

Wednesday, April 25, 2018 (at 10:00 o'clock A.M.).

Prayer was offered by Father Rick Walsh of the Paulist Center of Boston, Chaplain of the House, as follows:

God of Creation, we give You thanks for the abundance of flora and fauna that grace our Massachusetts fields and wetlands, our mountains and hills, our coastlines and bodies of water.

Prayer.

In this time of Spring awakening we are grateful for the signs of life around us from the presence of the feeding right whales to the small crocus opening itself to Your warming rays of light.

Today we celebrate our state tree *Ulmus Americana*.

We have enjoyed the role that the American Elm has played in the history of the Commonwealth and the nation. The Liberty Tree, a rallying point for growing resistance to the rule of England was situated nearby, not far from the Boston Common. The Washington Elm is said to have been the landmark where George Washington took command of the Continental Army in Cambridge on July 3, 1775. Each American Elm is said to produce almost ten million seeds in the Springtime.

We therefore pray today for those who suffer from the seasonal abundance of pollen, including yours truly.

May we remember to be grateful for these forms of growing pains.

May God bless our Commonwealth.

At the request of the Chair (Ms. Peake), the members, guests and employees joined with her in reciting the pledge of allegiance to the flag.

Pledge of
allegiance.

Resolutions.

Resolutions (filed with the Clerk by Ms. Balser of Newton and other members of the House) commemorating the seventieth anniversary of the founding of the State of Israel, were referred under Rule 85, to the committee on Rules.

Israel,—
founding.

Mr. Galvin of Canton, for said committee, reported that the resolutions ought to be adopted. Under suspension of the rules, on motion of Mr. Wong of Saugus, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Petition.

Representative Walsh of Peabody and Senator Lovely presented a joint petition (accompanied by bill, House, No. 4447) of Thomas P. Walsh, Joan B. Lovely and Theodore C. Speliotis (with the approval of the mayor and city council) that the city of Peabody be authorized to increase the annual compensation for the commissioners of the Peabody Municipal Light Plant; and the same was referred to the committee on Municipalities and Regional Government. Sent to the Senate for concurrence.

Peabody,—
municipal
light plant.

Papers from the Senate.

The following order (having been approved by the committees on Rules of the two branches, acting concurrently), came from the Senate with the endorsement that

it had been adopted by said branch:

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on the Judiciary be granted until May 2, 2018, within which time to make its final report on current Senate documents numbered 1988, 1992, and 2301, relative to matters before the Joint Committee on the Judiciary.

Under suspension of the rules, on motion of Ms. Cronin of Easton, the order (Senate, No. 2437), was considered forthwith; and it was adopted, in concurrence.

Judiciary committee,—
extension of time for reporting.

The following order (having been approved by the committees on Rules of the two branches, acting concurrently), came from the Senate with the endorsement that it had been adopted by said branch:

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Telecommunications, Utilities and Energy be granted until April 26, 2018, within which time to make its final report on current Senate documents numbered 1831, 1841, and 1876, relative to Renewable Energy.

Under suspension of the rules, on motion of Mr. Golden of Lowell, the order (Senate, No. 2438), was considered forthwith; and it was adopted, in concurrence.

Telecommunications, Utilities and Energy committee,—
extension of time for reporting.

Report of a Committee.

By Mr. Murphy of Weymouth, for the committee on Steering, Policy and Scheduling, that the House Bill relative to Lottery compliance investigations (House, No. 4329), be scheduled for consideration by the House.

Under suspension of Rule 7A, on motion of Mr. Wong of Saugus, the bill was read a second time forthwith; and it was ordered to a third reading.

Lottery,—
compliance investigations.

Emergency Measures.

The engrossed Bill designating a certain bridge in the town of Hudson as the Private First Class Kenneth M. Thibault memorial bridge (see House, No. 4023), having been certified by the Clerk to be rightly and truly prepared for final passage, was considered, the question being on adopting the emergency preamble.

A separate vote was taken, as required by the provisions of Article XLVIII (as amended by Article LXVII) of the Amendments to the Constitution; and the preamble was adopted, by a vote of 4 to 0. Sent to the Senate for concurrence.

Hudson,—
Thibault bridge.

