

# SENATE . . . . . No. 2948

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## The Commonwealth of Massachusetts

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In the One Hundred and Ninety-Fourth General Court  
(2025-2026)  
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SENATE, February 3, 2026.

The committee on Public Service, to whom was referred the petitions (accompanied by bill, Senate, No. 2750) of Michael F. Rush (with the approval of the mayor and city council) for legislation to add certified emergency telecommunicators within the city of Boston to the Group 2 retirement classification, report the accompanying Order (Senate, No. 2948).

For the committee,  
Michael D. Brady

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## The Commonwealth of Massachusetts

\_\_\_\_\_  
In the One Hundred and Ninety-Fourth General Court  
(2025-2026)  
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Senate, February 05, 2026.

1           *Ordered,* That the committee on Public Service be authorized and directed to make an  
2 investigation and study of a certain current Senate document numbered 2750 relative to add  
3 certified emergency telecommunicators within the city of Boston to the Group 2 retirement  
4 classification.