

HOUSE No. 1500**The Commonwealth of Massachusetts**

PRESENTED BY:

Rodney M. Elliott

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act addressing affordable housing.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Rodney M. Elliott</i>	<i>16th Middlesex</i>	<i>1/16/2025</i>
<i>Christopher J. Worrell</i>	<i>5th Suffolk</i>	<i>9/10/2025</i>
<i>David F. DeCoste</i>	<i>5th Plymouth</i>	<i>10/1/2025</i>
<i>Estela A. Reyes</i>	<i>4th Essex</i>	<i>10/1/2025</i>
<i>Danillo A. Sena</i>	<i>37th Middlesex</i>	<i>10/1/2025</i>
<i>Adam J. Scanlon</i>	<i>14th Bristol</i>	<i>10/3/2025</i>
<i>William J. Driscoll, Jr.</i>	<i>Norfolk, Plymouth and Bristol</i>	<i>10/8/2025</i>
<i>Dennis C. Gallagher</i>	<i>8th Plymouth</i>	<i>10/8/2025</i>
<i>Joseph W. McGonagle, Jr.</i>	<i>28th Middlesex</i>	<i>10/8/2025</i>
<i>Patrick Joseph Kearney</i>	<i>4th Plymouth</i>	<i>10/8/2025</i>
<i>Margaret R. Scarsdale</i>	<i>1st Middlesex</i>	<i>10/14/2025</i>
<i>Susannah M. Whipps</i>	<i>2nd Franklin</i>	<i>10/14/2025</i>
<i>Jessica Ann Giannino</i>	<i>16th Suffolk</i>	<i>10/14/2025</i>
<i>Sean Reid</i>	<i>11th Essex</i>	<i>10/15/2025</i>
<i>James C. Arena-DeRosa</i>	<i>8th Middlesex</i>	<i>10/15/2025</i>
<i>Kathleen R. LaNatra</i>	<i>12th Plymouth</i>	<i>10/15/2025</i>
<i>Kristin E. Kassner</i>	<i>2nd Essex</i>	<i>10/15/2025</i>
<i>Michelle L. Badger</i>	<i>1st Plymouth</i>	<i>10/15/2025</i>

<i>Angelo J. Puppolo, Jr.</i>	<i>12th Hampden</i>	<i>10/15/2025</i>
<i>Hannah Bowen</i>	<i>6th Essex</i>	<i>10/15/2025</i>
<i>Tram T. Nguyen</i>	<i>18th Essex</i>	<i>10/16/2025</i>
<i>Michelle M. DuBois</i>	<i>10th Plymouth</i>	<i>10/16/2025</i>
<i>Lisa Field</i>	<i>3rd Bristol</i>	<i>10/22/2025</i>
<i>Leigh Davis</i>	<i>3rd Berkshire</i>	<i>10/22/2025</i>
<i>Frank A. Moran</i>	<i>17th Essex</i>	<i>10/22/2025</i>
<i>Lindsay N. Sabadosa</i>	<i>1st Hampshire</i>	<i>10/22/2025</i>
<i>Mark D. Sylvia</i>	<i>10th Bristol</i>	<i>10/22/2025</i>
<i>Patricia A. Duffy</i>	<i>5th Hampden</i>	<i>10/22/2025</i>
<i>David Paul Linsky</i>	<i>5th Middlesex</i>	<i>10/22/2025</i>
<i>James B. Eldridge</i>	<i>Middlesex and Worcester</i>	<i>10/22/2025</i>
<i>Rob Consalvo</i>	<i>14th Suffolk</i>	<i>10/22/2025</i>
<i>Bridget Plouffe</i>	<i>9th Plymouth</i>	<i>10/22/2025</i>
<i>Thomas W. Moakley</i>	<i>Barnstable, Dukes and Nantucket</i>	<i>10/22/2025</i>
<i>Richard G. Wells, Jr.</i>	<i>7th Norfolk</i>	<i>10/23/2025</i>
<i>Steven Owens</i>	<i>29th Middlesex</i>	<i>10/28/2025</i>

HOUSE No. 1500

By Representative Elliott of Lowell, a petition (accompanied by bill, House, No. 1500) of
Rodney M. Elliott relative to the Massachusetts Housing Finance Agency. Housing.

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Fourth General Court
(2025-2026)

An Act addressing affordable housing.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority
of the same, as follows:*

1 SECTION 1. The second paragraph of section 3 of chapter 708 of the acts of 1966, as
2 most recently amended by section 55 of chapter 150 of the acts of 2024, is hereby amended by
3 inserting after the word “officiis,”, as appearing in section 5 of chapter 264 of the acts of 1982,
4 the following words:- an individual with expertise in affordable housing appointed by the senate
5 president, a representative of a labor union with expertise in housing issues appointed by the
6 speaker of the house of representatives.

7 SECTION 2. The first sentence of clause (k) of section 4 of said chapter 708 is hereby
8 amended by inserting after the word “director” the following words:- for a term of not more than
9 8 years.

10 SECTION 3. Notwithstanding any general or special law to the contrary, there shall be a
11 special commission of 3 individuals with expertise in affordable housing financing and
12 development created to conduct a performance review of Massachusetts Housing Finance

13 Agency's last 5 fiscal years to assess the agency's performance in the areas of affordable and low
14 income housing in gateway cities. One member shall be appointed by the Governor, 1 member
15 shall be appointed by the senate president and 1 member shall be appointed by the speaker of the
16 house of representatives. The commission shall file a report and make recommendations as to
17 how the agency can generate more affordable and low income housing in gateway cities. The
18 commission shall commence the review within 30 days of the effective date of this act and shall
19 file the report and recommendations with the clerks of the senate and house of representatives
20 not later than 1 year following the commencement of the review.