

SENATE No.

The Commonwealth of Massachusetts

PRESENTED BY:

Edward J. Kennedy

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying resolve:

Resolve establishing a commission to examine expanding vocational and technical high school access.

PETITION OF:

NAME:

Edward J. Kennedy

DISTRICT/ADDRESS:

First Middlesex

SENATE No.

[Pin Slip]

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Fourth General Court
(2025-2026)**

Resolve establishing a commission to examine expanding vocational and technical high school access.

1 **Resolved**, that a special commission is hereby established for the purpose to study and
2 make recommendations regarding expanding access to vocational and technical high school
3 education through increasing the capacity of regional vocational and technical schools.

4 The commission shall consist of the commissioner of the department of secondary and
5 elementary education or his designee, who shall serve as commission chair; 4 members of the
6 senate, 1 of whom shall be the senate chair of the joint committee on education, 1 of whom shall
7 be appointed by the senate president, 1 of whom shall be appointed by the minority leader of the
8 senate, and 1 of whom shall be appointed by the senate chairman of ways and means; 4 members
9 of the house of representatives, 1 of whom shall be the house chair of the joint committee on
10 education, 1 of whom shall be appointed by the speaker of the house of representatives and 1 of
11 whom shall be appointed by the minority leader of the house of representative sand 1 of whom
12 shall be appointed by the house chairman of ways and means; and 6 persons appointed by the
13 governor who shall be superintendents or business managers who represent vocational or
14 technical schools. The commission shall convene its first meeting not later than June 1, 2025,

15 and shall file a report along with any recommendations for legislation not later than November
16 30, 2025, with the clerks of the senate and house, the chairs of the senate and house committees
17 on ways and means, and the chairs of the joint committee on education.