

**HOUSE . . . . . No.**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

***Bradley H. Jones, Jr.***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act requiring triennial reports on the impacts of multi-family zoning in MBTA communities.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Bradley H. Jones, Jr.</i>	<i>20th Middlesex</i>	<i>1/16/2025</i>
<i>Kimberly N. Ferguson</i>	<i>1st Worcester</i>	<i>1/17/2025</i>

**HOUSE . . . . . No.**

[Pin Slip]

**The Commonwealth of Massachusetts**

**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**

An Act requiring triennial reports on the impacts of multi-family zoning in MBTA communities.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. Section 3A of Chapter 40A of the General Laws, as appearing in the 2022  
2 Official Edition, is hereby amended by adding the following subsection:-

3 (d) The executive office of housing and livable communities, in consultation with the  
4 executive office of economic development, the Massachusetts Bay Transportation Authority, and  
5 the Massachusetts Department of Transportation, shall submit a report on or before December  
6 31st every three years to the general court. The report shall evaluate the implementation and  
7 outcomes of this section, including but not limited to:(i) the number and types of housing units  
8 produced under this section;(ii) the impacts of such housing production on local infrastructure,  
9 including water, sewer, and transportation systems; (iii) the effects on public schools, including  
10 enrollment changes and funding needs; and (iv) recommendations for legislative or regulatory  
11 changes to improve the effectiveness and sustainability of multi-family zoning requirements.

12 The report shall be filed with the clerks of the house of representatives and senate, the  
13 joint committee on housing, and the joint committee on transportation.