

**SENATE . . . . . No. 2964**

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Filed by Ms. Friedman -- Order relative to granting the committee on Health Care Financing until May 1, 2026, within which time to make its final report on certain current Senate documents relative to health care financing matters.

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**The Commonwealth of Massachusetts**



Senate, February 25, 2026.

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**In the One Hundred and Ninety-Fourth General Court**  
**(2025-2026)**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until May 1, 2026, within which time to make its final report on  
3 current Senate documents numbered 687, 734, 831, 1390, 1497, and 1502, relative to health care  
4 financing matters.