

SENATE No. 3054

Senate, April 9, 2026 -- Text of the Senate amendment to the House Bill making appropriations for the fiscal year 2026 to provide for supplementing certain existing appropriations and for certain other activities and projects (Senate, No, 3054) (being the text of Senate document numbered 3041, printed as amended)

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Fourth General Court
(2025-2026)

1 SECTION 1. To provide for supplementing certain items in the general appropriation act
2 and other appropriation acts for fiscal year 2026, the sums set forth in section 2 are hereby
3 appropriated from the General Fund or the Transitional Escrow Fund established in section 16 of
4 chapter 76 of the acts of 2021 unless specifically designated otherwise in this act or in those
5 appropriation acts, for the several purposes and subject to the conditions specified in this act or
6 in those appropriation acts and subject to the laws regulating the disbursement of public funds
7 for the fiscal year ending June 30, 2026. These sums shall be in addition to any sums previously
8 appropriated and made available for the purposes of those items. These sums shall be made
9 available through the fiscal year ending June 30, 2027.

10 SECTION 2.

11 JUDICIARY

12 Board of Bar Examiners

13 0321-0100 Board of Bar Examiners.....\$211,857

14	Committee for Public Counsel Services	
15	0321-1520	Indigent Persons Fees and Court Costs.....\$12,300,000
16	OFFICE OF THE COMPTROLLER	
17	1599-3384	Settlements and Judgments..... \$25,000,000
18	EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES	
19	Office of Refugees and Immigrants	
20	4003-0124	Immigration Legal Assistance Fund..... \$1,000,000
21	Department of Transitional Assistance	
22	4400-1100	DTA Caseworkers..... \$41,651,558
23	Department of Public Health	
24	4513-1012	WIC Program Manufacturer Rebates Retained Revenue..... \$600,000
25	EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY	
26	Department of Correction	
27	8900-0001	Department of Correction Facility Operations..... \$31,009,996
28	EXECUTIVE OFFICE OF EDUCATION	
29	Office of the Secretary	
30	1596-2437	Early Literacy..... \$15,000,000

31	Education and Transportation Innovation and Capital Fund.....100%	
32	Department of Elementary and Secondary Education	
33	1596-2436	Mental Health Supports and Wraparounds.....\$2,500,000
34	Education and Transportation Innovation and Capital Fund.....100%	
35	1596-2514	Adult Basic Education and Workforce Readiness.....\$5,000,000
36	Education and Transportation Innovation and Capital Fund.....100%	
37	1596-2515	High Dosage Tutoring.....\$25,000,000
38	Education and Transportation Innovation and Capital Fund.....100%	
39	7061-0012	Special Education Circuit Breaker.....\$32,000,000
40	Education and Transportation Innovation and Capital Fund.....100%	
41	7061-9813	Rural School Aid.....\$4,000,000
42	Education and Transportation Innovation and Capital Fund.....100%	

43 SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to
44 provide for an alteration of purpose for current appropriations and to meet certain requirements
45 of law, the sums set forth in this section are hereby appropriated from the Education and
46 Transportation Innovation and Capital Fund established in section 2DDDDDD of chapter 29 of
47 the General Laws or the Transitional Escrow Fund established in section 16 of chapter 76 of the
48 acts of 2021 unless specifically designated otherwise in this section, for the several purposes and
49 subject to the conditions specified in this section and subject to the laws regulating the

50 disbursement of public funds for the fiscal year ending June 30, 2026. Except as otherwise
51 provided, these sums shall be made available through the fiscal year ending June 30, 2029.

52 CANNABIS CONTROL COMMISSION

53 1070-0841 For a statewide public education and awareness program; provided, that
54 funds shall support evidence-based outreach including, but not limited to, youth prevention,
55 responsible consumption practices, cannabis-impaired driving prevention, high-potency product
56 awareness and safe transport to and from social consumption sites; and provided further, that the
57 cannabis control commission shall collaborate with the department of public health and the
58 department of elementary and secondary education in the development of such education and
59 awareness program \$1,000,000

60 General Fund.....100%

61 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

62 Office of the Secretary

63 1596-7066 For a bridge funding reserve to support public institutions of higher
64 education in the commonwealth to enable them to: (i) adapt to federal funding uncertainty or for
65 the loss or diminishment of federal research funding; (ii) encourage advancement of scientific
66 research, enhance employment opportunities and talent development; and (iii) enable
67 participation in partnerships and joint ventures related to research and innovation; provided, that
68 the funds shall be administered by the executive office for administration and finance, in
69 consultation with the executive office of education, the executive office of labor and workforce
70 development and the executive office of economic development; provided further, that funds

71 may be expended as flexible funding support for public institutions of higher education in the
72 commonwealth to fund direct and indirect costs of research to retain talent and preserve the pace
73 of scientific discovery in the commonwealth; provided further, that funds may be expended as a
74 talent retention and extension reserve to fund positions in research and teaching, including
75 graduate, post doctorate and other early career research professionals, that would otherwise be
76 unfunded due to reductions in federal indirect rates and to build a bridge to future funding levels
77 and sources; provided further, that funds may be expended for research opportunities,
78 partnerships and joint ventures to support research activity, employment and advance innovation
79 and opportunity in the commonwealth including, but not limited to, opportunities related to
80 advanced manufacturing and technology, agricultural science and technology, bioengineering
81 and life sciences, civil engineering and advanced construction materials, climate and
82 environmental science, ecology, education and child development, electronics, energy, fisheries
83 and wildlife science and management, forestry science and management, marine science and
84 technology, medical science and technology, meteorology and atmospheric science, nursing
85 science, public health and applied health sciences and robotics; provided further, that prior to the
86 receipt of funds from this item, public institutions of higher education shall submit a federal
87 funding disruption mitigation plan to the executive office for administration and finance and the
88 house and senate committees on ways and means which shall include, but not be limited to, the
89 planned needs and projected expenditures for each fiscal year in which funds are made available
90 under this item; provided further, that funds from this item shall be expended in a manner that
91 prioritizes a public institution of higher education's loss or diminishment of federal research
92 funding that will impact prospective research opportunities and the pace of discovery; provided
93 further, that funds shall be further prioritized in a manner that provides bridge funding over

94 multiple fiscal years in which funds are made available under this item; and provided further,
95 that funds shall be expended by public institutions of higher education in a manner that is
96 consistent with the institutions' federal funding mitigation plan unless otherwise authorized by
97 the secretary of administration and finance; and provided further, that the secretary of
98 administration and finance may transfer funds from this item to other items as necessary
99\$100,000,000

100 Education and Transportation Fund.....100%

101 Reserves

102 1599-0511 For a reserve to support the operations of the Health Care Affordability
103 Working Group; provided, that the secretary of administration and finance may transfer funds
104 from this item to other items of appropriation as necessary..... \$500,000

105 General Fund....100%

106 1599-6083 For the Home Energy Assistance Program to assist eligible low-income
107 elders, working families and other households with assistance paying a portion of winter heating
108 bills; provided, that the executive office of housing and livable communities shall establish the
109 maximum assistance for which a household shall be eligible; and provided further, that the
110 executive office may prioritize eligible households whose primary source of heat is a deliverable
111 fuel including, but not limited to, oil, propane and kerosene \$20,000,000

112 General Fund....100%

113 1599-8910 For a reserve to support costs associated with the 14 county sheriffs'
114 offices; provided, that the secretary of administration and finance may transfer funds from this

115 item to state agencies as defined in section 1 of chapter 29 of the General Laws for costs
116 associated with staffing related to the care and custody of inmates as determined by the
117 secretary; and provided further, that not later than June 1, 2026, each sheriff's office receiving
118 funds from this item shall file a report with the executive office for administration and finance
119 and to the house and senate committees on ways and means detailing: (i) the reasons for any
120 spending over what was appropriated to their office in fiscal year 2025; (ii) actions taken to
121 mitigate those deficiencies in fiscal year 2025; (iii) the reasons for any currently projected
122 deficiencies in fiscal year 2026; (iv) actions taken to mitigate those deficiencies in fiscal year
123 2026; and (v) a plan for fiscal year 2027 expenditures that shall not exceed estimated spending in
124 fiscal year 2026, delineated by which of those costs are mandated by law and the legal precedent
125 for each such mandate..... \$54,472,655

126 General Fund....100%

127 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

128 Department of Public Health

129 1595-2026 For a transfer to the Affirming Health Care Trust Fund established in
130 section 2K of chapter 111 of the General Laws..... \$3,500,000

131 General Fund....100%

132 EXECUTIVE OFFICE OF EDUCATION

133 Office of the Secretary

134 1596-2517 For local one-time education projects; provided further, that not less than
135 \$105,000 shall be expended to the Blackstone Valley regional vocational technical high school

136 for capital expenses; provided, that not less than \$70,000 shall be expended to Auburn public
137 schools for capital expenses; provided further, that not less than \$130,000 shall be expended to
138 Grafton public schools for capital expenses; provided further, that not less than \$125,000 shall be
139 expended to Millbury public schools for capital expenses; provided further, that not less than
140 \$5,000 shall be expended to Millbury public schools for costs associated with vocational
141 programming in partnership with the North Atlantic States Regional Council of Carpenters,
142 including, but not limited to, equipment, supplies and other education materials; provided
143 further, that not less than \$82,500 shall be expended to Shrewsbury public schools for capital
144 expenses; provided further, that not less than \$12,500 shall be expended to Westborough public
145 library for capital expenses; provided further, that not less than \$45,000 shall be expended to
146 Worcester public schools for the Latino Education Institute's capital expenses; provided further,
147 that not less than \$350,000 shall be expended to the Assabet Valley regional vocational technical
148 school district for physical improvements to the Assabet Valley regional technical high school;
149 provided further, that not less than \$115,000 shall be expended to Jewish Family and Children's
150 Service, Inc. to improve continuity of access to the universal school meals program in the
151 Metrowest region in partnership with public schools in the region; provided further, that not less
152 than \$350,000 shall be expended to the Ayer Shirley regional school district for physical
153 improvements to its schools; provided further, that not less than \$110,000 shall be expended to
154 Littleton public schools for physical improvements to its schools; provided further, that not less
155 than \$20,000 shall be expended to the town of Kingston to replace the voice over internet
156 protocol phone system at the Kingston elementary school and Kingston intermediate school;
157 provided, that not less than \$10,000 shall be expended to the town of Plympton to replace the
158 Voice Over IP phone system at Dennett Elementary School; provided further, that not less than

159 \$5,000 shall be expended to Mashpee public schools for a pilot project to advance student mental
160 health; provided further, that not less than \$50,000 shall be expended to the Silver Lake regional
161 school district to replace the voice over IP phone system at the Silver Lake regional middle and
162 high school; provided, that not less than \$60,000 shall be expended to the town of Mashpee for
163 the Great Neck Road project; provided further, that not less than \$100,000 shall be expended to
164 Pembroke public schools for capital facility costs including, but not limited to, costs associated
165 with joining a regional vocational school; provided further, that not less than \$40,000 shall be
166 expended to the town of Andover for costs related to the acquisition and installation of a score
167 board for the Dunn gymnasium at Andover high school; provided further, that not less than
168 \$100,000 shall be expended to the town of Andover for costs related to the plans and design of a
169 weight room and team room for Eugene V. Lovely Memorial field at Andover high school;
170 provided further, that not less than \$25,000 shall be expended to the town of Andover for costs
171 related to the acquisition and installation of a bathrooms for the Tucker family field at Doherty
172 middle school; provided further, that not less than \$20,000 shall be expended to the to the town
173 of North Andover for repairs and renovations for the auditorium at North Andover high school;
174 provided further, that not less than \$35,000 shall be expended to the city of Amesbury to sustain
175 and improve athletic programs at Amesbury public schools to support the physical education of
176 students; provided further, that not less than \$50,000 shall be expended to the city of Haverhill to
177 sustain and improve athletic programs at Haverhill public schools to support the physical
178 education of students; provided further, that not less than \$35,000 shall be expended to the town
179 of North Andover to sustain and improve athletic programs at North Andover public schools to
180 support the physical education of students; provided further, that not less than \$35,000 shall be
181 expended to the town of Tewksbury to sustain and improve athletic programs at Tewksbury

182 public schools to support the physical education of students; provided further, that not less than
183 \$35,000 shall be expended to the town of Wilmington to sustain and improve athletic programs
184 at Wilmington public schools to support the physical education of students; provided further that
185 not less than \$100,000 shall be expended to Boston public schools for the Mildred Avenue K-8
186 school for the addition of a heating and cooling tower; provided further, that not less than
187 \$200,000 shall be expended for the installation of a new water filtration system and other capital
188 improvements at Edward J. O'Donoghue middle school in the town of Bridgewater; provided
189 further, that not less than \$50,000 shall be expended for repairs and installation of restroom
190 mirrors, sinks and other deferred maintenance projects in the Randolph high school in the town
191 of Randolph; provided further, that not less than \$100,000 shall be expended to Sumner avenue
192 elementary school in the city of Springfield for translation services; provided further, that not
193 less than \$100,000 shall be expended to Liberty elementary school in the city of Springfield for
194 translation services; provided further, that not less than \$100,000 shall be expended to Rebecca
195 M. Johnson school in the city of Springfield for translation services; provided further, that not
196 less than \$100,000 shall be expended to Samuel Bowles elementary school in the city of
197 Springfield for translation services; provided further, that not less than \$250,000 shall be
198 expended to Herbert V. Bowie memorial school in the city of Chicopee for playground
199 improvements; provided further, that not less than \$100,000 shall be expended for Berkshire
200 Community College in the city of Pittsfield for the purpose of purchasing new materials for its
201 library; provided further, that not less than \$100,000 shall be expended to Glenwood elementary
202 school in the city of Springfield for heating and cooling upgrades; provided further, that not less
203 than \$250,000 shall be expended for Central Berkshire regional school district to support
204 enrollment growth in the Becket Washington elementary school in the town of Becket; provided