The engrossed Bill designating certain bridges in the city known as the town of Barnstable as the first responders appreciation overpasses (see House, No. 4152), having been certified by the Clerk to be rightly and truly prepared for final passage, was considered, the question being on adopting the emergency preamble.

A separate vote was taken, as required by the provisions of Article XLVIII (as amended by Article LXVII) of the Amendments to the Constitution; and the preamble was adopted, by a vote of 4 to 0. Sent to the Senate for concurrence.

Barnstable,—
overpasses.

Orders of the Day.

The House Bill establishing a sick leave bank for Sonia Morales, employee of the Department of Youth Services (House, No. 4404), reported by the committee on Bills in the Third Reading to be correctly drawn, was read a third time.

Pending the question on passing the bill to be engrossed, Mr. Speliotis of

Sonia Morales,—
sick leave.

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Danvers moved to amend it in line 5 by striking out the word “court” and inserting in place thereof the word “department”; and by inserting before the enacting clause the following emergency preamble:

“Whereas, The deferred operation of this act would tend to defeat its purpose, which is to establish forthwith a sick leave bank for a certain employee of the department of youth services, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.”.

The amendments were adopted; and the bill (House, No. 4404, amended) was passed to be engrossed. Sent to the Senate for concurrence.

The House Bill establishing a sick leave bank for Daisy F. Bolden, an employee of the Teachers’ Retirement Board (House, No. 4409) (its title having been changed by the committee on Bills in the Third Reading), reported by said committee to be correctly drawn, was read a third time, under suspension of the rules, on motion of Mr. Hunt of Boston.

Daisy
Bolden,—
sick leave.

Pending the question on passing the bill to be engrossed, Mr. Speliotis of Danvers moved to amend it by substitution of a bill with the same title (House, No. 4448), which was read.

The amendment was adopted; and the substituted bill was passed to be engrossed. Sent to the Senate for concurrence.

At seventeen minutes after ten o’clock A.M., on motion of Mr. Wong of Saugus (Ms. Peake of Provincetown being in the Chair), the House recessed until eleven o’clock A.M.; and at twenty-two minutes after twelve o’clock noon, the House was called to order with Mr. Donato of Medford in the Chair.

Recesses.

The House thereupon took a further recess, on motion of Mr. Barrows of Mansfield, until a quarter after two o’clock P.M., and at three minutes before three o’clock, the House was called to order with Mr. Donato in the Chair.

The House Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 4400, amended), was considered.

General
Appropriation
Bill.

Pending the question on passing the bill, as amended, to be engrossed, Messrs. Lyons of Andover and Kuros of Uxbridge moved to amend it by adding the following section:

“SECTION 52. Chapter 276 of the General Laws is hereby amended by inserting after section 28 the following new section:—

Section 28A. Any law enforcement officer shall have authority, with or without warrant, to enforce the criminal laws of the United States, including those enumerated in Title 8 of the United States Code, provided that there is probable cause to believe that a violation of the law has occurred. Such probable cause may be based on the personal observations and belief of the officer, or may be based on information provided by reliable sources, including other federal, state or local law enforcement officers.

Any law enforcement officer shall additionally have the authority to arrest and detain a person, without having a warrant for such arrest in his possession, if the officer making such arrest and detention, or the agency or department in which the officer serves, possesses an Immigration Detainer lawfully issued by the United States Department of Homeland Security whereby said federal agency has indicated

that it has determined that probable cause exists that that person is a removable alien. Any detention under this section shall not exceed 48 hours beyond the time that the person would otherwise be released from custody or admitted to bail. Said person must be served with a copy of the Immigration Detainer for such arrest and detention to be lawful.”.

Pending the question on adoption of the amendment, Mr. Lyons asked for a count of the House to ascertain if a quorum was present. The Chair (Mr. Donato of Medford), having determined that a quorum was not in attendance, then directed the Sergeant-at-Arms to secure the presence of a quorum.

Subsequently a roll call was taken for the purpose of ascertaining the presence of a quorum; and on the roll call 149 members were recorded as being in attendance.

[See Yea and Nay No. 333 in Supplement.]

Therefore a quorum was present.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Lyons of Andover; and on the roll call 10 members voted in the affirmative and 145 in the negative.

