

**HOUSE . . . . . No. 5573**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**  
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1           *Ordered,* That notwithstanding the provisions of House Rule 27, the committee on Health  
2 Care Financing be granted until Thursday, December 31, 2026 within which time to make its  
3 final report on current House documents numbered 359, 462, 1132, 1236, 2101, 2073, 2083,  
4 2092, 2104, 2193, 2202, 2382, 2544, 3950, 4260, 4545, 4834, 4852, 4869, 4870, 4892, 4893,  
5 4894, 4895, 4896, 4897, 4899, 4900, 4933, 4934, 4935, 4936, 4937, 4938, 4939, 4940, 4941,  
6 4942, 4943, 4945, 4947, 4948, 4949, 4950, 4951, 4952, 4953, 4954, 4955, 4956, 4957, 4958,  
7 4959, 4960, 4961, 4986, 5015, 5016, 5017, 5019, 5020, 5021, 5022, 5025, 5037, 5038, 5039,  
8 5040, 5043, 5044, 5045, 5046 and 5230.