205 further, that not less than \$50,000 shall be expended for the Clarksburg elementary school for the
206 continuation of preschool classroom programs; provided further, that not less than \$50,000 shall
207 be expended for the Community Recreation Association, Inc. in the town of Dalton for its free
208 tutoring program for students referred from the Central Berkshire regional school district;
209 provided further, that not less than \$300,000 shall be expended to Malden public schools for
210 materials, equipment and capital improvements; provided further, that not less than \$90,000 shall
211 be expended to Melrose public schools for improvements to visual and performing arts spaces;
212 provided further, that not less than \$50,000 shall be expended to Stoneham public schools for
213 materials, equipment and capital improvements; provided further, that not less than \$50,000 shall
214 be expended for capital needs and safety improvements to public school facilities in the town of
215 Rehoboth; provided further, that not less than \$50,000 shall be expended for capital needs and
216 safety improvements to public school facilities in the town of Middleborough; provided further,
217 that not less than \$150,000 shall be expended to Billerica public schools for the replacement of
218 elementary school interactive white boards; provided further, that not less than \$150,000 shall be
219 expended to Arlington public schools for the purchase of student transportation vehicles;
220 provided further, that not less than \$150,000 shall be expended to Burlington public schools for
221 capital improvements to the Burlington high school; and provided further, that not less than
222 \$50,000 shall be expended to Shawsheen Valley technical high school to fund the installation
223 and upgrade of exhaust and dust collection systems for the masonry and plumbing program;
224 provided further, that not less than \$25,000 shall be expended for capital needs and safety
225 improvements to public school facilities in the town of Dighton; provided further, that not less
226 than \$25,000 shall be expended for capital needs and safety improvements to public school
227 facilities in the town of Marion; provided further, that not less than \$100,000 shall be expended

228 to Taunton public schools for replacement trucks for groundskeeping, landscaping and snow
229 removal across district schools; provided further, that not less than \$50,000 shall be expended to
230 Carver public schools for replacement of the gymnasium bleachers at Carver middle high school;
231 provided further, that not less than \$50,000 shall be expended to Berkley public schools for
232 educational support, capital projects and related school needs; provided further, that not less than
233 \$50,000 shall be expended to Wakefield public schools for materials, equipment and capital
234 improvements; provided further, that not less than \$85,000 shall be expended for the YMCA
235 Cape Cod in the town of Falmouth to support their early education and care programs; provided
236 further, that not less than \$50,000 shall be expended to Seekonk public schools for emergency
237 locking systems for classroom doors at the middle school and at large gathering spaces across the
238 district; provided further, that not less than \$250,000 shall be expended to Wareham public
239 schools to offset the cost of the district's student laptop lease program and laptop upgrades for
240 approximately 1/3 of the teachers; provided further, that not less than \$30,000 shall be expended
241 for the Boys and Girls Club of Plymouth, Inc. to support educational opportunities for public
242 school students in partnership with public schools; provided further, that not less than \$11,000
243 shall be expended to the Abington public library for purposes including, but not limited to, the
244 purchase of furniture; provided further, that not less than \$89,618 shall be expended to Abington
245 public schools for purposes including, but not limited to, capital educational improvements;
246 provided further, that not less than \$199,800 shall be expended for the Quincy public schools for
247 a program with Manet Community Health Center, Incorporated that will involve both students
248 and staff by offering services including, but not limited to, acute and routine primary care
249 integrated with on-site behavioral health services; provided further, that not less than \$200,000
250 shall be expended to the town of Bolton for the paving and resurfacing of the parking lots and

251 connecting driveways of the Emerson school and the Florence Sawyer school; provided further,
252 that not less than \$50,309 shall be expended to the Rockland public schools for purposes
253 including, but not limited to, upgrades to high school and middle school space to accommodate
254 implementation of the innovation career pathways program; provided further, that not less than
255 \$60,000 shall be expended to the town of Boylston for safety upgrades at Boylston elementary
256 school including roof replacement and other related repairs; provided further, that not less than
257 \$50,000 shall be expended to the public schools in the towns of Northborough and Southborough
258 for the replacement of heating valves at the Algonquin regional high school; provided further,
259 that not less than \$40,000 shall be expended to the West Boylston public schools for repairs to
260 the sprinkler system at Major Edwards elementary school; provided further, that not less than
261 \$150,000 shall be expended to Worcester public schools for exterior wall repairs at the Clark
262 street community school; provided further, that not less than \$100,000 shall be expended for
263 capital improvements in the Plymouth public schools; provided further, that not less than
264 \$68,000 shall be expended to Somerville public schools for the purchase of equipment for its
265 career and technical education program; provided further, that not less than \$500,000 shall be
266 transferred to the Massachusetts Inclusive Concurrent Enrollment Initiative Trust Fund
267 established in section 2VVVVV of chapter 29 of the General Laws; provided further, that not
268 less than \$100,000 shall be expended to Somerville public schools for the purchase of
269 technology to advance out-of-school learning; provided further, that not less than \$40,000 shall
270 be expended to Medford public schools for repairs and replacement of the Medford high school
271 theater lighting system; provided further, that not less than \$50,000 shall be expended to
272 Medford public schools for repairs and maintenance to auditorium seating at the McGlynn
273 middle school; provided further, that not less than \$180,000 shall be expended to Medford public

274 schools for the purchase of interactive whiteboards; provided further, that not less than \$100,000
275 shall be expended to Somerville public schools for the expansion of the El Sistema after school
276 program to serve additional students; provided further, that not less than \$12,000 shall be
277 expended to Medford public schools for the purchase of pottery wheels to expand visual arts
278 programming; provided further, that not less than \$100,000 shall be expended to Medford public
279 schools for repairs and maintenance of the McGlynn middle school auditorium rug; provided
280 further, that not less than \$50,000 shall be expended to Somerville public schools to expand
281 theater arts at Somerville high school; provided further, that not less than \$50,000 shall be
282 expended to Somerville public schools for the after school robotics club; provided further, that
283 not less than \$50,000 shall be expended for Southwick-Tolland-Granville regional school district
284 for upgrades to the public address system at the Southwick regional school; provided further, that
285 not less than \$100,000 shall be expended for the Pittsfield public schools to upgrade student
286 technology devices; provided further, that not less than \$50,000 shall be expended to the
287 Wachusett regional school district for the installation of an accessibility stair lift at the early
288 childhood center; provided further, that not less than \$150,000 shall be expended to the
289 Wachusett regional school district for a security vestibule at Wachusett regional high school;
290 provided further, that not less than \$100,000 shall be expended to the Leicester public schools
291 for the purpose of upgrades at the Leicester elementary school; provided further, that not less
292 than \$100,000 shall be expended to the town of Paxton for the replacement of boilers at the
293 Paxton Center school; provided further, that not less than \$120,000 shall be expended to the
294 town of Hardwick for the replacement of boilers at the Hardwick elementary school; provided
295 further, that not less than \$50,000 shall be expended for the town of Rockport for musical
296 instruments and equipment upgrades in Rockport public schools; provided further, that not less

297 than \$200,000 shall be expended for Gloucester Marine Genomics Institute Incorporated for
298 costs associated with the education of public school students; provided further, that not less than
299 \$150,000 shall be expended to Danvers public schools to support classroom technology,
300 purchase interactive and digital media classroom technology, including teacher and student
301 devices and ancillary needs to replace aging equipment that has exceeded its usable life, and
302 provide teachers and students with better resources to be creative and critical thinkers; provided
303 further, that not less than \$100,000 shall be expended to the town of Danvers for the purchase of
304 rectangular rapid flashing beacons and for costs associated with crosswalk improvements on
305 school walking routes; provided further, that not less than \$60,000 shall be expended to the
306 Gloucester public schools for capital improvements and equipment for the science central
307 program at the O'Maley innovation middle school in the city of Gloucester; provided further,
308 that not less than \$50,000 shall be expended to the Salem State University Frederick E. Berry
309 Institute of Politics for the purposes of promoting public service and civic engagement through
310 programs, educational opportunities and related events that offer inclusive and firsthand civic
311 learning experiences for students; provided further, that not less than \$24,650 shall be expended
312 to the town of Brookline to repair kiln ventilation systems for ceramics programs in Brookline
313 public schools; provided further, that not less than \$52,100 shall be expended to the town of
314 Brookline for the renovation and construction of spaces serving special education students in
315 Brookline public schools; provided further, that not less than \$82,500 shall be expended to the
316 town of Brookline to provide students in Brookline public schools with educational
317 programming and supports related to the mental health risks of social media; provided further,
318 that not less than \$82,500 shall be expended to the town of Wellesley to provide students in
319 Wellesley public schools with educational programming and supports related to the mental

320 health risks of social media; provided further, that not less than \$71,250 shall be expended to the
321 town of Brookline for gender-neutral bathroom conversions in Brookline public schools to
322 update school bathroom facilities in alignment with department of elementary and secondary
323 education recommendations; provided further, that not less than \$263,500 shall be expended to
324 the city of Newton for accessibility upgrades and other improvements to the playground at the
325 Williams elementary school; provided further, that not less than \$75,000 shall be expended for
326 athletic facility improvements at Greater Lowell technical high school in the town of
327 Tyngsborough; provided further, that not less than \$75,000 shall be expended for the athletic and
328 community center at Lowell Community Charter public school in the city of Lowell; provided
329 further, that not less than \$35,000 shall be expended to Fortaleza, Inc. located in the city of
330 Lowell for educational programming at Lowell public schools; provided further, that not less
331 than \$150,000 shall be expended to the city of Lowell for improvements to the playground at the
332 Bailey elementary school; provided further, that not less than \$75,000 shall be expended to
333 support the Whitman Hanson regional school district to offset special education costs for fiscal
334 year 2026; and, provided further, that not less than \$100,000 shall be expended to support the
335 Whitman Hanson regional school district to support pest control and repair damages at Hanson
336 middle school; provided further, that not less than \$100,000 shall be expended to MassEnergize,
337 Inc. for the purchase of equipment and development of education materials for a clean energy
338 curriculum taught in public schools; provided further, that not less than \$60,000 shall be
339 expended to the town of Carlisle for costs associated with repairs to the main entrance of the
340 Carlisle public school; provided further, that not less than \$20,000 shall be expended for fencing,
341 shading and capital improvements at the athletic fields at Wilkins elementary school in the town
342 of Stoughton; provided further, that not less than \$485,000 shall be expended to Sutton public

343 schools, in partnership with the Blackstone Valley Hub for Workforce Development, to establish
344 and implement the Sutton Academy, a comprehensive career-connected learning and workforce
345 development program for students in grades 6 through 12; provided further, that funds shall be
346 used for program design and implementation, curriculum development, instructional support,
347 transportation, equipment and student access to hands-on technical and vocational training
348 experiences; provided further, that the program shall include career exploration for middle
349 school students, pathway-aligned coursework for high school students, employer engagement
350 and work-based learning opportunities; provided further, that the program is intended to develop
351 employability skills, technical competencies and career readiness to enable students to graduate
352 with a clear pathway to employment or further education; provided further, that not less than
353 \$50,000 shall be expended to Earth Limited in the town of Millville for costs associated with
354 conservation and environmental education programming and experiential learning in partnership
355 with local public schools; provided further, that not less than \$50,000 shall be expended to the
356 Douglas public school district for special education costs and educational infrastructure and
357 staffing; provided further, that not less than \$100,000 shall be expended to the Medfield public
358 school district for lighting upgrades to the turf field at Medfield high school; provided further,
359 that not less than \$35,000 shall be expended for the town of Pembroke for its public library
360 related to educational programming in collaboration with public schools; provided further, that
361 not less than \$15,000 shall be expended to Tantasqua regional high school in the town of
362 Sturbridge for costs associated with the implementation of an emergency medical technician
363 course; provided further, that not less than \$100,000 shall be expended to the Franklin public
364 school district for the continued development of outdoor learning environments; provided
365 further, that not less than \$72,500 shall be expended to the Central Massachusetts Center for

366 Business and Enterprise, Inc. in the village of Whitinsville in the town of Northbridge for costs
367 associated with educational programming, infrastructure projects, and transportation for public
368 school students in partnership with Northbridge public schools and local school districts;
369 provided further, that not less than \$50,000 shall be expended to the Dover-Sherborn public
370 schools for special education costs; provided further, that not less than \$75,000 shall be
371 expended to the city of Newton for math enrichment and supplemental afterschool math for
372 middle school students in Newton public schools; provided further, that not less than \$85,000
373 shall be expended to the city of Newton to provide students in Newton public schools with
374 educational programming and supports related to the mental health risks of social media;
375 provided further, that not less than \$100,000 shall be expended to the Wrentham public schools
376 for the installation of new carpet and LVT flooring in classrooms and offices at Delaney
377 elementary school; provided further, that not less than \$35,000 shall be expended to the
378 Plainville public schools for HVAC and mechanical systems studies at the Anna Ware Jackson
379 elementary school and Beatrice H. Wood elementary school; provided further, that not less than
380 \$50,000 shall be expended to the Norfolk public schools to replace aging switches at the
381 Freeman-Kennedy school; provided further, that not less than \$100,000 shall be expended to the
382 Needham public schools for sound and lighting theater upgrades at Pollard middle school;
383 provided further, that not less than \$65,000 shall be expended to the Millis public schools for
384 math curriculum improvements for kindergarten to grade 8, inclusive; provided further, that not
385 less than \$100,000 shall be expended to Milford public school district for flooring and painting
386 repairs at the Memorial elementary school; provided further, that not less than \$50,000 shall be
387 expended to the Bellingham public schools for security infrastructure at the Bellingham high
388 school turf fields; provided further, that not less than \$10,000 shall be expended to Boston public

389 schools for the Dr. Albert D. Holland high school of technology for branding of new school
390 name on gym floor; provided further, that not less than \$11,600 shall be expended to Boston
391 public schools for the Orchard Gardens K-8 school for the replacement of auditorium seating;
392 provided further, that not less than \$10,000 shall be expended to Boston public schools for
393 Fenway high school for the addition of wall padding for a new multipurpose room; provided
394 further, that not less than \$50,000 shall be expended to Boston public schools to support
395 afterschool programming at the James W. Hennigan K-6 school, the Mattahunt elementary
396 school, the Shaw-Taylor elementary school, and the Trotter elementary school; provided further,
397 that not less than \$40,000 shall be expended to Boston public schools for the Haynes early
398 education center for the addition of a cooling tower; provided further, that not less than \$100,000
399 shall be expended for the Youth Guidance Boston program within the Boston, Somerville,
400 Cambridge and Brockton public schools, for capital and equipment upgrades and to provide
401 support services to at-risk students; provided further, that not less than \$100,000 shall be
402 expended to Boston public schools for the BCYF Hennigan gym facility for repairs,
403 maintenance, and investment; provided further, that not less than \$150,000 shall be expended to
404 the city of Watertown for the provision of extraordinary special education costs; provided
405 further, that not less than \$50,000 shall be expended to Boston public schools for the Boston
406 Education Fund's Learning Beyond the Classroom Initiative; provided further, that not less than
407 \$25,000 shall be expended for Ludlow public schools for special education costs; provided
408 further, that not less than \$7,500 shall be expended for the Michael Smith middle school in South
409 Hadley for digital communication screens; provided further, that not less than \$170,000 shall be
410 expended to Dartmouth public schools for the acquisition of a new school bus, musical
411 instruments and athletic equipment; provided further, that not less than \$40,000 shall be