[See Yea and Nay No. 334 in Supplement.]

Therefore the amendment was rejected.

Mrs. Haddad of Somerset being in the Chair,—

Representative Diehl of Whitman and other members of the House then moved to amend the bill by adding the following two sections:

“SECTION 52. Chapter 276 of the General Laws is hereby amended by inserting after section 20R the following section:

Section 20S. Any employee of the commonwealth, or a public instrumentality or political subdivision thereof, who holds police powers or the powers of a sheriff or deputy sheriff, including but not limited to municipal police officers, court officers and state troopers, and who has lawful custody of a person may, upon receipt of: (1) a written request from United States Immigration and Customs Enforcement requesting detention of such person on the grounds that there is probable cause that such person is a removable alien and (2) an administrative warrant for arrest or warrant of removal or deportation, detain such person for a reasonable period of time after such person would otherwise be released from custody to transfer custody of such person to United States Immigration and Customs Enforcement.

SECTION 53. Notwithstanding any general or special law to the contrary, no city or town that: (i) fails to comply with a written request to detain a person on the grounds that such person is a removable alien from United States Immigration and Customs Enforcement as described in section 20S of chapter 276 of the General Laws; or (ii) makes a declaration of ‘sanctuary city’ status by the chief executive officer or legislative body of the city or town shall receive unrestricted local aid pursuant to section 3 or any subsequent appropriations act by the general court. The inspector general shall investigate and certify violations of a city or town to comply with this section, in writing, to the comptroller. Upon receipt of a certification of the inspector general that a violation has occurred, the comptroller shall make no payment of unrestricted local aid to the city or town.”.

After remarks on the question on adoption of the amendment, Mr. Kulik of Worthington moved to amend it by adding the following section:

“SECTION 54. Notwithstanding any general or special law to the contrary, the provisions of sections 52 and 53 shall not take effect until such time as the executive office of public safety has furnished a study of the legislation’s impact on the public

Quorum.

Quorum,—
yea and nay
No. 333.

Amendment
rejected,—
yea and nay
No. 334.

safety of the commonwealth and its municipalities, including, but not limited to, the current practice of other states, anticipated changes in crime levels and other ancillary activity to the joint committee on public safety, and until legislation has been filed and enacted pursuant to Part 2, Chap. 1, Sec. 1, Art. II of the Constitution.”.

The further amendment was adopted.

On the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Diehl of Whitman; and on the roll call 136 members voted in the affirmative and 19 in the negative.

Amendment adopted,—yea and nay No. 335.

[See Yea and Nay No. 335 in Supplement.]

Therefore the amendment offered by Mr. Diehl, et al, as amended, then was adopted.

Mr. Sánchez of Boston and other members of the House then moved to amend the bill in section 2, in item 0321-1600 by striking out the figures: “20,000,000” and inserting in place thereof the figures: “20,750,000”;

Consolidated amendments (public safety and judiciary).

By inserting after item 0330-0344 the following item:

“0330-0441 For permanency mediation services in the probate and juvenile courts.....\$250,000”;

In item 0337-0002 by adding the following: “; provided, that not less than \$50,000 shall be expended for a grant to One Can Help, Inc.; provided further, that not less than \$112,000 shall be expended on the Franklin and Hampshire county court-appointed special advocates program; provided further, that not less than \$200,000 shall be expended on the Worcester county court-appointed special advocates program; provided further, that not less than \$175,989 shall be expended on the Hampden county court-appointed special advocates program; provided further, that not less than \$125,000 shall be expended on the Essex county court-appointed special advocates program; provided further, that not less than \$150,000 shall be expended on the Boston court-appointed special advocates program; and provided further, that not less than \$53,995 shall be expended on the Berkshire county court-appointed special advocates program”; and in said item by striking out the figures: “18,508,605” and inserting in place thereof the figures: “19,375,589”;

In item 0340-0100 by striking out the figures: “20,195,706” and inserting in place thereof the figures: “20,599,620”;

In item 0340-0200 by striking out the figures: “16,626,043” and inserting in place thereof the figures: “16,958,564”;

In item 0340-0300 by striking out the figures: “10,134,358” and inserting in place thereof the figures: “10,337,045”;

