# HOUSE . . . . . . . . . . . . . . . No.

## The Commonwealth of Massachusetts

#### PRESENTED BY:

#### Marjorie C. Decker

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act to lift kids out of deep poverty.

#### PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
Marjorie C. Decker	25th Middlesex	1/14/2025
Christopher Hendricks	11th Bristol	1/23/2025
Steven Owens	29th Middlesex	1/23/2025
Carmine Lawrence Gentile	13th Middlesex	1/23/2025
Edward R. Philips	8th Norfolk	1/23/2025
Paul J. Donato	35th Middlesex	1/23/2025
Samantha Montaño	15th Suffolk	1/23/2025
Natalie M. Blais	1st Franklin	1/27/2025
Sean Garballey	23rd Middlesex	1/29/2025
Lindsay N. Sabadosa	1st Hampshire	1/29/2025
Frank A. Moran	17th Essex	1/29/2025
Christine P. Barber	34th Middlesex	1/29/2025
Mindy Domb	3rd Hampshire	1/29/2025
Natalie M. Higgins	4th Worcester	1/29/2025
Tram T. Nguyen	18th Essex	1/29/2025
Dennis C. Gallagher	8th Plymouth	1/29/2025
Patricia A. Duffy	5th Hampden	1/30/2025
Sal N. DiDomenico	Middlesex and Suffolk	1/30/2025

Angelo J. Puppolo, Jr.	12th Hampden	1/30/2025
Michael D. Brady	Second Plymouth and Norfolk	1/30/2025
Kenneth I. Gordon	21st Middlesex	1/30/2025
Christopher Richard Flanagan	1st Barnstable	1/30/2025
William F. MacGregor	10th Suffolk	1/30/2025
Carlos González	10th Hampden	1/30/2025

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[Pin Slip]

### The Commonwealth of Massachusetts

In the One Hundred and Ninety-Fourth General Court (2025-2026)

An Act to lift kids out of deep poverty.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:* 

1	SECTION 1. Section 2 of chapter 118 of the General Laws, as appearing in the 2020
2	Official Edition, is hereby amended by striking out the fourth paragraph and inserting in place
3	thereof the following paragraph:

4 Notwithstanding any general or special law to the contrary, the payment standards for 5 monthly benefits for the program not including the rental allowance shall be increased effective 6 July first of each year beginning with July 1, 2025 by 20 percent above the payment standard in 7 effect in the previous fiscal year until the payment standard for the household size equals 50 8 percent of the federal poverty level for the household size; provided further, that once the 9 payment standard for the household size equals 50 percent of the federal poverty level for the 10 household size, the payment standard shall be increased effective July first of each year in order 11 that the payment standard shall be no less than 50 percent of the poverty level for the household 12 size as determined by the federal Department of Health and Human Services; provided further, 13 that the need standard and the payment amounts shall be further increased by the amount of a

14	clothing allowance in the month for which it is paid and by the rental allowance for households
15	incurring a rent or mortgage expense and not residing in public or subsidized housing.
16	SECTION 2. Section 1 of chapter 117A of the General Laws is hereby amended by
17	inserting after the first paragraph the following new paragraph:-
18	Notwithstanding any general or special law to the contrary, the payment standards for
19	monthly benefits for the program shall be increased effective July first of each year beginning
20	with July 1, 2025 by 20 percent above the payment standard in effect in the previous fiscal year
21	until the payment standard for the household size equals 50 percent of the federal poverty level
22	for the household size; provided further, that once the payment standard for the household size
23	equals 50 percent of the federal poverty level for the household size, the payment standard shall
24	be increased effective July first of each year in order that the payment standard shall be no less
25	than 50 percent of the poverty level for the household size as determined by the federal
26	Department of Health and Human Services.