412 expended to Boston public schools for the David A. Ellis elementary school to support before
413 school programming; provided further, that not less than \$100,000 shall be expended to
414 Hingham public schools; provided further, that not less than \$35,000 shall be expended to Hull
415 public schools; provided further, that not less than \$70,000 shall be expended to Norwell public
416 schools; provided further, that not less than \$70,000 shall be expended to Scituate public schools;
417 provided further, that not less than \$70,000 shall be expended to Duxbury public schools;
418 provided further, that not less than \$70,000 shall be expended to Cohasset public schools;
419 provided further, that not less than \$100,000 shall be expended to Marshfield public schools;
420 provided further, that not less than \$235,000 shall be expended to Weymouth public schools, for
421 purposes including, but not limited to, the administration of the Free Period program, and
422 \$35,000 of which shall be spent in coordination with the parent council of the Frederick C.
423 Murphy elementary school to assist in the construction of a new playground or for playground
424 updates; provided further, that not less than \$15,000 shall be expended to South Hadley high
425 school for light board upgrades in the auditorium; provided further, that not less than \$100,000
426 shall be provided to Acushnet public schools for renovations to the Albert F. Ford middle school
427 library; provided further, that not less than \$45,000 shall be expended to Boston public schools
428 for capital improvements at the Sarah Greenwood school; provided further, that not less than
429 \$200,000 shall be expended for Litwin elementary school in the city of Chicopee for the
430 replacement of the gymnasium floor; provided further, that not less than \$150,000 shall be
431 expended to New Bedford public schools to provide underserved students enrolled at the Trinity
432 Day academy and the Whaling City Junior/Senior high school with athletic equipment, musical
433 instruments, career technical education and other items necessary for access to extracurricular
434 experiences; provided further, that not less than \$110,000 shall be expended for Longmeadow

435 public schools for the replacement of the access control server, surveillance system expansion
436 and instructional presentation upgrades; provided further, that not less than \$25,000 shall be
437 provided for Fairhaven public schools to collaborate with the Millicent Library in the town of
438 Fairhaven to teach public school students about local history and its national significance
439 through access to tools, materials, and collection preservation methods, including but not limited
440 to, artifacts and other media held by the Millicent Library featuring Mark Twain, Helen Keller,
441 Nakahama Manjiro, and Franklin Delano Roosevelt; provided further, that not less than \$50,000
442 shall be expended to Boston public schools for the Maurice J Tobin K-8 school for capital
443 improvements; provided further, that not less than \$120,000 shall be expended for the Hampden-
444 Wilbraham regional school district for district computer replacement and computer graphics
445 classroom upgrades; provided further, that not less than \$55,000 shall be expended to Old
446 Rochester regional high school for gymnasium floor repairs, electrical upgrades and flag
447 replacements; provided further, that not less than \$50,000 shall be expended to The Boston
448 Debate League Incorporated for support services and student debate program within the Boston
449 public schools; provided further, that not less than \$250,000 shall be expended to the Boston
450 Arts Academy Foundation, Inc. to support the operations of the Boston Arts academy; provided
451 further, that not less than \$125,000 shall be expended for the Pathfinder regional vocational
452 technical high school in the city of Palmer for electrocardiogram machines and related
453 equipment for the health assisting and medical assisting programs; provided further, that not less
454 than \$47,500 shall be expended for the Henry J. Skala school in the town of South Hadley for
455 school playground updates; provided further, that not less than \$50,000 shall be expended to
456 Tech Boston academy for capital improvements; provided further, that not less than \$250,000
457 shall be expended to Barnstable public schools for air conditioning improvements at West

458 Villages elementary school to support indoor air quality and year-round programming; provided
459 further, that not less than \$50,000 shall be expended to the Monomoy regional school district
460 for the purchase of classroom furniture; provided further, that not less than \$150,000 shall be
461 expended to Salem public schools for renovation of the Saltonstall auditorium including, but not
462 limited to, audio speakers, amplifiers, microphones, carpeting, audio projectors and lighting;
463 provided further, that not less than \$130,000 shall be expended to Salem public schools for the
464 installation a new gym floor at Horace Mann laboratory school; provided further, that not less
465 than \$20,000 shall be expended to the Salem Academy charter school for school infrastructure
466 and technology improvements; provided further, that not less than \$200,000 shall be expended to
467 Peabody public schools for ceiling and lighting upgrades at the West Memorial elementary
468 school; provided further, that not less than \$35,000 shall be expended to Cape Cod regional
469 technical high school for campus improvements for its horticultural program; provided further,
470 that not less than \$175,000 shall be expended to Lunenburg public schools for physical
471 improvements to its schools; provided further, that not less than \$250,000 shall be expended to
472 the Groton-Dunstable regional school district for physical improvements to its schools; provided
473 further, that not less than \$200,000 shall be expended to Beverly public schools to purchase
474 needed laptops, computers and other devices; provided further, that not less than \$150,000 shall
475 be expended to the North Middlesex regional school district for physical improvements to its
476 schools; provided further, that not less than \$110,000 shall be expended to Essex County
477 Community Foundation Incorporated for the provision of financial support to educational and
478 out-of-school time opportunities for public school students in the county of Essex; provided
479 further, that not less than \$20,000 shall be expended for capital improvement projects in the
480 Bridgewater-Raynham regional school district; provided further, that not less than \$20,000 shall

481 be expended for capital improvement projects in Easton public schools; provided further, that not
482 less than \$100,000 shall be expended to RAW Art Works, Inc. in the city of Lynn to support
483 youth programing for Lynn public school students; provided further, that not less than \$50,000
484 shall be expended to Girls on the Run Greater Boston, Inc to provide social-emotional learning
485 and physical activity curriculum to elementary and middle school-aged girls attending public
486 school in the city of Lynn and the towns of Lynnfield, Marblehead, Nahant, Saugus and
487 Swampscott; provided further, that not less than \$50,000 shall be expended to Boston public
488 schools for Boston Latin Academy for the addition of a greenhouse furnace; provided further,
489 that not less than \$50,000 shall be expended for LEAP for Education, Inc. to provide public
490 middle and high school students in the city of Lynn with academic enrichment opportunities and
491 post-secondary and career readiness; provided further, that that not less than \$50,000 shall be
492 expended to Lynn public schools for the Lynn Vocational Technical Institute SkillsUSA team;
493 provided further, that not less than \$300,000 shall be expended to Gregg Neighborhood House
494 Association, Incorporated to provide educational and after school services to Lynn public school
495 students; provided further, that not less than \$50,000 shall be expended to the Nantucket Boys'
496 and Girls' Club, Inc. for the capital expansion of early education programing and capacity
497 building; provided further, that not less than \$50,000 shall be expended to East Boston high
498 school for the purchase of athletic equipment as follows: (i) \$10,000 for golf team clubs, bags,
499 gloves and balls; (ii) \$10,000 for tennis team racquets, balls and nets; (iii) \$10,000 for wrestling
500 team singlets, head gear and shoes; (iv) \$10,000 for baseball team bats, bags, plates and field
501 upgrades; and (v) \$10,000 for football team pads, helmets, practice gear and uniforms; provided
502 further, that not less than \$100,000 shall be expended to Bradley elementary school in the East
503 Boston section of the city of Boston for a soccer field; provided further, that not less than

504 \$45,000 shall be expended to Boston public schools for the O.W. Holmes Innovation school for
505 the purposes of roof replacement, building a science greenhouse and classroom modernization;
506 provided further, that not less than \$95,000 shall be expended to the Dennis-Yarmouth regional
507 school district for the purchase of modernized instructional furniture; provided further, that not
508 less than \$25,000 shall be expended for deferred maintenance projects in West Bridgewater
509 public schools; provided further, that not less than \$40,000 shall be expended to Marblehead
510 public schools for the purchase and installation of cameras for school buses; provided further,
511 that not less than \$50,000 shall be expended to A Healthy Lynnfield for substance use
512 programming including, but not limited to, prevention education for Lynnfield public school
513 students; provided further, that not less than \$150,000 shall be expended for the renovation and
514 improvement of the playground and recreation spaces at Tucker elementary school in the town of
515 Milton; provided further, that not less than \$25,000 shall be expended to Excel Academy charter
516 school for the purchase of copy machines; provided further, that not less than \$75,000 shall be
517 expended to Dedham public schools to provide in-school and after-school programming at
518 Dedham public schools; provided further, that not less than \$500,000 shall be expended to
519 Weymouth public schools to provide free feminine hygiene products within public school
520 buildings in partnership with the program known as Free Period; provided further, that not less
521 than \$25,000 shall be expended to Marblehead public schools to support its music program and
522 the culinary arts program; provided further, that not less than \$40,000 shall be expended to
523 Swampscott public schools for expenses related to its robotics program; provided further, that
524 not less than \$100,000 shall be expended to Cape Cod regional technical high school to fund
525 technical program equipment; provided further, that not less than \$25,000 shall be expended for
526 Brooke charter school for the purpose of purchasing new cafeteria tables for their K-8

527 elementary school in the East Boston section of the city of Boston; provided further, that not less
528 than \$175,000 shall be expended to Concord-Carlisle regional school district for the construction
529 of an ADA-compliant restroom at Concord-Carlisle high school; provided further, that not less
530 than \$100,000 shall be expended to Westwood public schools to provide in-school and after-
531 school programming at Westwood public schools; provided further, that not less than \$25,000
532 shall be expended to the Dedham Education Foundation, Inc. to provide in-school and after-
533 school programming and in-classroom support to Dedham public schools; provided further, that
534 not less than \$50,000 shall be expended for the Grew elementary school in the city of Boston to
535 modernize its auditorium; provided further, that not less than \$100,000 shall be expended for the
536 Boston public schools for their early homelessness intervention and prevention programming;
537 provided further, that not less than \$100,000 shall be expended to the town of Walpole to support
538 the ongoing renovations at Walpole high school; provided further, that not less than \$100,000
539 shall be expended to Norwood public schools to provide in-school and after-school programming
540 at Norwood public schools; provided further, that not less than \$150,000 shall be expended to
541 Revere public schools to outfit the expanded public early education center at the McKinley
542 school by purchasing classroom furniture and smart boards for 8 classrooms; provided further,
543 that not less than \$150,000 shall be expended to Winthrop public schools for purchasing and
544 installing Genetec door controllers, cameras and server updated safety; provided further, that not
545 less than \$120,000 shall be expended to the Braintree public schools for capital maintenance and
546 improvements; provided further that not less than \$30,000 shall be expended for Revere public
547 schools to purchase materials to build 2 dugouts at the Veterans field at Revere high school;
548 provided further, that not less than \$50,000 shall be expended to Community Against Substance
549 Abuse, Inc. for student support in Winthrop public schools through programs including, but not

550 limited to, individual and group counseling, diversion programs, biannual prevention needs
551 assessments for students in grade 6 through 12, inclusive, onsite job readiness programming and
552 free afterschool programming in the town of Winthrop; provided further, that not less than
553 \$30,000 shall be expended to Revere public schools to upgrade and replace varsity cheer
554 equipment with mats, purchase soccer nets for the new McMackin field for use by public school
555 students and purchase additional replacements of varsity uniforms for the athletic department;
556 provided further, that not less than \$10,000 shall be expended to Winthrop public schools for
557 roof repairs, stair tread replacements and replacement of expired sprinkler gauges; provided
558 further, that not less than \$17,000 shall be expended to Winthrop public schools to remove and
559 replace outdated basketball hoop structures, including associated piping and gymnasium
560 flooring improvements; provided further, that not less than \$75,000 shall be expended to
561 ZUMIX, Inc. to support its ongoing partnership with Boston public schools and other public
562 schools in the region to enable students in the public schools to produce the Latin Music Festival
563 and to provide students with free training in audio-visual and sound fields; provided further, that
564 not less than \$75,000 shall be expended to Teachers' Lounge Incorporated to support Boston
565 public school educators so they can deliver for the educational needs of the district; provided
566 further, that not less than \$50,000 shall be expended to The REAL Program, Inc. in the city of
567 Lynn for early education programming for Lynn public school students; provided further, that
568 not less than \$50,000 shall be expended for the Harvard-Kent elementary school in the
569 Charlestown section of the city of Boston for improvements to outdoor spaces; provided further,
570 that not less than \$50,000 shall be expended for the Warren-Prescott elementary school in the
571 Charlestown section of the city of Boston for building improvements; provided further, that not
572 less than \$50,000 shall be expended to the Cambridgeport school in the city of Cambridge for

573 stage equipment for school assemblies; provided further, that not less than \$50,000 shall be
574 expended to the King Open school in the city of Cambridge for tile work in public spaces;
575 provided further, that not less than \$50,000 shall be expended to the Cambridge public schools
576 for the visual performing arts program; provided further, that not less than \$100,000 shall be
577 expended to The Community Group, Inc. to improve access for public school aged care, early
578 education programming and summer care within the city of Lawrence and the city of Methuen;
579 provided further, that not less than \$75,000 shall be expended to Lawrence public schools for
580 improvements at the North Common education complex; provided further, that not less than
581 \$75,000 shall be expended for the music program at Everett high school; provided further, that
582 not less than \$50,000 shall be expended to the Webster school in the city of Everett for modular
583 unit upgrades"; and provided further, that not less than \$25,000 shall be expended to the Everett
584 public schools for main staircase stair treads updates; provided further, that not less than
585 \$100,000 shall be expended for the music program at Chelsea high school in the city of Chelsea;
586 provided further, that not less than \$50,000 shall be expended to Chelsea public schools for
587 reupholstering auditorium seating; provided further, that not less than \$25,000 shall be expended
588 to Chelsea public schools for instrument purchase; provided further, that not less than \$25,000
589 shall be expended to the Chelsea public schools for audio video studio upgrades; provided
590 further, that not less than \$50,000 shall be expended to Cape Verdean Association of Boston Inc.
591 to operate the 5th Quarter Summer & Beyond program and civics education project for public
592 school students in partnership with Cabral Leadership & Innovation Center, Inc. and Boston
593 public schools; provided further, that not less than \$75,000 shall be expended to Ellis Early
594 Learning, Inc. for high-quality early childhood education; provided further, that not less than
595 \$50,000 shall be expended to the Joyce A. and James R. Reed Charitable Trust, Inc. for

