innovation and Capital Fund established in section 2DDDDDD of chapter 29 of the General  
2437 Laws to the High-Quality Early Education & Care Affordability Fund established in section  
2438 2YYYYYY of said chapter 29.

2439 SECTION 41. (a) The department of revenue shall review, in anticipation of the 2026  
2440 ballot initiative entitled “25-18 Initiative Petition for a Law Relative to Reducing the State  
2441 Personal Income Tax Rate from 5% to 4%” submitted for the 2026 biennial statewide election  
2442 proposing to set the personal taxable income at 4.67 per cent for tax year 2027, each law, rule or  
2443 policy that couples the commonwealth with the Internal Revenue Code to benefit corporate  
2444 taxpayers and all corporate tax deductions or credits that are allowed in the commonwealth,  
2445 including, but not limited to, chapters 62 and 63 of the General Laws. The department of revenue  
2446 shall identify for each corporate federal tax deduction or credit the fiscal impact to the  
2447 commonwealth. Not later than June 30, 2026, the department shall post the information to its  
2448 website and submit a report of said information to the house and senate committees on ways  
2449 means and the joint committee on revenue.

2450 (b) The executive office for administration and finance, in consultation with the  
2451 department of revenue, shall make recommendations on decoupling from specific corporate  
2452 federal tax deductions and credits in the commonwealth and any other laws, rules or policies that

2453 provide corporate tax incentives to offset the loss of revenue to the commonwealth if the  
2454 personal taxable income tax is reduced to 4.67 per cent in tax year 2027 through said ballot  
2455 initiative. Not later than June 30, 2026, the department of revenue, in consultation with the  
2456 executive office for administration and finance, shall submit a report of the findings and  
2457 recommendations to the house and senate committees on ways and means and the joint  
2458 committee on revenue.

2459 SECTION 42. A project shall not be approved by the executive office of housing and  
2460 livable communities pursuant to subsection (aaa) of section 6 of chapter 64H of the General  
2461 Laws on or after January 1, 2032; provided, however, that any certificate issued pursuant to said  
2462 subsection (aaa) of said section 6 of said chapter 64H shall remain in effect until the project is  
2463 completed or the executive office has revoked the project's approval pursuant to paragraph (5) or  
2464 (6) of said subsection (aaa) of said section 6 of said chapter 64H.

2465 SECTION 43. (a) Not later than 30 days after the effective date of this act, the executive  
2466 office of labor and workforce development, in consultation with the department of family and  
2467 medical leave, shall provide guidance related to the changes in sections 25 and 26 and the impact  
2468 for employers and employees in calendar year 2027, including, but not limited to, any  
2469 administrative adjustments that shall be taken by the department to ensure the overall balance of  
2470 employee and employer contribution levels remain unchanged while limiting the tax burdens on  
2471 employees. Said guidance shall be available on the department's website.

2472 (b) Not later than 30 days after making administrative adjustments to the annual  
2473 contribution rates for family and medical leave consistent with sections 25 and 26, the  
2474 department of family and medical leave shall notify the house and senate committees on ways

2475 and means and the joint committee on labor and workforce development. Said notification shall  
2476 provide detailed information related to the adjustments that were made and any impacts to  
2477 employers and employees.

2478 SECTION 44. Salary adjustments and other economic benefits authorized by the  
2479 following collective bargaining agreements shall be effective for the purposes of section 7 of  
2480 chapter 150E of the General Laws:

2481 (1) the agreement between the Commonwealth of Massachusetts and the Massachusetts  
2482 Nurses Association (MNA), Unit 7;

2483 (2) the agreement between the Barnstable County Sheriff's Office (BCSO) and the  
2484 Barnstable County Correctional Officers Union (BCCOU), S1B;

2485 (3) the agreement between the Commonwealth of Massachusetts and the International  
2486 Association of Fire Fighters (IAFF), Local S-28 and S-29, Unit 11;

2487 (4) the agreement between the University of Massachusetts and the New England Police  
2488 Benevolent Association (NEPBA) Local 190, Amherst Campus, Unit A07;

2489 (5) the agreement between the Commonwealth of Massachusetts and the Coalition of  
2490 Public Safety, Unit 5;

2491 (6) the agreement between University of Massachusetts and the American Federation of  
2492 Teachers (AFT) Maintainers Local 6350, Dartmouth Campus, Unit D83;

2493 (7) the agreement between the University of Massachusetts and the Professional Staff  
2494 Union (PSU) Unit A, Amherst Campus, Unit A52 & Boston Campus, Unit B42;

2495 (8) the agreement between the University of Massachusetts and the American Federation  
2496 of Teachers Educational Services Unit (ESU) Professional Local 1895, Dartmouth Campus, Unit  
2497 D85;

2498 (9) the agreement between the University of Massachusetts and the American Federation  
2499 of Teachers Faculty Federation Local 1895, Dartmouth Campus, Unit D80 & Unit D81;

2500 (10) the agreement between the Board of Higher Education and the Massachusetts State  
2501 College Association/MTA/NEA; and

2502 (11) the agreement between the University of Massachusetts and the Professional Staff  
2503 Union (PSU) Unit C, Boston Campus, Unit B45.

2504 SECTION 45. Sections 7, 13 through 15, inclusive, 21, 25 and 26, and subsection (kk) of  
2505 section 6 of chapter 62 of the General Laws, inserted by section 10, and section 38WW of  
2506 chapter 63 of the General Laws, inserted by section 18, shall apply for taxable years beginning  
2507 on or after January 1, 2026.

2508 SECTION 46. Sections 8 and 16 shall apply for taxable years beginning on or after  
2509 January 1, 2022.

2510 SECTION 47. Sections 9 and 17 shall take effect for taxable years beginning on or after  
2511 January 1, 2026; provided, however, that said sections 9 and 17 shall not take effect if the 2026  
2512 ballot initiative entitled “25-18 Initiative Petition for a Law Relative to Reducing the State  
2513 Personal Income Tax Rate from 5% to 4%” submitted for the 2026 biennial statewide election  
2514 proposing to set the personal taxable income at 4.67 per cent for tax year 2027 passes.

2515 SECTION 48. Subsection (jj) of section 6 of chapter 62 of the General Laws, inserted by  
2516 section 10, and section 38VV of chapter 63 of the General Laws, inserted by section 18, shall be  
2517 effective for tax years ending on or after December 31, 2026.

2518 SECTION 49. Section 22 shall take effect on January 1, 2027.

2519 SECTION 50. Sections 11 and 19 shall take effect for taxable years beginning on or after  
2520 January 1, 2029.

2521 SECTION 51. Sections 12 and section 20 shall be effective for taxable years ending on or  
2522 after December 31, 2030.