



**TIMOTHY J. SHUGRUE**  
DISTRICT ATTORNEY

# The Commonwealth of Massachusetts

## BERKSHIRE DISTRICT ATTORNEY



7 NORTH STREET  
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September 16, 2026

The Honorable Aaron Michlewitz  
Chair, House Committee on Ways and Means  
24 Beacon St. State House – Room 251  
Boston, MA 02133

The Honorable Michael J. Rodrigues  
Chair, Senate Committee on Ways & Means  
24 Beacon St. State House – Room 212  
Boston, MA 02133

**Re: Annual Reports**

Dear Chairs Michlewitz and Rodrigues:

I am hereby attaching the following reports we are required within 90 days of the close of our fiscal year, pursuant to statutes and/or budgetary language:

1. Report on OUI Deterrent Trust Fund (Melanie's Law), pursuant to Chapter 90, Section 24W(e).
2. Report on Law Enforcement Trust Funds for Drug Rehabilitation, Drug Education and Neighborhood Crime Watch, pursuant to Chapter 94C, Section 47.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Joseph Harrington  
Chief Financial Officer

Enclosures

# **BERKSHIRE DISTRICT ATTORNEY'S OFFICE**

## **REPORT ON OUI DETERRENT TRUST FUND (MELANIE'S LAW) PURSUANT TO CHAPTER 90, SECTION 24W(e) AND APPROPRIATION 0340-1104**

|                                                                                                                                        | <b>FISCAL YEAR 2026</b> |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|                                                                                                                                        | <b>7/1/25-6/30/26</b>   |
|                                                                                                                                        |                         |
| <b>NUMBER OF VEHICLES SEIZED &amp; FORFEITED PURSUANT TO MELANIE'S LAW</b>                                                             | <b>0</b>                |
|                                                                                                                                        |                         |
| <b>JULY 1 BALANCE FORWARD</b>                                                                                                          | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>FISCAL YEAR DEPOSITS</b>                                                                                                            | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>TOTAL AVAILABLE</b>                                                                                                                 | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>FISCAL YEAR USES:</b>                                                                                                               |                         |
|                                                                                                                                        |                         |
| <b>RETURN TO CLAIMANTS</b>                                                                                                             | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>DISTRIBUTION TO POLICE (Post Deposit)</b>                                                                                           | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>PROTRACTED INVESTIGATIONS</b>                                                                                                       | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>TECHNICAL EQUIPMENT OR EXPERTISE</b>                                                                                                | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>FEDERAL MATCH REQUIREMENTS</b>                                                                                                      | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>OTHER LAW ENFORCEMENT PURPOSES</b>                                                                                                  | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>DRUG REHABILITATION, DRUG<br/>EDUCATION AND OTHER ANTI-DRUG<br/>OR NEIGHBORHOOD CRIME WATCH<br/>AND COMMUNITY OUTREACH PROGRAMS</b> | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>TOTAL USES</b>                                                                                                                      | <b>\$0.00</b>           |
|                                                                                                                                        |                         |
| <b>BALANCE ON JUNE 30</b>                                                                                                              | <b>\$0.00</b>           |