596 technological training and education programs administered by the South End Technology
597 Center, Inc in collaboration with Boston public schools; provided further, that not less than
598 \$35,000 shall be expended to Lawrence public schools in partnership with Elevated Thought Inc.
599 to beautify public schools throughout the city of Lawrence through the installation of artwork
600 and murals; provided further, that not less than \$45,000 shall be expended to Lawrence public
601 schools to install basketball courts and the purchase of relevant equipment at the Bruce school
602 and Guilmette elementary school in the city of Lawrence; provided further, that not less than
603 \$25,000 shall be expended to Lawrence public schools in partnership with the Lawrence History
604 Center to support educational programming for students both during the school year and the
605 summer; provided further, that not less than \$50,000 shall be expended to the Methuen public
606 schools in partnership with Methuen Arlington Neighborhood, Inc. to support after-school and
607 student support programs; provided further, that not less than \$200,000 shall be expended for
608 NeighborHealth Corporation to support free pharmacy education and training programs for
609 public school students in the commonwealth; provided further, that not less than \$1,000,000 shall
610 be expended to METCO, Inc. to supplement costs for student transportation and targeted
611 wellness, social-emotional and academic support resources for the 33 METCO school districts;
612 provided further, that not less than \$500,000 shall be expended to the Uphams Corner Health
613 Center for partnerships with the University of Massachusetts at Boston to provide health
614 education and training to staff and student interns; provided further, that not less than \$150,000
615 shall be expended to the town of Acushnet for transportation projects including, but not limited
616 to, Hamlin street improvements; provided further, that not less than \$50,000 shall be expended to
617 Lawrence public schools in partnership with Si, Se Puede, Inc. to support after-school and
618 student support programs; provided further, that not less than \$50,000 shall be expended to the

619 Lawrence public schools in partnership with Youth Development Organization, Inc. to support
620 after-school and student support programs; provided further, that not less than \$60,000 shall be
621 expended to Haverhill public schools to purchase equipment and supplies for their career
622 technical education programs; provided further, that not less than \$50,000 shall be expended to
623 Phoenix Charter Academy in the city of Lawrence to support and expand its college and career
624 pathways program; provided further, that not less than \$85,000 shall be expended to Haverhill
625 public schools for the purchase of new vans; provided further, that not less than \$50,000 shall be
626 expended to Girls Incorporated of Boston and Lynn to support programming for Lynn public
627 school students; provided further, that not less than \$100,000 shall be expended to Boston's
628 Higher Ground, Inc. in partnership with Boston public schools to sustain and expand integrated
629 enrichment and out-of-school-time programming and mental and behavioral health support;
630 provided further, that not less than \$250,000 shall be expended to Joseph Case high school in the
631 town of Swansea for costs associated with upgrading auditorium seating; provided further, that
632 not less than \$150,000 shall be expended to the Freetown Lakeville regional school district for
633 renovations and improvements to the swimming pool at the George R. Austin intermediate
634 school; provided further, that not less than \$200,000 shall be expended to Somerset public
635 schools for boiler equipment replacement at the South elementary school in the town of
636 Somerset; provided further, that not less than \$200,000 shall be expended to Rochester public
637 schools to offset special education costs at the Rochester Memorial school in the town of
638 Rochester; provided further, that not less than \$250,000 shall be expended to the Old Colony
639 Regional Vocational Technical School for communications and security systems upgrades in the
640 town of Rochester; provided further, that not less than \$50,000 shall be expended to Agawam
641 public schools for student behavioral health services; provided further, that not less than \$40,000

642 shall be expended to the Agawam public schools for professional development training; provided
643 further, that not less than \$100,000 shall be expended to the Easthampton public schools for
644 special education services; provided further, that not less than \$100,000 shall be expended to the
645 Marcella R. Kelly elementary school in the city of Holyoke for playground ADA-compliant
646 accessibility improvements; provided further, that not less than \$100,000 shall be expended to
647 Westfield high school for auditorium upgrades and improvements; provided further, that not less
648 than \$90,000 shall be expended to West Springfield public schools for behavioral health
649 resources and clinician support; provided further, that not less than \$200,000 shall be expended
650 to the town of Southampton for operations and programming costs at the William E. Norris
651 elementary school; provided further, that not less than \$50,000 shall be expended to the town of
652 Russell for student transportation; provided further that not less than \$20,000 shall be expended
653 to the town of Montgomery for costs associated with student transportation and programming;
654 provided further, that not less than \$250,000 shall be expended for special education services in
655 public schools in the city of Northampton; provided further, that not less than \$250,000 shall be
656 expended for the public schools in the city of Greenfield; provided further, that not less than
657 \$250,000 shall be expended to the Amherst-Pelham regional school district; provided further,
658 that not less than \$75,000 shall be expended for the public schools in the town of Hadley;
659 provided further, that not less than \$75,000 shall be expended for the public schools in the town
660 of Hatfield; provided further, that not less than \$100,000 shall be expended to Sunderland
661 elementary school; provided further, that not less than \$15,000 shall be expended to Canton high
662 school for the purchase of Italian language and cultural education curriculum materials in
663 partnership with CIAO, the Cultural Italian American Organization; provided further, that not
664 less than \$70,000 shall be expended to Attleboro public schools for the purchase of math

665 curriculum; provided further, that not less than \$30,000 shall be expended to Attleboro public
666 schools for the purchase of a new academic and career planning platform; provided further, that
667 not less than \$100,000 shall be expended to Canton public schools for the purchase of a vehicle
668 to be used for special education transportation; provided further, that not less than \$83,000 shall
669 be expended to Sharon public schools for the purchase of tablets to be used by students; provided
670 further, that not less than \$60,000 shall be expended to Mansfield public schools for mental
671 health support services for students; provided further, that not less than \$100,000 shall be
672 expended to bring the National Speech and Debate Association programming to public schools;
673 provided further, that not less than \$102,000 shall be expended for the National History Day in
674 Massachusetts program, operated by the Massachusetts Historical Society, for providing access
675 to National History Day curriculum and services to public school students and educators;
676 provided further, that not less than \$100,000 shall be expended to Ashland public schools for
677 capital expenses; provided further, that not less than \$100,000 shall be expended to Holliston
678 public schools for mental health programs; provided further, that not less than \$100,000 shall be
679 expended to Medway public schools for mental health programs; provided further, that not less
680 than \$100,000 shall be expended to Framingham public schools for the Metrowest ESL Fund for
681 expenses including, but not limited to, educational materials and supplies; and provided further,
682 that any entity receiving funds from this item that is not an instrumentality of the commonwealth
683 or any political subdivision thereof shall enter into an agreement with a public school district, a
684 municipality or a department, agency or instrumentality of the commonwealth that ensures funds
685 are expended in compliance with the Article CXXI of the Amendments to the Constitution of the
686 Commonwealth \$26,868,327

687 Department of Elementary and Secondary Education

688 1596-0111 For a grant program to be administered by the department of elementary
689 and secondary education to support cell phone-free public schools; provided, that funds shall be
690 expended for schools and districts to purchase equipment and provide training to teachers and
691 staff to enforce a prohibition of student use of a personal electronic device on school grounds
692 during the school day and during school-sponsored activities during the school day; provided
693 further, that, for the purpose of this item, "personal electronic device" shall mean a portable
694 electronic device that is: (i) capable of providing voice communication, text messaging or other
695 data communication between 2 or more parties or devices; or (ii) capable of connecting to a
696 smartphone or other personal electronic device, the internet or a cellular or Wi-Fi network; and
697 provided further, that "personal electronic device" shall not include school-issued or sanctioned
698 devices that are used for a legitimate educational purpose; and provided further, that the
699 department shall prioritize funding for schools that do not have existing equipment or training
700 programs for teachers and staff to enforce cell phone-free public schools
701\$1,000,000

702 1596-2604 For a reserve to support reimbursements to school districts and direct
703 payments to service providers for special education instructional and transportation costs
704 pursuant to section 5A of chapter 71B of the General Laws and item 7061-0012 of section 2 of
705 the general appropriations act; provided, that reimbursements shall be made in the fiscal year
706 ending on June 30, 2027 for costs incurred in the fiscal year ending on June 30, 2026; and
707 provided further, that funds may be transferred from this item to said item 7061-0012 and
708 expended subject to the conditions specified in said item 7061-0012 in the general appropriations
709 act for the fiscal year ending on June 30, 2027..... \$200,000,000

710 1596-2624 For a grant program to support the long-term fiscal health of school
711 districts through shared services and regionalization; provided, that grants shall be awarded to
712 school districts for: (i) study, planning and implementation of school district regionalization; (ii)
713 study, planning and implementation of shared services among school districts; and (iii) technical
714 assistance relative to the repurposing of existing school facilities that are no longer needed as a
715 result of regionalization; provided further, that such grants shall prioritize school districts: (a)
716 with significant and sustained enrollment decline as defined by the department of elementary and
717 secondary education; (b) where existing school space is underutilized; and (c) where the
718 regionalization or shared services proposal will produce significant expansion of available
719 academic resources and supports as a result of cost savings or economies of scale; provided
720 further, that funds distributed from this item shall not be considered chapter 70 aid for the
721 calculation of the minimum required local contribution for the upcoming fiscal year; provided
722 further, that not less than \$1,000,000 shall be expended for the department of elementary and
723 secondary education to create and maintain a public toolkit on school district regionalization;
724 provided further, that the toolkit shall include, but not be limited to: (1) information on resources
725 available to school districts to study, plan and implement regionalization and shared services; (2)
726 information on how to apply for grants that promote regionalization and shared services,
727 including those funded by this item; (3) best practices for regionalization and shared services
728 implementation among school districts; (4) case studies of successful regionalization and shared
729 services initiatives in the commonwealth, including the resources utilized to complete the
730 initiatives; (5) contact information for staff at the department dedicated to assisting school
731 districts with implementing regionalization and shared services; and (6) a list and contact
732 information for recommended and high-quality entities and resources to assist school districts in

733 implementing regionalization and shared services; provided further, that the toolkit shall be made
734 public not later than 180 days prior to any notice of grant opportunity or similarly named
735 advertisement for grant proposals being issued from funds in this item; provided further, that not
736 later than 120 days prior to any notice of grant opportunity or similarly named advertisement for
737 grant proposals being issued from funds in this item, the department shall submit a report to the
738 joint committee on education and the senate and house committees on ways and means detailing
739 a plan for equitably advertising the grant opportunity and provisions made to assist districts in
740 need of technical assistance in order to competitively apply for the grant opportunity; provided
741 further, that annually, not later than November 30, any district receiving funds from this item
742 shall submit a report to the department of elementary and secondary education outlining progress
743 the district has made in studying, planning or implementing regionalization or shared services;
744 and provided further, that annually, not later than December 31, the department shall submit a
745 report to the board of elementary and secondary education, the senate and house committees on
746 ways and means and the joint committee on education detailing the calculation and planned
747 distribution of funds to school districts under this item and the department's progress with
748 implementing the toolkit and grant outlined in this item and measuring the success of ongoing or
749 completed school district regionalization and shared services efforts.....\$25,000,000

750 1596-9813 For rural school aid to eligible towns and regional school districts,
751 excluding vocational schools, independent agricultural, technical schools and charter schools for
752 the fiscal year ending June 30, 2027; provided, that a school district shall be eligible for rural
753 school aid if a school district has a student density of not more than 35 students per square mile
754 and an average annual per capita income of not more than the average annual per capita income
755 for the commonwealth for the same period; and provided further, that rural school aid shall be

756 allocated equitably in the following order of priority: (i) school districts serving less than 11
757 students per square mile; (ii) school districts serving not more than 21 students per square mile;
758 and (iii) school districts serving not more than 35 students per square mile.....\$4,000,000

759 Department of Higher Education

760 1596-2603 For a reserve to provide financial assistance to Massachusetts students
761 enrolled in and pursuing a program of higher education at a public institution of higher education
762 in the commonwealth; provided, that funds may be transferred between this item and items 7070-
763 0065, 1596-2414 and 1596-2700 of section 2 of the general appropriations act at the direction of
764 the secretary of education.....\$18,300,000

765 University of Massachusetts

766 1596-2622 For a pilot scholarship program to provide financial assistance to medical
767 students at the University of Massachusetts medical school to improve the recruitment and
768 expand the workforce of family medicine physicians in the commonwealth; provided, that to be
769 eligible for financial assistance under this item, a student shall, at minimum: (i) be enrolled at the
770 University of Massachusetts medical school in pursuit of a doctor of medicine degree; (ii)
771 commit to pursuing a specialty in family medicine upon completion and graduation from the
772 medical school; and (iii) commit to practicing family medicine, after the completion of all intern
773 and residency requirements, as a licensed physician in accordance with chapter 112 of the
774 General Laws for a period of not less than 5 years in the commonwealth of Massachusetts at: (a)
775 a community health center defined as an entity receiving funding pursuant to 42 U.S.C. 254b; or
776 (b) a provider organization defined under section 1 of chapter 6D of the General Laws which is
777 clinically affiliated with a hospital health system that has a public payer mix greater than 63 per

