

**HOUSE . . . . . No. 5572**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Health  
2 Care Financing be granted until Friday, July 31, 2026 within which time to make its final report  
3 on current House documents numbered 1370, 1380, 1384, 1385, 1393, 1396, 1408, 1419 and  
4 4062.