

**SENATE . . . . . No. 1591**

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**The Commonwealth of Massachusetts**

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PRESENTED BY:

***Michael O. Moore***

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*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

**An Act relative to stroke data reporting.**

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PETITION OF:

NAME:	DISTRICT/ADDRESS:	
<i>Michael O. Moore</i>	<i>Second Worcester</i>	
<i>James B. Eldridge</i>	<i>Middlesex and Worcester</i>	<i>3/3/2025</i>
<i>Mark C. Montigny</i>	<i>Second Bristol and Plymouth</i>	<i>5/28/2025</i>

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By Mr. Moore, a petition (accompanied by bill, Senate, No. 1591) of Michael O. Moore and James B. Eldridge for legislation relative to stroke data reporting. Public Health.

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[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE SENATE, NO. 1433 OF 2023-2024.]

**The Commonwealth of Massachusetts**

—————  
**In the One Hundred and Ninety-Fourth General Court  
(2025-2026)**  
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An Act relative to stroke data reporting.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 Chapter 111 of the General Laws, as amended by chapter 126 of the acts of 2022, is  
2 hereby amended in section 51L, by inserting after subsection (c), the following subsection:-  
3 (d) The department shall make an annual report of its doings under this section,  
4 including, but not limited to: (i) the current state of pre-hospital care protocols and point-of-entry  
5 plans to ensure stroke patients are transported to the most appropriate facility; (ii) an overview of  
6 the work done by the task force established in subsection (c); (iii) the number of suspected stroke  
7 patients transported directly to a designated stroke facility and the time required to arrive; (iv)  
8 the number of suspected stroke patients transported to a hospital then discharged to a designated  
9 stroke facility and the time required to arrive. Said report shall be filed with the clerks of the

- 10 senate and house of representatives, the joint committee on public health and the joint committee
- 11 on health care financing.