778 cent as calculated by the center for health information and analysis based on the acute care
779 hospitals in each system using hospital fiscal year 2024 data; provided further, that after
780 calculating an eligible student’s financial aid, awards to eligible students under this item shall be
781 at an amount equal to the remaining total of tuition and fees; provided further, that such awards
782 shall not preclude eligible students under this item from receiving any other financial assistance;
783 provided further, that the University of Massachusetts medical school may prioritize residents of
784 the commonwealth when awarding financial assistance under this item; provided further, that
785 participants in the scholarship program shall remain in good academic standing; provided
786 further, that the medical school may adopt additional guidelines governing eligibility for and the
787 awarding of financial assistance under this item; provided further, that if students awarded
788 financial assistance under this item fail to comply with the criteria for eligibility, all financial
789 assistance shall be repaid, with interest, at a rate to be determined by the medical school, over a
790 time period to be determined by the medical school; provided further, that the University of
791 Massachusetts medical school shall submit an annual report to the joint committee on public
792 health, the joint committee on health care financing and the house and senate committee on ways
793 and means detailing: (1) the total number of students awarded financial assistance under this
794 item, delineated by academic year and the state residency of the recipient; (2) the total amount of
795 financial assistance awarded under this item, delineated by academic year and the state residency
796 of the recipient; and (3) a summary assessment of the effect of the pilot scholarship program in
797 improving access to family medicine services and increasing the number of family medicine
798 physicians in the commonwealth; and provided further, that funds in this item shall be made
799 available until June 30, 2033.....\$10,000,000

800 TRANSPORTATION

801 Massachusetts Department of Transportation

802 1596-2404 For programs to improve the Massachusetts Bay Transportation

803 Authority's commuter rail infrastructure; provided, that the authority shall consult with the

804 executive office for administration and finance on the projects to be funded by this item;

805 provided, that in distributing funds from this item, the authority shall prioritize projects that

806 advance a rail system that is fully integrated into the commonwealth's transportation system and

807 designed to make the system more productive, equitable and decarbonized; provided further, that

808 funds shall be expended to facilitate the electrification of commuter rails; provided further, that

809 not less than \$1,000,000 shall be expended to the Massachusetts Bay Transportation Authority to

810 prepare, in consultation with the Massachusetts Department of Transportation, a regional rail

811 vision and implementation report; provided further, that not later than July 1, 2028, the authority

812 shall submit the report to the joint committee on transportation, the house and senate committees

813 on ways and means and the clerks of the house of representatives and the senate which shall

814 include, but not be limited to: (a) a proposal for the end-state of the regional rail system,

815 including an idealized operating plan defining optimal service frequencies across all lines, a

816 comprehensive ridership and revenue study evaluating fluctuations in travel patterns against

817 various fare scenarios, an operating pro forma detailing total system costs and projected revenue

818 improvements resulting from increased ridership and a rail simulation tool which shall be made

819 available to the public with an operating instruction booklet; (b) an examination of potential

820 productivity gains to ensure that the regional rail system is affordable to riders and residents,

821 including operating strategies, technology and other investments that may reduce operating

822 expenses; (c) a regulatory master plan identifying all necessary state and federal environmental

823 filings and a comprehensive strategy for federal funding sources, including an assessment of a

824 reasonable long-term federal cost-share; (d) a comprehensive assessment of the impacts on
825 existing power grids resulting from the electrification and expanded service of the regional rail
826 system which shall explore avenues for enhancing power capacity, including necessary
827 substation upgrades, decentralized energy resources and partnerships with utility providers to
828 ensure grid stability and sufficiency; (e) a quantified measure of direct and indirect emissions
829 reductions, including reductions achieved through the transition of rolling stock and equipment
830 and reductions achieved via mode-switch from private vehicles to the rail system; and (f) an
831 explicit sequencing plan that establishes a clear timeline for infrastructure and service delivery,
832 detailing which regions and corridors will receive specific improvements and the corresponding
833 dates of implementation, assuming a 2030 start date and a financially constrained scenario; and
834 provided further, that not later than April 1, 2027, the authority shall submit a report to the joint
835 committee on transportation and the house and senate committees on ways and means that shall
836 include, but not be limited to: (a) the criteria used for distributing funds from this item; and (b) a
837 list and description of the projects funded or planned to be funded through this item, including
838 the estimated cost for each project and the expected timeline for the completion of each project
839\$60,000,000

840 1596-2405 For a reserve to implement a low-income reduced fare program under the
841 Massachusetts Bay Transportation Authority for riders of all modes with low-incomes; provided,
842 that funds from this item may be expended on uses which may include, but shall not be limited
843 to: (i) replacement of foregone fare revenues; (ii) operating and administrative costs relating to
844 the program; (iii) data and technology improvements, systems integration and support; and (iv)
845 community engagement; and provided further, that not later than December 30, 2026, the
846 authority shall submit a report detailing the expenditures from this item including rider

847 enrollment in the low-income reduced fare program as of October 31, 2026, to the Massachusetts
848 Department of Transportation, the joint committee on transportation and the house and senate
849 committees on ways and means.....\$20,000,000

850 1596-2505 For an operating transfer to the Massachusetts Transportation Trust Fund
851 established in section 4 of chapter 6C of the General Laws for a program to support grants for
852 workforce and training initiatives at regional transit authorities and support transit improvements
853 across the commonwealth; provided, that the Massachusetts Department of Transportation shall
854 oversee the distribution of grants under this item; and provided further, that not later than
855 September 1, 2026, the department shall submit a report to the joint committee on transportation
856 and the house and senate committees on ways and means that shall include, but shall not be
857 limited to: (i) the grant criteria used to determine awards; (ii) a list of grant recipients, including
858 the amounts received by each recipient; and (iii) a description of the specific uses by each
859 recipient..... \$45,000,000

860 1596-2506 For an operating transfer to the Massachusetts Transportation Trust Fund
861 established in section 4 of chapter 6C of the General Laws for a pilot program to provide grants
862 to municipalities for repair, maintenance and improvements to unpaved roads; provided, that the
863 Massachusetts Department of Transportation shall oversee the distribution of grants under this
864 item; provided further, that grant funds shall only be available to municipalities for repair,
865 maintenance and improvements to dirt or gravel roads that are open to the public and maintained
866 by the municipality; provided further, that grant funds shall be used by municipalities for: (i)
867 reconstruction, surface grading, crown and shoulder restoration and removal of wash boarding
868 and potholes; (ii) guardrail and signage repair or replacement; (iii) drainage work, including
869 swales; and (iv) the purchase or lease of maintenance equipment including, but not limited to,

870 graders, rollers and loaders; and provided further, that municipalities shall not use grant funds
871 for: (a) construction of new roadways; (b) conversion of unpaved roads to paved roads; (c)
872 landscaping or removing vegetation not related to an eligible use project; (d) culverts; (e)
873 retaining walls; or (f) police details..... \$7,000,000

874 1596-2507 For one-time transportation projects; provided, that not less than \$115,000
875 shall be expended to the town of Westborough for transportation capital expenses; provided
876 further, that not less than \$130,000 shall be expended to the city of Worcester for the repair or
877 replacement of sidewalks and wheelchair curb ramps to comply with the Americans with
878 Disabilities Act; provided further, that not less than \$25,000 shall be expended to the town of
879 Bourne for the municipal separate storm sewer system priority outfall upgrade at Massasoit
880 avenue; provided further, that not less than \$25,000 shall be expended to the town of Bourne for
881 the MS4 priority outfall upgrade at Old Head of the Bay road; provided further, that not less than
882 \$30,000 shall be expended to the town of Falmouth for roadway landscaping improvements in
883 Woods Hole; provided further, that not less than \$250,000 shall be expended to the town of
884 Andover to support improvements to the Essex street corridor; provided further, that not less
885 than \$50,000 shall be expended for the town of Lee to support the development and maintenance
886 of shared use paths, pedestrian access improvements, ADA-compliant infrastructure and
887 crosswalks connecting or adjacent to public roadways and transportation; provided further, that
888 not less than \$50,000 shall be expended for the town of Huntington for the purchase and
889 maintenance of asphalt hot boxes for road maintenance and other transportation projects;
890 provided further, that not less than \$50,000 shall be expended for the Pittsfield council on aging
891 for the purposes of the transportation of seniors; provided further, that not less than \$160,000
892 shall be expended to the city of Melrose for maintenance and repair of transportation

893 infrastructure; provided further, that not less than \$50,000 shall be expended to the town of
894 Winchester for maintenance and repair of transportation infrastructure projects; provided further,
895 that not less than \$250,000 shall be expended to the city of Woburn for road, traffic and
896 pedestrian safety improvements in the area of the New Boston street bridge; provided further,
897 that not less than \$150,000 shall be expended to the town of Arlington for design and
898 construction services for traffic safety enhancements at the Massachusetts avenue intersection
899 with Peg Spengler way; provided further, that not less than \$100,000 shall be expended to the
900 town of Billerica for road, traffic and pedestrian safety improvements in the town center;
901 provided further, that not less than \$100,000 shall be expended to the town of Raynham for
902 transportation improvements at the King Philip street shared use path; provided further, that not
903 less than \$50,000 shall be expended to the town of Reading for the maintenance and repair of
904 transportation infrastructure; provided further, that not less than \$70,414 shall be expended to the
905 council on aging of the town of Holbrook for purposes including, but not limited to, the purchase
906 of a fully accessible van; provided further, that not less than \$150,000 shall be expended to the
907 town of Hanover for purposes including, but not limited to, engineering, design and permitting
908 costs associated with underground utility work on state highway route 139; provided further, that
909 not less than \$128,550 shall be expended to the city of Quincy for upgrades to the ferry
910 transportation portal at Marina bay near Squantum point park including, but not limited to,
911 lighting, a replacement security gate, ADA-compliant matting, emergency-access ladders to the
912 floating-deck system and aluminum gangways; provided further, that not less than \$100,000
913 shall be expended to the town of Berlin for culvert and bridge repairs; provided further, that not
914 less than \$50,000 shall be expended to the Plymouth council on aging in the town of Plymouth to
915 increase transportation services for seniors in the community; provided further, that not less than

916 \$50,309 shall be expended to the town of Rockland for a transportation improvement program
917 for purposes including, but not limited to, design and engineering work for VFW drive and
918 Weymouth street; provided further, that not less than \$150,000 shall be expended to the city of
919 Worcester for critical improvements from 766 Main street to King street in the Main South
920 Beacon Brightly section of the city of Worcester including, but not limited to, curb extensions,
921 ADA-compliant ramps and rectangular rapid flashing beacons; provided further, that not less
922 than \$32,000 shall be expended to the county of Barnstable for costs associated with preserving
923 points of ingress and egress by water in municipalities within the county of Barnstable; provided
924 further, that not less than \$75,000 shall be expended to the town of Plymouth for a study
925 evaluating the feasibility of a Plymouth to Boston seasonal tourism ferry; provided further, that
926 not less than \$250,000 shall be expended to the to the city of Haverhill for costs of noise
927 mitigation for the commuter rail at the Bradford station; provided further, that not less than
928 \$95,000 shall be expended to the town of Boxford for the purchase of a dump truck for road and
929 bridge repairs; provided further, that not less than \$25,000 shall be expended to the town of
930 Rowley for roadway improvements; provided further, that not less than \$30,000 shall be
931 expended for planning, design and construction for bridge repairs to the County street bridge in
932 the town of Ipswich; provided further, that not less than \$100,000 shall be expended to mill and
933 overlay Cedar street and portions of Chestnut street and Central street all in the town of North
934 Reading; provided further, that not less than \$60,000 shall be expended to the town of Essex for
935 the second phase of a study of 3 major bridges in the town of Essex; provided further, that not
936 less than \$45,000 shall be expended to the town of Groveland for vital temporary repairs to the
937 dam on Salem street; provided further, that not less than \$150,000 shall be expended for the town
938 of Barre for the purpose of temporary shoring of the Valley road bridge; provided further, that

939 not less than \$75,000 shall be expended for the town of Spencer for the purpose of improvements
940 to Howe road; provided further, that not less than \$40,000 shall be expended to the town of
941 Newbury for its council on aging to purchase a sport utility vehicle for senior transportation
942 capital improvements; provided further, that not less than \$100,000 shall be expended for
943 planning, design and construction of sidewalks on state highway route 133 in the city of
944 Gloucester; provided further, that not less than \$263,500 shall be expended to the town of
945 Wellesley for design services and related costs for the Wellesley Square transportation corridor
946 project; provided further, that not less than \$150,000 shall be expended to the town of Pepperell
947 for sidewalk repairs at Cross street; provided further, that not less than \$50,000 shall be
948 expended to the town of Tyngsborough to conduct a survey and develop base plans for a new
949 pedestrian sidewalk on Frost road; provided further, that not less than \$100,000 shall be
950 expended to the Groton-Dunstable regional school district for schematic design services to repair
951 the roof at Swallow Union elementary school in the town of Dunstable; provided further, that not
952 less than \$115,000 shall be expended for the city of Lowell for the installation of rectangular
953 rapid flashing beacons at priority intersections in the city; provided further, that not less than
954 \$575,000 shall be expended for transportation safety improvements in the city of Brockton and
955 to upgrade the public works department's snow removal equipment; provided further, that not
956 less than \$75,000 shall be expended to the town of Lexington for safety improvements at high-
957 priority bicycle and pedestrian road crossings; provided further, that not less than \$180,000 shall
958 be expended to the town of Lexington for the design of a bicycle and pedestrian accessway
959 between the Minuteman bikeway and Lexington high school; provided further, that not less than
960 \$55,000 shall be expended to the town of Concord for the installation of flashing beacons, ADA-
961 compliant pedestrian curb ramps and crosswalks on Lowell road; provided further, that not less

962 than \$100,000 shall be expended to the town of Bedford for the installation of flashing beacons,
963 ADA-compliant curb ramps and additional signage on Springs road and Hartwell road; provided
964 further, that not less than \$75,000 shall be expended to the town of Weston for improvements to
965 the Wellesley street sidewalk; provided further, that not less than \$25,000 shall be expended to
966 the town of Chelmsford for costs associated with ensuring safe access to the Bruce Freeman rail
967 trail; provided further, that not less than \$100,000 shall be expended to the town of Lexington for
968 the design of a multi-use path on Worthen road; provided further, that not less than \$55,000 shall
969 be expended to the town of Carlisle for sidewalk and retaining wall repairs on Church street;
970 provided further, that not less than \$100,000 shall be expended to the town of North Attleboro
971 for transportation infrastructure improvements and sitework upgrades at Draper avenue; provided
972 further, that not less than \$100,000 shall be expended to the city of Watertown for the provision
973 of transportation for after school programming; provided further, that not less than \$250,000
974 shall be expended to the city of Watertown for design expenses related to the main intersection in
975 Watertown square; provided further, that not less than \$200,000 shall be expended to the city of
976 Watertown for the provision of local shuttle bus transportation; provided further, that not less
977 than \$300,000 shall be expended to the town of Belmont for costs and expenses associated with
978 the Belmont portion of the Massachusetts Central Rail Trail; provided further, that not less than
979 \$195,000 shall be expended to the Essex Northshore agricultural and technical school for safety
980 upgrades to the existing pedestrian crosswalk on state highway route 62 at 562-565 Maple street
981 in the town of Danvers, which shall include, but not limited to, high-visibility crosswalk striping,
982 pedestrian-activated flashing warning beacons, additional pedestrian crossing signage and
983 warning signs, traffic calming measures or signal improvements and improved lighting and
984 roadway markings; provided further, that not less than \$25,000 shall be expended to the town of