In item 0340-0400 by striking out the figures: “11,115,788” and inserting in place thereof the figures: “11,338,104”;

In item 0340-0500 by striking out the figures: “10,336,661” and inserting in place thereof the figures: “10,543,394”;

In item 0340-0600 by striking out the figures: “6,356,861” and inserting in place thereof the figures: “6,438,998”;

In item 0340-0700 by striking out the figures: “9,983,547” and inserting in place thereof the figures: “10,183,218”;

In item 0340-0800 by striking out the figures: “9,036,858” and inserting in place thereof the figures: “9,217,595”;

In item 0340-0900 by striking out the figures: “8,955,919” and inserting in place thereof the figures: “9,135,037”;

In item 0340-1000 by striking out the figures: “4,610,058” and inserting in place thereof the figures: “4,702,259”;

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In item 0340-1100 by striking out the figures: “4,260,512” and inserting in place thereof the figures: “4,345,722”;

By inserting after item 8000-0202 the following item:

“8000-0313 For local public safety projects and grant programs; provided , that not less than \$90,000 shall be expended for public safety equipment in Fall River; provided further, that not less than \$60,000 shall be expended for community mediation services to Dispute Resolution Services, Inc. in Springfield; provided further, that not less than \$200,000 shall be expended for a police station in Beverly; provided further, that not less than \$25,000 shall be expended for the Hub and COR programs at the police department in Springfield; provided further, that not less than \$50,000 shall be expended for public safety improvements in Watertown; provided further, that not less than \$50,000 shall be expended for public safety improvements in Wakefield; provided further, that not less than \$50,000 shall be expended for public safety improvements in the Dracut public school district; provided further , that not less than \$50,000 shall be expended for public safety improvements in the Tyngsborough public school district; provided further, that not less than \$20,000 shall be expended for public safety improvements in Hopedale; provided further, that not less than \$30,000 shall be expended for Route 6 improvements in Wellfleet, Truro, and Provincetown; provided further, that not less than \$200,000 shall be expended for public safety improvements in Needham; provided further, that not less than \$40,000 shall be expended for public safety equipment for the police department in Lynn; provided further, that not less than \$30,000 shall be expended for emergency operations management in Dover; provided further, that not less than \$25,000 shall be expended for public safety improvements in Grafton; provided further, that not less than \$25,000 shall be expended for public safety improvements in Northbridge; provided further, that not less than \$25,000 shall be expended for public safety improvements in Upton; provided further, that not less than \$10,000 shall be expended for public safety improvements in Auburn; provided further, that not less than \$150,000 shall be expended for public safety improvements in Braintree; provided further, that not less than \$150,000 shall be expended for a Mobile Command Center in Dartmouth; provided further, that not less than \$40,000 shall be expended for school zone safety improvements in Holliston; provided further, that not less than \$25,000 shall be expended for public safety improvements for the police department in North Brookfield; provided further, that not less than \$100,000 shall be allocated to the Bristol County Police Chiefs for municipal in-service training and specialized training for veteran police officers in Bristol County; provided further that not less than \$20,000 shall be expended for a new generator for the town hall building in the town of Norton; provided further, that not less than \$20,000 shall be expended to the Black Men of Greater Springfield, Inc. to implement the W.E.B DuBois Academy

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Saturday School, W.E.B DuBois Academy Summer Camping Program, and the unity grants program in Springfield; and provided further that, notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation;\$1,485,000”;

In item 8100-0111 by striking out the figures: “6,000,000” and inserting in place thereof the figures: “7,000,000”;

In item 8100-1001, in line 17, by inserting after the word “abuse” the following: “; provided further, that not less than \$1,030,000 shall be expended for the payroll costs of the state police directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere Beach, the Lynn Fells and the Middlesex Fells Reservation Park among other identified areas; provided further, that subject to appropriation communities receiving funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2019; provided further, that funds shall be expended for directed patrols at Constitution Beach in East Boston; provided further, that not less than \$95,000 shall be expended for additional patrols for the summer season at Wollaston Beach and Furnace Brook Parkway in Quincy”; and in said item by striking out the figures: “281,420,645” and inserting in place thereof the figures: “282,450,645”;

