## **SENATE . . . . . . . . . . . . . . . No. 2778**

Filed by Mr. Driscoll -- Order relative to granting the committee on Public Health until July 31, 2026, within which time to make its final report on certain current Senate documents relative to public health matters.

## The Commonwealth of Massachusetts



Senate, December 04, 2025.

In the One Hundred and Ninety-Fourth General Court (2025-2026)

- 1 Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Public
- 2 Health be granted until July 31, 2026, within which time to make its final report on current
- 3 Senate documents numbered 227, 253, 1485, 1491, 1493, 1504, 1524, 1527, 1534, 1544, 1558,
- 4 1574, 1600, 1606, 1609, 1613, 1620, 1628, and 2627, relative to public health matters.