985 Stoughton for curbing abutting Massachusetts Bay Transportation Authority parking on Wyman
986 street; provided further, that not less than \$100,000 shall be expended to the town of Fairhaven
987 for sidewalk improvements; provided further, that not less than \$100,000 shall be expended to
988 the town of Belchertown to facilitate the design for the Main street and North Main street road
989 project; provided further, that not less than \$150,000 shall be expended to the town of
990 Provincetown to fund a pilot subsidy program for year-round air service at the Provincetown
991 municipal airport; provided further, that not less than \$50,000 shall be expended to the town of
992 Sandwich for engineering costs associated with the Cape Cod Canal to Service Road shared use
993 path; provided further, that not less than \$20,000 shall be expended to the town of Easton for
994 transportation infrastructure projects, improvements and planning; provided further, that not less
995 than \$100,000 shall be expended to the department of conservation and recreation for
996 maintenance and improvement of the Cape Cod rail trail in and around Nickerson state park;
997 provided further, that not less than \$70,000 shall be expended to the town of Gosnold for the
998 purchase of a vessel to improve transportation accessibility; provided further, that not less than
999 \$68,000 shall be expended to the Martha's Vineyard transit authority, in coordination with
1000 Martha's Vineyard Community Services, Inc. and Healthy Aging Martha's Vineyard, Inc. for
1001 providing essential transportation services for island residents including older adults; provided
1002 further, that not less than \$40,000 shall be expended to the town of Swampscott for roadway
1003 signage and wayfinding markers; provided further, that not less than \$80,000 shall be expended
1004 to the town of Nahant for the repair, improvement or replacement of pedestrian walkways;
1005 provided further, that not less than \$75,000 shall be expended to the town of Saugus for the
1006 repair, improvement or replacement of traffic lights; provided further, that not less than \$125,000
1007 shall be expended to the city of Boston to support the planning, design and construction of

1008 sidewalks and pedestrian safety improvements on South street between the intersection of South
1009 street and Flora way and the intersection of South street and Archdale road in the city of Boston;
1010 provided further, that not less than \$75,000 shall be expended for the city of Boston to make
1011 pedestrian safety improvements on Washington street in the Roslindale and West Roxbury
1012 sections of the city of Boston; provided further, that not less than \$75,000 shall be expended to
1013 the department of conservation and recreation for maintenance and traffic and safety
1014 improvements on the Jamaica way in the city of Boston; provided further, that not less than
1015 \$150,000 shall be expended to the Massachusetts Bay Transportation Authority for costs
1016 associated with the study and design of overhauling Readville station in the city of Boston;
1017 provided further, that not less than \$25,000 shall be expended to the Massachusetts Bay
1018 Transportation Authority to make improvements to the infrastructure and parking lot at the
1019 Highland commuter rail station in the city of Boston; provided further, that not less than
1020 \$100,000 shall be expended to the city known as the town of Braintree for transportation
1021 infrastructure projects, improvements and planning; provided further, that not less than \$100,000
1022 shall be expended to the city of Chelsea for the repair and upgrade of bridges and bridge
1023 approaches necessary to provide public access to the Forbes site in the city of Chelsea; provided
1024 further, that not less than \$100,000 shall be expended to the city of Chelsea for improvements to
1025 crossings located at Washington avenue and Webster avenue; provided further, that not less than
1026 \$100,000 shall be expended to the city of Everett to construct a raised intersection at the corner
1027 of Tappan street and Kinsman street; provided further, that not less than \$100,000 shall be
1028 expended to the city of Everett to construct a raised intersection at the corner of Nichols street
1029 and Vine street in front of the George Kevarian school; provided further, that not less than
1030 \$50,000 shall be expended to the Massachusetts Department of Transportation for repairs and

1031 maintenance on the Southampton street bridge in the city of Boston; provided further, that not
1032 less than \$50,000 shall be expended to the Massachusetts Department of Transportation for
1033 repairs and maintenance on the Norfolk street bridge in the city of Boston; provided further, that
1034 not less than \$50,000 shall be expended to the Massachusetts Department of Transportation for
1035 repairs and maintenance on bridges abutting the Fields Corner Massachusetts Bay Transportation
1036 Authority station in the city of Boston; provided further, that not less than \$50,000 shall be
1037 expended to the city of Methuen in partnership with Methuen Rail Trail Alliance, Inc. to support
1038 the repair, maintenance and improvement of the Methuen rail trail; provided further, that not less
1039 than \$75,000 shall be expended to the city of Methuen to support the repair of the Oakland
1040 avenue bridge; provided further, that not less than \$50,000 shall be expended to the
1041 Massachusetts Bay Transportation Authority to support the services of the Mission Hill Link;
1042 provided further, that not less than \$225,000 shall be expended to the highway department in the
1043 town of Westport for the purchase of a new snow blower attachment; provided further, that not
1044 less than \$100,000 shall be expended to the city known as the town of North Attleboro for
1045 transportation infrastructure improvements and traffic mitigation on Draper avenue; provided
1046 further, that not less than \$100,000 shall be expended for a comprehensive public safety and
1047 congestion mitigation study, redesign, planning and reconstruction support of the state highway
1048 route 140 and state highway route 123 intersection in the town of Norton; provided further, that
1049 not less than \$115,000 shall be expended to the city known as the town of North Attleboro for
1050 road restoration, road striping and signage on Landry avenue; provided further, that not less than
1051 \$125,000 shall be expended to the town of Foxborough to conduct a comprehensive evaluation
1052 of all railroad grade crossings related to traffic and pedestrian safety, traffic efficiency and
1053 potential noise mitigation and quiet zone implementation; provided further, that not less than

1054 \$100,000 shall be expended to the city of Framingham for sidewalks, curbing, crossings, ramps,
1055 and other pedestrian and ADA accessibility upgrades; provided further, that not less than
1056 \$100,000 shall be expended to the town of Hopkinton for energy and infrastructure upgrades to
1057 the town’s garage on Fruit street; provided further, that not less than \$100,000 shall be expended
1058 to the West Natick section of the town of Natick for sidewalk design and improvements;
1059 provided further, that not less than \$500,000 shall be expended to communities in the Metrowest
1060 region, including the city of Framingham and the towns of Ashland, Holliston, Hopkinton,
1061 Medway and Natick, to be distributed to those municipalities based on road mileage for
1062 transportation and pedestrian mobility or safety improvements; and provided further, that any
1063 entity receiving funds from this item that is not an instrumentality of the commonwealth or any
1064 political subdivision thereof shall enter into an agreement with a public school district, a
1065 municipality or a department, agency or instrumentality of the commonwealth that ensures funds
1066 are expended in compliance Article CXXI of the Amendments to the Constitution of the
1067 Commonwealth\$10,192,773

1068 1596-2520 For an operating transfer to the Massachusetts Transportation Trust Fund
1069 established in section 4 of chapter 6C of the General Laws for a program to support grants for
1070 capital infrastructure improvements and equipment and facilities upgrades at regional transit
1071 authorities to support transit improvements across the commonwealth; provided, that projects
1072 approved under this item shall include, but not be limited to: (i) the purchase of new buses,
1073 including electric or hybrid buses; (ii) upgrades to electrical infrastructure to facilitate charging
1074 of electric buses; (iii) capital projects to support microtransit initiatives and last mile
1075 transportation solutions; and (iv) improvements to bus stops and stations to promote pedestrian
1076 safety, user comfort and Americans with Disabilities Act compliance; provided further, that the

1077 Massachusetts Department of Transportation shall oversee the distribution of funds; and
1078 provided further, that not later than March 1, 2027, the department shall submit a report to the
1079 joint committee on transportation and the house and senate committees on ways and means that
1080 shall include, but shall not be limited to: (i) the grant criteria used to determine awards; (ii) a list
1081 of grant recipients, including the amounts received by each recipient; and (iii) a description of
1082 the specific uses by each recipient.....\$50,000,000

1083 1596-2521 For an operating transfer to the Massachusetts Transportation Trust Fund
1084 established in section 4 of chapter 6C of the General Laws for a program to support
1085 improvements to water transportation infrastructure across the commonwealth; provided, that not
1086 less than \$2,000,000 shall be expended to maintain and expand ferry services, including pier and
1087 dock maintenance, in the counties of Barnstable, Bristol, Nantucket and Dukes County
1088\$10,000,000

1089 1596-2526 For an operating transfer to the Massachusetts Transportation Trust Fund
1090 established in section 4 of chapter 6C of the General Laws for a program to support grants for
1091 capital microtransit initiatives and last mile transportation solutions including, but not limited to,
1092 providers that: (i) expand mobility options for rural communities; (ii) extend service to veterans,
1093 working families, older adults, people with disabilities and low-income individuals; (iii) provide
1094 mobility choices to people with mobility needs; and (iv) extend equitable and affordable
1095 transportation mobility improvements in the commonwealth; provided, that preference for grants
1096 shall be awarded to cities and towns that are taking meaningful steps to produce new housing and
1097 have adopted best practices to promote sustainable housing development including, but not
1098 limited to, the multifamily zoning requirement established in section 3A of chapter 40A of the
1099 General Laws.....\$15,000,000

1100 1596-2612 For an operating transfer to the Massachusetts Bay Transportation
1101 Authority to replenish the Massachusetts Bay Transportation Authority deficiency fund;
1102 provided, that the authority shall notify the Massachusetts Department of Transportation, the
1103 executive office for administration and finance, the joint committee on transportation and the
1104 house and senate committees on ways and means not less than 30 days in advance of any
1105 withdrawal from the Massachusetts Bay Transportation Authority deficiency fund; provided
1106 further, that not later than June 30, 2026, the authority shall submit a written deficiency fund
1107 policy to the Massachusetts Department of Transportation, the executive office for
1108 administration and finance, the joint committee on transportation and the house and senate
1109 committees on ways and means; provided further, that funds shall be expended for commuter rail
1110 service; provided further, that not less than \$15,000,000 shall be expended for a reduced fare or
1111 parking pilot program to promote increased ridership on commuter rail service; provided further,
1112 that the pilot program shall begin not earlier than September 8, 2026; provided further, that not
1113 later than 30 days prior to the start of the pilot program, the authority shall submit a plan to the
1114 joint committee on transportation and the house and senate committees on ways and detailing the
1115 implementation of the pilot program and strategies to encourage mode shift by reducing the cost
1116 of commuter rail travel; and provided further, that funds may be expended for rider affordability
1117 initiatives and pilots that encourage ridership, improving value for riders and passholders and
1118 support and encourage participation in the income-eligible reduced fare program...\$445,000,000

1119 1596-2626 For an operating transfer to the Massachusetts Transportation Trust Fund
1120 established in section 4 of chapter 6C of the General Laws for payments to municipalities to
1121 provide financial relief for extraordinary snow, ice and winter recovery costs incurred during the
1122 winter of 2026; provided, that funds may be expended for costs associated with: (i) snow

1123 clearing and plowing; (ii) roadway preparation and salting; (iii) icebreaking; (iv) flooding; (v)
1124 the reconstruction and resurfacing of roadways; (vi) the repair of damage from downed trees; and
1125 (vii) any unanticipated costs attributed to winter weather preparation or recovery; provided
1126 further, that not less than \$80,000,000 shall be distributed using a formula based on each
1127 municipality's share of road mileage; provided further, that not less than \$20,000,000 shall be
1128 made available as additional relief to municipalities, at the discretion of the secretary of
1129 Massachusetts Department of Transportation, that have experienced extraordinary costs due to
1130 extreme weather impacts relative to other geographic areas of the commonwealth during the
1131 winter of 2026; provided further, that funds may be used for costs previously incurred by the
1132 municipality prior to the distribution of funds in this item; and provided further, that not less than
1133 \$1,000,000 shall be expended for a municipal grant program to assist cities and towns in
1134 purchasing lateral protective devices, convex mirrors, crossover mirrors and backup cameras as
1135 defined in section 1 of chapter 90 of the General Laws for municipally owned or leased motor
1136 vehicles, semi-trailers or semi-trailer units, as defined in section 1 of said chapter
1137 90.....\$101,000,000

1138 SECTION 3. Section 5B of chapter 15A of the General Laws, as appearing in the 2024
1139 Official Edition, is hereby amended by striking out, in lines 8 to 15, inclusive, the words "if the
1140 individual is not a citizen or legal permanent resident of the United States, the application for
1141 financial assistance shall be submitted with an affidavit signed under the pains and penalties of
1142 perjury stating that the individual has applied for citizenship or legal permanent residence or will
1143 apply for citizenship or legal permanent residence in accordance with federal law within 120
1144 days of eligibility for such status" and inserting in place thereof the following words:-

1145 individuals seeking to participate in the program pursuant to the fifth paragraph of section 9 shall
1146 submit documentation consistent with the requirements of said fifth paragraph of said section 9.

1147 SECTION 4. The last paragraph of section 9 of said chapter 15A, as so appearing, is
1148 hereby amended by striking out the last sentence and inserting in place thereof the following
1149 sentence:- Any information obtained in the implementation of this paragraph shall not be a
1150 public record and shall be protected from disclosure under subclause (c) of clause Twenty-sixth
1151 of section 7 of chapter 4, section 10 of chapter 66, chapter 66A, chapter 93H and any other
1152 applicable privacy laws.

1153 SECTION 5. Section 2 of chapter 22D of the General Laws, as so appearing, is hereby
1154 amended by inserting after the word “teams”, in line 11, the following words:- , including the
1155 joint hazard incident response team, which shall be composed of hazardous materials technicians
1156 designated by the state fire marshal and members of the department of state police bomb squad
1157 designated by the colonel of state police.