In item 8200-0200 by adding the following: “; provided further, that no less than \$50,000 be provided for the training academy in Boylston; and provided further, that not less than \$30,000 shall be expended for the Holyoke Safe Neighbor Initiative at the Hampden County Sheriff’s department”; and in said item by striking out the figures: “4,775,808” and inserting in place thereof the figures: “4,855,808”;

In item 8324-0000, in line 8, by inserting after the word “option” the following: “; provided further, that not less than \$1,200,000 shall be allocated by the department for the Student Awareness of Fire Education program; provided further, that \$100,000 shall be allocated by the department for critical incident stress management; provided further, that not less than \$100,000 shall be allocated to the On-Site Academy to provide training and treatment programs for correction officers from the department of correction for critical incident stress management; provided further, that the amount allocated for the Norfolk County Regional Fire and Rescue Dispatch Center in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated in fiscal year 2018; provided further, that not less than \$500,000 shall be expended to the hazardous materials response team in the cities of Cambridge, Everett and Boston; provided further, that not less than \$50,000 shall be expended for a fire safety grant in the city of Attleboro; provided further, that not less than \$100,000 shall be expended for emergency radio communications upgrades for the Fire Chiefs' Association of Bristol County; provided further, that not less than \$50,000 shall be provided for the hazardous materials response team at the fire department in Quincy; provided further, that not less than \$22,000 shall be expended for fire department upgrades in Medway; provided further, that not less than \$24,000 shall be expended for protective gear for EMS responders in Wellesley; provided further, that not less than \$100,000 shall be expended for fire safety equipment in Worcester; provided further the Boston Fire Department Training Academy shall also be allocated an additional \$500,000 in addition to any amounts in this item”; and in said item by striking out the figures: “20,304,522” and inserting in place thereof the figures: “23,150,522”;

In item 8700-0001, in line 9, by inserting after the word “services” the following: “; provided further, that not less than \$50,000 shall be expended for the

Massachusetts Veterans Oral History Project to be conducted by Home of the Brave, Inc., in conjunction with the Massachusetts National Guard Museum and Archives”; and in said item by striking out the figures: “10,084,164” and inserting in place thereof the figures: “10,134,164”;

In item 8900-0001, in line 7, by inserting after the word “department” the following: “; provided further, that not less than \$100,000 shall be expended for the Dismas House in Worcester; provided further, that the department shall expend not less than \$2,200,000 for municipalities hosting department of correction facilities; provided further, that of said \$2,200,000 no municipality hosting a department of correction facility shall receive more than \$800,000; provided further, that of said \$2,200,000, no municipality hosting a department of correction facility shall receive less than the amount allocated in item 8900-0001 of section 2 of chapter 68 of the acts of 2011”; and in said item by striking out the figures: “630,072,710” and inserting in place thereof the figures: “632,372,710”;

In item 8900-1100, in line 6, by inserting after the word “correction” the following: “; provided further, that not less than \$80,000 shall be expended for the department of correction to cover costs associated with coordinating and supporting partnerships with higher education institutions that provide post-secondary education programs in state prisons”; and in said item by striking out the figures: “500,000” and inserting in place thereof the figures: “580,000”;

In item 8910-0108 by adding the following: “; provided, that not less than \$200,000 shall be expended for opioid related education and training”; and in said item by striking out the figures: “16,073,632” and inserting in place thereof the figures: “16,273,632”;

In item 8910-0145 by adding the following: “; provided, that not less than \$100,000 shall be expended for the Berkshire county opioid education and awareness task force”; and in said item by striking out the figures: “17,991,414” and inserting in place thereof the figures: “18,091,414”;

In item 8950-0001 by striking out the figures: “16,236,075” and inserting in place thereof the figures: “16,477,089”;

In section 31, in line 269, by inserting after the word “security;” the following: “1 member appointed by the minority leader of the house of representatives; and 1 member appointed by the minority leader of the senate”;

By inserting after section 32A (as inserted by amendment) the following two sections:

“SECTION 32B. The executive office of public safety and security in conjunction with the Massachusetts Chiefs of Police Association and the Municipal Police Training Committee, shall study the current and projected municipal police training demands across the commonwealth and the number, size and location of facilities needed to adequately provide recruit, specialized, veteran, reserve and in-service training programs currently conducted by the Municipal Police Training Committee.