1158 SECTION 6. Section 1 of chapter 62 of the General Laws, as so appearing, is hereby
1159 amended by inserting after the word “408(q)”, in line 10, the following words:- ; provided,
1160 however, that for purposes of section 1400Z-1 of the Code, “qualified opportunity zone” shall
1161 mean an area located entirely within the commonwealth that is designated as a qualified
1162 opportunity zone under section 1400Z-2; and provided further, that “Code” shall not include
1163 reference to any individual amendments to the Code pursuant to section 90 of chapter 62C.

1164 SECTION 7. Paragraph (1) of subsection (d) of section 2 of said chapter 62, as so
1165 appearing, is hereby amended by adding the following subparagraph:-

1166 (R) The deduction allowed under 26 U.S.C. § 174A.

1167 SECTION 8. Section 6 of said chapter 62, as so appearing, is hereby amended by adding
1168 the following subsection:-

1169 (jj) (1) As used in this subsection, the following words shall have the following meanings
1170 unless the context clearly requires otherwise:

1171 “Farm business”, a trade or business located in the commonwealth that is not a business
1172 corporation subject to the excise under chapter 63 and that is engaged in the business of farming
1173 as defined in section 1A of chapter 128.

1174 “Nonprofit food distribution organization”, an entity located in the commonwealth that is
1175 exempt from taxation under section 501(c)(3) of the Code, as amended or renumbered, and
1176 organized with a purpose of providing food donations or selling food at a charge sufficient only
1177 to cover the cost of handling such food.

1178 (2) A farm business that donates food, meals or crops grown, manufactured, packaged or
1179 prepared by the farm business to a nonprofit food distribution organization shall be allowed a
1180 refundable credit against the liability imposed by this chapter for the taxable year of the
1181 donation; provided, however, that the credit shall be equal to the fair market value of the food,
1182 meals or crops donated by the farm business during the taxable year; provided further, that the
1183 credit shall not exceed an aggregate credit of \$5,000 annually; and provided further, that the farm
1184 business shall not have claimed a federal or state tax deduction for the same food, meals or crops
1185 donated by the farm business during the same taxable year.

1186 (3) If the amount of the credit allowed under this subsection exceeds the taxpayer’s
1187 liability, the commissioner shall treat the excess as an overpayment and shall pay the taxpayer

1188 100 per cent of the amount of such excess, without interest. No credit provided for under this
1189 subsection shall be transferable or shall carry over into a subsequent tax year.

1190 (4) A credit shall be allowed under this subsection only if the donated food, meals or
1191 crops are distributed or served by the nonprofit food distribution organization without charge or
1192 at a charge sufficient only to cover the cost of handling such food, meals or crops and are not: (i)
1193 used by the nonprofit food distribution organization as consideration for services performed or
1194 personal property purchased; or (ii) sold by the nonprofit food distribution organization at a
1195 charge in excess of the organization's cost of handling the food, meals or crops.

1196 (5) To claim any credit under this subsection, the farm business shall attach to the farm
1197 business's income tax return, for each donation, a written certification that identifies the
1198 nonprofit food distribution organization, the date of the donation, the amount of food, meals or
1199 crops donated and the fair market value of the food, meals or crops donated.

1200 (6) The commissioner of revenue shall, in consultation with the commissioner of
1201 agricultural resources, promulgate regulations necessary for the implementation, administration
1202 and enforcement of this subsection and section 38VV of chapter 63. The commissioner of
1203 revenue shall, in consultation with the commissioner of agricultural resources, develop and
1204 publish a standard form that eligible claimants under this subsection shall use to report the
1205 information required for donations under paragraph (5).

1206 SECTION 9. Subsection (jj) of said section 6 of said chapter 62 is hereby repealed.

1207 SECTION 10. Subsection (b) of section 35XX of chapter 10 of the General Laws, as
1208 appearing in the 2024 Official Edition, is hereby amended by inserting after the word "to", in
1209 line 17, the following word:- " , camping".

1210 SECTION 11. Chapter 62C of the General Laws is hereby amended by adding the
1211 following section:-

1212 Section 90. (a) For the purposes of this section, the definition of “Code” in section 1 shall
1213 not apply.

1214 (b) Except as provided in subsection (c), any individual amendment to the Internal
1215 Revenue Code that would otherwise apply pursuant to chapters 62 or 63, that would affect the
1216 determination of Massachusetts gross income, Massachusetts deductions pursuant to said chapter
1217 62, gross income pursuant to paragraph 3 of section 30 of said chapter 63 or net income pursuant
1218 to paragraph 4 of said section 30 of said chapter 63 shall not apply to:

1219 (i) any taxable year that begins in the calendar year in which the amendment is enacted;
1220 or

1221 (ii) any taxable year that precedes the calendar year in which the amendment is enacted.

1222 (c) Subsection (b) shall not apply to any individual amendment to the Internal Revenue
1223 Code if the commissioner determines within 90 days after such amendment is enacted that the
1224 impact to tax revenue collected pursuant to chapters 62 or 63 is estimated to be less than
1225 \$20,000,000 adjusted for inflation as provided by subsection (f) of section 1 of the Code, as
1226 amended and in effect for the taxable year, for:

1227 (i) the fiscal year that begins in the calendar year in which the amendment is enacted; or

1228 (ii) any fiscal year that precedes the calendar year in which the amendment is enacted.

1229 (d) Not later than 90 days after any individual amendment to the Internal Revenue Code,
1230 the commissioner shall submit to the house and senate committees on ways and means and post

1231 on its website the estimated impact to tax revenue collected pursuant to chapters 62 and 63 of
1232 such individual amendment.

1233 SECTION 12. Section 30 of chapter 63 of the General Laws, as appearing in the 2024
1234 Official Edition, is hereby amended by striking out paragraph 3 and inserting in place thereof the
1235 following paragraph:-

1236 3. “Gross income”, gross income as defined in the federal Internal Revenue Code, as
1237 amended and in effect for the taxable year, plus the interest from bonds, notes and evidences of
1238 indebtedness of the commonwealth or any other state; provided, however, that: (i) in addition to
1239 the foregoing, gross income of corporations taxable under section 38B shall include a deduction
1240 for losses from the sale or exchange of capital assets sustained during the taxable year to the
1241 extent allowable by the Code; (ii) for purposes of applying section 1400Z-2 of the Code,
1242 “qualified opportunity zone” shall mean an area located entirely within the commonwealth that is
1243 designated as a qualified opportunity zone under said section 1400Z-2; and (iii) any individual
1244 Code amendments as referenced in section 90 of chapter 62C shall have no force or effect.

1245 SECTION 13. Said section 30 of said chapter 63, as so appearing, is hereby further
1246 amended by inserting after the word “allowed”, in lines 32 and 33, the following words:- ; and
1247 provided further, that any individual amendments to the Code as referenced in section 90 of
1248 chapter 62C shall have no force or effect.

1249 SECTION 14. Said section 30 of said chapter 63, as so appearing, is hereby further
1250 amended by striking out, in lines 81 to 83, inclusive, the words “and (viii) the deductions
1251 allowed by sections 245A, 250 and 965(c) of the Code” and inserting in place thereof the
1252 following words:-

1253 (viii) the deductions allowed by sections 245A, 250 and 965(c) of the Code; and

1254 (ix) the deductions allowed by section 70302(f) of Pub. L. 119-21;

1255 SECTION 15. Said chapter 63 is hereby further amended by inserting after section 38UU

1256 the following section:-

1257 Section 38VV. (a) As used in this section, the following words shall have the following

1258 meanings unless the context clearly requires otherwise:

1259 “Farm business”, a business corporation located in the commonwealth that is engaged in

1260 the business of farming as defined in section 1A of chapter 128.

1261 “Nonprofit food distribution organization”, an entity located in the commonwealth that is

1262 exempt from taxation under section 501(c)(3) of the Code, as amended or renumbered, and

1263 organized with a purpose of providing food donations or selling food at a charge sufficient only

1264 to cover the cost of handling such food.

1265 (b) A farm business that donates food, meals or crops grown, manufactured, packaged or

1266 prepared by the farm business to a nonprofit food distribution organization shall be allowed a

1267 refundable credit against the liability imposed by this chapter for the taxable year of the

1268 donation. The credit shall be equal to the fair market value of the food, meals or crops donated

1269 by the farm business during the taxable year but not to exceed an aggregate credit of \$5,000

1270 annually; provided, however, that the farm business shall not have claimed a federal or state tax

1271 deduction for the same food, meals or crops donated by said farm business during the same

1272 taxable year.

1273 (c) If the amount of the credit allowed under this section exceeds the taxpayer's liability,
1274 the commissioner of revenue shall treat such excess as an overpayment and shall pay the
1275 taxpayer 100 per cent of the amount of such excess, without interest. No credit provided for
1276 under this section shall be transferable or shall carry over into a subsequent tax year.

1277 (d) A credit shall be allowed under this section only if the donated food, meals or crops
1278 are distributed or served by the nonprofit food distribution organization without charge or at a
1279 charge sufficient only to cover the cost of handling such food, meals or crops and are not: (i)
1280 used by the nonprofit food distribution organization as consideration for services performed or
1281 personal property purchased; or (ii) sold by the nonprofit food distribution organization at a
1282 charge in excess of the organization's cost of handling the food, meals or crops.

1283 (e) To claim a credit under this section, the farm business shall attach to the farm
1284 business's income tax return, for each donation, a written certification that identifies the
1285 nonprofit food distribution organization, the date of the donation, the amount of food, meals or
1286 crops donated and the fair market value of the food, meals or crops donated.

1287 (f) The commissioner of revenue, in consultation with the commissioner of agricultural
1288 resources, shall promulgate regulations necessary for the implementation, administration and
1289 enforcement of this section and subsection (jj) of section 6 of chapter 62. The commissioner of
1290 revenue, in consultation with the commissioner of agricultural resources, shall develop and
1291 publish a standard form that eligible claimants under this section shall use to report the
1292 information required for donations under subsection (e).

1293 SECTION 16. Section 38VV of said chapter 63 is hereby repealed.

1294 SECTION 17. The General Laws are hereby further amended by inserting after chapter
1295 63D the following chapter:-

1296 Chapter 63E

1297 TAXATION OF PASS-THROUGH ENTITIES ON INCOME EXCEEDING SURTAX
1298 THRESHOLD

1299 Section 1. As used in this chapter, the following words shall have the following meanings
1300 unless the context clearly requires otherwise:

1301 “Code”, as defined in section 1 of chapter 62.

1302 “Commissioner”, the commissioner of revenue.

1303 “Eligible pass-through entity”, an S corporation under section 1361 of the Code, a
1304 partnership under section 7701 of the Code or a limited liability company that is treated as an S
1305 corporation or partnership under said section 1361 of the Code or said section 7701 of the Code.

1306 “Qualified income taxable in Massachusetts”, the income of an eligible pass-through
1307 entity determined under chapter 62 allocable to a qualified member and included in the qualified
1308 member’s Massachusetts taxable income under said chapter 62; provided, however, that
1309 “qualified income taxable in Massachusetts” shall be limited to the sum of the amounts by which
1310 the amount allocated to each qualified member exceeds the surtax threshold pursuant to
1311 subsection (d) of section 4 of chapter 62 .

1312 “Qualified member”, a shareholder of an S corporation or a partner in a partnership,
1313 including a member of a limited liability company that is treated as an S corporation or
1314 partnership under section 1361 of or section 7701 of the Code that is a natural person or trust or

1315 estate subject to tax under section 10 of chapter 62; provided, however, that a qualified member
1316 may be a resident, nonresident or a part-year resident; and provided further, that “qualified
1317 member” shall not include such shareholder, partner or member whose allocable share of income
1318 included in their Massachusetts taxable income under said chapter 62 does not exceed the surtax
1319 threshold.

1320 Section 2. An eligible pass-through entity may elect to pay an excise on its qualified
1321 income taxable in the commonwealth at a rate of 4 per cent. A qualified member of an electing
1322 eligible pass-through entity shall be allowed a refundable credit against the tax imposed under
1323 chapter 62. The credit shall be available to qualified members in an amount proportionate to each
1324 qualified member’s share of the tax due and paid under this chapter by the eligible pass-through
1325 entity multiplied by 0.9. The credit shall be available for the member’s taxable year in which the
1326 electing eligible pass-through entity’s taxable year ends.

1327 Section 3. Nothing in this chapter shall apply to any taxable year for which the federal
1328 limitation on the state and local tax deduction imposed by section 164(b)(6) of the Code, as
1329 amended and in effect for the applicable year, has expired or is otherwise not in effect.

1330 Section 4. The excise under this chapter shall be in addition to, and not in lieu of, any
1331 other tax required to be paid by the commonwealth, including taxes imposed by chapter 62 or
1332 chapter 63. The excise under this chapter shall be due and payable on the eligible pass-through
1333 entity’s original, timely filed return. A return that reports the excise shall be due at the same time
1334 as a partnership information return or corporate excise return would be due for the entity under
1335 chapter 62C. Nothing in this chapter shall alter any filing requirements for a qualified member
1336 under said chapter 62C.

1337 Section 5. The collection and administration of the excise under this chapter shall be
1338 governed by chapter 62C unless expressly provided otherwise in this chapter or in regulations
1339 promulgated by the commissioner pursuant to this chapter.

1340 Section 6. The election under this chapter shall be made by the eligible pass-through
1341 entity on an annual basis in a manner determined by the commissioner. All members of the
1342 electing eligible pass-through entity shall be bound by the election. Once an election is made for
1343 a particular year, the election shall not be revoked.

1344 Section 7. The commissioner shall promulgate regulations or guidance to administer this
1345 chapter. The regulations or guidance may: (i) make the credit available to qualified members
1346 with income from eligible pass-through entities that in turn have income from other eligible pass-
1347 through entities; (ii) provide rules on the application of this chapter to eligible trusts and estates;
1348 and (iii) require estimated payments of the excise by electing eligible pass-through entities and
1349 their qualified members in a manner consistent with chapter 62B.

1350 SECTION 18. Section 6 of chapter 64H of the General Laws, as appearing in the 2024
1351 Official Edition, is hereby amended by adding the following subsection:-

1352 (aaa) (1) For the purposes of this subsection, the following words shall have the
1353 following meanings unless the context clearly requires otherwise:

1354 “Developer”, a person, partnership, company, corporation or other entity, or any
1355 subcontractor thereof, that engages in construction of an approved affordable multifamily
1356 housing project.