Said study shall: (i) examine the number of current recruits and officers trained and the agencies that employ said officers; (ii) investigate the efficacy of utilizing facilities with dormitory rooms for recruit and veteran officer training venues; (iii) identify the location, size and availability of existing training facilities; (iv) explore the feasibility of co-locating the Municipal Police Training Committee training with other agencies at existing and future facilities; (v) investigate the need for shared specialized facilities; and (vi) identify the training needs of agencies across the commonwealth likely to utilize Municipal Police Training Committee training sites.

The executive office of public safety and security shall report its findings and

any recommendations to the house and senate committees on ways and means and the joint committee on public safety not later than December 31, 2018.

SECTION 32C. The court administrator of the executive office of the trial court shall submit a report no later than December 31, 2018 to clerk of the house of representatives, the clerk of the senate and the joint committee on the judiciary outlining the plan and projected timeframe for relocating the Cambridge District Court from the city of Medford to the city of Cambridge.”.

After debate on the question on adoption the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 152 members voted in the affirmative and 0 in the negative.

[See Yea and Nay No. 336 in Supplement.]

[Messrs. Galvin of Canton and Petrolati of Ludlow answered “Present” in response to their names.]

Therefore the consolidated amendments (public safety and judiciary) were adopted.

Mr. Sánchez of Boston and others members of the House then moved to amend the bill in section 2, in item 4110-1000, in line 5, by inserting after the word “network” the following: “; provided further, that not less than \$250,000 shall be expended on the talking information center, the Audible Local Ledger, the Audio Journal, the Berkshire Talking Chronicle, the Lowell Association of the Blind, and Radio Valley Eye”; and in said item by striking out the figures: “4,261,386” (inserted by amendment), and inserting in the place thereof the following figures: “4,511,386”;

In item 4120-0200 by striking out the figures: “6,046,117” and inserting in place thereof the figures: “6,296,117”;

In item 4120-4000 by adding the following words: “; provided, that not less than \$100,000 shall be expended on accessibility improvements in Waltham”; and in said item by striking out the figures: “9,678,839” and inserting in place thereof the figures: “9,778,839”;

In item 5042-5000, in line 14, by inserting after the word “care” the following: “; provided further, that not less than \$75,000 shall be expended on YouthConnect to provide community-based mental health services to high-risk youth and their families residing in the East Boston community; provided further, that not less than \$100,000 shall be expended on the Alliance for Inclusion and Prevention’s training and workforce development; provided further, that not less than \$50,000 shall be expended on the Shrewsbury Youth and Family Services, Inc.; provided further, that not less than \$90,000 shall be expended on the juvenile firesetter intervention and prevention program in Hampshire and Franklin Counties, the town of Athol, and the city of Holyoke”; and in said item by striking out the figures: “90,310,078” and inserting in place thereof the figures: “90,625,078”;

In item 5046-0000, in line 12, by inserting after the word “sources” the following: “; provided further, that not less than \$250,000 shall be expended on the expansion of low threshold, safe haven housing for mentally ill men and women who have been chronically homeless and are currently living in emergency shelter or on the streets in Boston; provided further, that not less than \$150,000 shall be expended on the International Institute of New England for culturally and linguistically appropriate mental health services for immigrants and refugees who have experienced torture and trauma”; and in said item by striking out the figures: “486,718,033” and inserting in place thereof the figures: “487,118,033”;

In item 5920-2025 by adding the following: “; provided further, that not less than \$75,000 shall be expended to the town of Natick to support Camp Arrowhead

Consolidated amendments adopted,— yea and nay No. 336.

Consolidated amendments (housing, mental health and disability services).