1357 “Multifamily housing projects”, a multifamily housing project approved by the executive
1358 office of housing and livable communities that: (i) is located in a census tract where the median
1359 household income is below 120 per cent of the average household income; or (ii) includes not
1360 less than 15 per cent affordable units as determined by the executive office.

1361 (2) Sales of materials, tools and fuel, as those terms are defined for the purposes of
1362 subsection (r), purchased for a developer, to the extent authorized by the executive office of
1363 housing and livable communities, which are consumed and used directly and exclusively in the
1364 construction of approved multifamily housing projects that support housing for low, moderate
1365 and middle income residents.

1366 (3) In any fiscal year, the executive office of housing and livable communities shall not
1367 approve a multifamily housing project for the exemption allowed under this subsection if the
1368 total estimated exemption amount for all outstanding approved multifamily housing projects
1369 would likely exceed \$35,000,000 for the fiscal year. The executive office shall consult with the
1370 department prior to approving a multifamily housing project to determine if the project is likely
1371 to result in the cap being exceeded.

1372 (4) After the executive office of housing and livable communities approves a multifamily
1373 housing project, the developer shall obtain a certificate from the executive office of housing and
1374 livable communities stating that it is entitled to the exemption under this subsection. A vendor,
1375 upon being presented with the certificate, shall keep a record of the sales price of each separate
1376 sale and the number of such certificate. Such records shall be made available to the executive
1377 office not later than 60 days after notice from the executive office to produce such records. The
1378 developer shall also keep receipts and records of all purchases for which the developer claims the

1379 exemption. Such receipts and records shall be submitted to, and in a manner determined by, the
1380 executive office. The burden of proving that such developer qualifies for the exemption shall be
1381 upon the vendor unless the vendor takes in good faith from the developer the certificate and such
1382 certificate is received and made available to the commissioner not later than 60 days from the
1383 date of the notice from the commissioner to produce such certificate.

1384 (5) If construction does not commence within 2 years of the project's approval, the
1385 executive office of housing and livable communities may revoke the certificate and notify the
1386 department.

1387 (6) The executive office of housing and livable communities may revoke a project's
1388 approval if it determines: (i) that the developer has used the certificate to claim an exemption for
1389 any tangible personal property other than materials, tools or fuel purchased for the construction
1390 of the approved multifamily housing project; or (B) the project no longer qualifies as a
1391 multifamily housing project. Upon such revocation, the executive office shall notify the
1392 department. As of the effective date of any revocation under this paragraph or paragraph (5), the
1393 commissioner shall disallow any exemptions allowed by the original certificate under this
1394 subsection.

1395 (7) Upon completion of the approved affordable multifamily housing project, the
1396 executive office of housing and livable communities shall notify the department and the
1397 department shall revoke the certificate.

1398 (8) The executive office of housing and livable communities and the department shall
1399 issue regulations or guidance for the administration of this subsection. Said regulations or
1400 guidance shall provide criteria for the approval of multifamily housing projects and the executive

1401 office shall prioritize projects that best address the Commonwealth’s goals of increasing housing
1402 production for low, moderate and middle income residents.

1403 (9) Annually, the executive office of housing and livable communities shall report and
1404 make available on its website projects approved under this subsection. The report shall include
1405 an analysis of the impact of the subsection, the approved projects and the progress on the
1406 construction thereof, the geographic distribution of approved projects and any other
1407 recommendations of the executive office.

1408 SECTION 19. Section 2F of chapter 90 of the General Laws, as appearing in the 2024
1409 Official Edition, is hereby amended by striking out, in line 4, the figure “\$100,000” and inserting
1410 in place thereof the following figure:- \$50,000.

1411 SECTION 20. Subsection (e) of section 16 of chapter 115 of the General Laws, as so
1412 appearing, is hereby amended by adding the following sentence:- If the secretary approves the
1413 application, such approval shall be the only proof required to show the veteran’s character of
1414 discharge for any state program or service.

1415 SECTION 21. Section 33 of chapter 148 of the General Laws, as so appearing, is hereby
1416 amended by adding the following paragraph:-

1417 The marshal may provide support to law enforcement agencies through the use of the
1418 joint hazard incident response team established within the division of hazardous materials in the
1419 department of fire services pursuant to section 2 of chapter 22D, for technical or operational
1420 assistance for incidents or events involving potential reactive or energetic materials that may
1421 pose a risk to public health or safety. Any response action taken by a municipal firefighter as a
1422 member of the joint hazard incident response team at the direction of the marshal or the

1423 marshal's designee shall be deemed to have been taken on behalf of the department of fire
1424 services for the benefit of the commonwealth. Municipal firefighters who are members of the
1425 joint hazard incident response team shall not be considered law enforcement officers and shall
1426 not exercise police powers.

1427 SECTION 22. Section 6 of chapter 175M, as so appearing, is hereby amended by striking
1428 out, in lines 22, 33 and 39, the figure "40" and inserting in place thereof, in each instance, the
1429 following figure:- 100.

1430 SECTION 23. Said section 6 of said chapter 175M, as so appearing, is hereby further
1431 amended by striking out, in lines 25, 33 and 43, the figure "100" and inserting in place thereof, in
1432 each instance, the following figure:- 40.

1433 SECTION 24. Section 10 of chapter 187 of the acts of 2016 is hereby repealed.

1434 SECTION 25. Section 18 of chapter 187 of the acts of 2016 is hereby repealed.

1435 SECTION 26. Item 2000-0103 of section 2A of chapter 102 of the acts of 2021 is hereby
1436 amended by inserting after the word "aqueducts" the following words: "and funding shall be
1437 made available until December 31, 2029".

1438 SECTION 27. Item 1599-6090 of chapter 268 of the acts of 2022 is hereby amended by
1439 striking out the words "provided further, that not less than \$1,400,000 shall be expended for the
1440 costs associated with the study, planning and design of a fire training and emergency response
1441 coordination facility by the Essex County Fire Chiefs Association, Inc. to serve Essex county"
1442 and inserting in place thereof the following words:- provided further, that not less than
1443 \$1,400,000 shall be expended to the Essex County Fire Chiefs Association, Inc. for the costs

1444 associated with the study, planning, design, permitting, engineering and construction of a fire
1445 training and emergency response coordination facility in the county of Essex.

1446 SECTION 28. Item 4513-1012 of section 2 of chapter 9 of the acts of 2025 is hereby
1447 amended by striking out the figure “\$28,600,000”, each time it appears, and inserting in place
1448 thereof, in each instance, the following figure:- \$29,200,000.

1449 SECTION 29. Item 8000-0313 of said section 2 of said chapter 9 is hereby amended by
1450 striking out the words "for the purchase body-worn cameras for the police department in the
1451 town of Freetown" and inserting in place thereof the following words:- for an automated license
1452 plate reader system for the police department in the town of Freetown and such funds shall be
1453 made available through June 30, 2027.

1454 SECTION 30. Said item 8000-0313 of said section 2 of said chapter 9 is hereby further
1455 amended by inserting after the word "Somerset" the following words:- and such funds shall be
1456 made available through June 30, 2027.

1457 SECTION 31. Notwithstanding section 23 of chapter 59 of the General Laws, section 31
1458 of chapter 44 of the General Laws, section 16B1/2 of chapter 71 of the General Laws or any
1459 other general or special law to the contrary, a city, town or district that was a member of the
1460 Gateway Health Group in fiscal year 2026, or before, may amortize over the subsequent 5 fiscal
1461 years, in equal installments or more rapidly, the amount of its Gateway Health Group insurance-
1462 related deficit. The commissioner of revenue shall issue guidelines or instructions: (i) as to the
1463 amount that constitutes the health insurance-related deficit under this section; and (ii) for
1464 reporting the amortization of deficits authorized by this section. The local appropriating
1465 authority, as defined in section 21C of said chapter 59, shall adopt a deficit amortization

1466 schedule in accordance with the department of revenue’s guidelines or instructions under this
1467 section before setting the municipality’s fiscal year 2027 tax rate. Said amortization schedule
1468 may be amended with the permission of the department of revenue to provide for additional costs
1469 not known before setting the municipality’s fiscal year 2027 tax rate.

1470 SECTION 32. Notwithstanding paragraph (1) of subsection (d) of section 2 of chapter 62
1471 of the General Laws and paragraph 4 of section 30 of chapter 63 of the General Laws, the
1472 deduction allowed under section 174A of the Internal Revenue Code, as amended and in effect
1473 for the 2026 tax year, shall be disallowed for taxable years beginning in 2025; provided, that for
1474 taxable years beginning on or after January 1, 2022 and before January 1, 2026, any research or
1475 experimental expenditures paid or incurred for said taxable years shall be deducted as permitted
1476 under section 174 of the Internal Revenue Code as in effect on July 3, 2025.

1477 SECTION 33. Notwithstanding paragraph (1) of subsection (d) of section 2 of chapter 62
1478 of the General Laws and paragraph 4 of section 30 of chapter 63 of the General Laws, the
1479 following deductions shall be disallowed for taxable years beginning in 2025 and 2026: (i) the
1480 deduction allowed under section 168(n) of the Internal Revenue Code, as amended and in effect
1481 for the 2026 tax year; (ii) the deduction allowed under section 179 of the Internal Revenue Code
1482 to the extent it is increased by amendments to sections 179(b)(1) and 179(b)(2) of the Internal
1483 Revenue Code inserted by section 70306 of Pub. L. 119-21; and (iii) the deduction allowed
1484 under section 163(j) of the Internal Revenue Code to the extent that the definition of “adjusted
1485 taxable income” is modified by an amendment to section 163(j)(8)(A)(v) of the Internal Revenue
1486 Code inserted by section 70303 of Pub. L. 119-21.

1487 SECTION 34. Notwithstanding paragraph 3 of section 30 of chapter 63 of the General
1488 Laws, a taxpayer shall, for taxable years beginning in 2025 and 2026, apply section 1400Z-2 of
1489 the Internal Revenue Code as in effect for taxable years beginning prior to January 1, 2026.

1490 SECTION 35. Notwithstanding any general or special law to the contrary, in fiscal year
1491 2026, the comptroller shall transfer \$150,000,000 from the Education and Transportation
1492 Innovation and Capital Fund established in section 2DDDDDD of chapter 29 of the General
1493 Laws to the High-Quality Early Education & Care Affordability Fund established in section
1494 2YYYYYY of said chapter 29.

1495 SECTION 36. Notwithstanding chapters 62B, 62C and 63B of the General Laws, interest
1496 and penalties shall not be imposed on an underpayment or late payment of tax for taxable years
1497 beginning in 2025 where a taxpayer filed a return with the commissioner of revenue for such
1498 taxable years prior to enactment of this act that did not accord with sections 7, 13 and 25, and the
1499 taxpayer files a subsequent return with the commissioner of revenue to adjust the previous return
1500 to accord with said sections 7, 13 and 25 within 90 days of enactment of this act.

1501 SECTION 37. A project shall not be approved by the executive office of housing and
1502 livable communities pursuant to subsection (aaa) of section 6 of chapter 64H of the General
1503 Laws on or after January 1, 2032; provided, however, that any certificate issued pursuant to
1504 subsection (aaa) of section 6 of chapter 64H of the General Laws shall remain in effect until the
1505 project is completed or the executive office has revoked the project's approval pursuant to
1506 paragraph (5) or (6) of said subsection (aaa) of said section 6 of said chapter 64H.

1507 SECTION 38. Notwithstanding section 23 of chapter 59 of the General Laws, section
1508 31D of chapter 44 of the General Laws or any other general or special law to the contrary, a city

1509 or town may amortize over fiscal years 2027 to 2029, inclusive, in equal installments or more
1510 rapidly, the amount of its fiscal year 2026 snow and ice removal deficit. The local appropriating
1511 authority as defined in section 21C of said chapter 59 shall adopt a deficit amortization schedule
1512 in accordance with the preceding sentence before setting the municipality's fiscal year 2027 tax
1513 rate. The commissioner of revenue may issue guidelines or instructions for reporting the
1514 amortization of deficits authorized by this section.

1515 SECTION 39. Salary adjustments and other economic benefits authorized by the
1516 following collective bargaining agreements shall be effective for the purposes of section 7 of
1517 chapter 150E of the General Laws:

1518 (1) the agreement between the Commonwealth of Massachusetts and the Massachusetts
1519 Nurses Association (MNA), Unit 7;

1520 (2) the agreement between the Barnstable County Sheriff's Office (BCSO) and the
1521 Barnstable County Correctional Officers Union (BCCOU), S1B;

1522 (3) the agreement between the Commonwealth of Massachusetts and the International
1523 Association of Fire Fighters (IAFF), Local S-28 and S-29, Unit 11;

1524 (4) the agreement between the University of Massachusetts and the New England Police
1525 Benevolent Association (NEPBA) Local 190, Amherst Campus, Unit A07;

1526 (5) the agreement between the Commonwealth of Massachusetts and the Coalition of
1527 Public Safety, Unit 5;

1528 (6) the agreement between University of Massachusetts and the American Federation of
1529 Teachers (AFT) Maintainers Local 6350, Dartmouth Campus, Unit D83;

1530 (7) the agreement between the University of Massachusetts and the Professional Staff
1531 Union (PSU) Unit A, Amherst Campus, Unit A52 & Boston Campus, Unit B42;

1532 (8) the agreement between the University of Massachusetts and the American Federation
1533 of Teachers Educational Services Unit (ESU) Professional Local 1895, Dartmouth Campus, Unit
1534 D85;

1535 (9) the agreement between the University of Massachusetts and the American Federation
1536 of Teachers Faculty Federation Local 1895, Dartmouth Campus, Unit D80 & Unit D81; and

1537 (10) the agreement between the Board of Higher Education and the Massachusetts State
1538 College Association/MTA/NEA.

1539 SECTION 40. Sections 6, 11 through 13, inclusive, and 17, 22 and 23 shall apply for
1540 taxable years beginning on or after January 1, 2026.

1541 SECTION 41. Sections 7 and 14 shall apply for taxable years beginning on or after
1542 January 1, 2022.

1543 SECTION 42. Sections 8 and 15 shall be effective for tax years ending on or after
1544 December 31, 2026.

1545 SECTION 43. Section 18 shall take effect on January 1, 2027.

1546 SECTION 44. Sections 9 and 16 shall take effect on January 1, 2029.

1547 SECTION 45. Section 31 shall take effect upon the passage of this act.