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to provide recreational programs for individuals with disabilities; and provided further, that not less than \$25,000 shall be expended on the Opportunity Works for the Project SEARCH program”; and in said item by striking out the figures “210,604,791” and inserting in place thereof the figures: “210,704,791”;

In item 7004-0101, in line 149, by inserting after the word “beds” the following: “; provided further, that not less than \$150,000 shall be expended on the Portal to Hope; provided further, that not less than \$150,000 shall be expended on Horizons for Homeless Children”; and in said item by striking out the figures: “148,607,614” and inserting in place thereof the figures: “148,907,614”;

In item 7004-0102, in line 9, by inserting after the word “system” the following: “; provided further, that not less than \$125,000 shall be expended on the United Way of Pioneer Valley; provided further, that not less than \$40,000 shall be expended on the Quinsigamond Community Village Center; provided further, that not less than \$70,000 shall be expended on the Friendly House in Worcester; provided further, that not less than \$65,000 shall be expended on Emmaus, Inc. of Haverhill; provided further, that not less than \$50,000 shall be expended on Craig’s Doors in Amherst”; and in said item by striking out the figures: “45,180,000” and inserting in place thereof the following figures: “45,530,000”;

In item 7004-0104 by striking out the figures: “2,240,000” and inserting in place thereof the figures: “2,340,000”;

By inserting after item 7004-0104 the following two items:

“7004-0106 For the continued implementation and evaluation of the homeless family preference in private multi-family housing program established by New Lease for Homeless Families, Inc..... \$250,000

7004-0107 For the administration of local housing programs; provided, that not less than \$125,000 shall be expended on the Morningstar Residences in Pittsfield; provided further, that not less than \$250,000 shall be expended on the Community Action Programs Inter- City, Inc.; provided further, that not less than \$25,000 shall be expended on the Caribbean Integration Community Development organization; provided further, that not less than \$30,000 shall be expended on the Pembroke Housing Authority; provided further, that not less than \$50,000 shall be expended on the South Worcester Neighborhood Improvement; Corporation; provided further, that not less than \$25,000 shall be expended on the Lunenburg Eagle House Senior Community Center: provided further, that not less than \$100,000 shall be expended on the Homeless Prevention Council of Lower Cape Cod; provided further, that not less than \$100,000 shall be expended on the Community Development Partnership of Cape Cod; provided further, that not less than \$50,000 shall be expended on the Commonwealth Housing Development in Brighton; provided further, that not less than \$50,000 shall be expended on Housing Families, Inc. in the city of Malden for the GREAT Youth and Families Program;; provided further, that not less than \$50,000 shall be expended on the Pleasant Street Neighborhood Network Center in Worcester; and provided further, that not less than \$75,000 shall be expended on the World is Our Classroom, Inc.....\$930,000”;

In item 7004-3036, in line 14, by inserting after the word “trends” the

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following: “; provided further, that not less than \$25,000 shall be expended on the Springfield Neighborhood Housing Services, Inc.”; and in said item by striking out the figures: “2,841,992” and inserting in place thereof the figures: “2,866,992”;

In item 7004-3045 by striking out the figures: “500,000” and inserting in place thereof the figures: “750,000”;

In item 7004-9005, in line 25, by inserting after the word “repairs” the following: “; provided further, that not less than \$50,000 shall be expended on the Winchester Housing Authority; provided further, that not less than \$100,000 shall be expended on the Pleasant Street Elderly Public Housing Development”; and in said item by striking out the figures: “65,500,000” and inserting in place thereof the figures: “65,650,000”; and

In item 7004-9007 by striking out the figures: “950,000” and inserting in place thereof the figures: “1,000,000”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 154 members voted in the affirmative and 0 in the negative.

[See Ye and Nay No. 337 in Supplement.]

Therefore the consolidated amendments (housing, mental health and disability services) were adopted.

Mr. Galvin of Canton then moved to amend the bill by adding the following section:

“SECTION 55. Notwithstanding any general or special law to the contrary, funds borrowed by the commonwealth may be expended to reimburse municipal debt incurred to create the capital asset to be wholly owned by the commonwealth, as authorized by section 58 of chapter 239 of the acts of 2012, as amended; provided that funds shall not be expended for this purpose until funds are expended for the department of conservation and recreation’s Metropolis ice rink in the town of Canton.”.

The amendment was adopted.

Recess.

At six o’clock P.M., on motion of Mr. Rushing of Boston (Mrs. Haddad of Somerset being in the Chair), the House recessed until seven o’clock P.M.; and at nine minutes after seven o’clock, the House was called to order with Mrs. Haddad in the Chair.

Order.

The following order (filed by Ms. Garlick of Needham) was referred, under Joint Rule 30, to the committees on Rules of the two branches, acting concurrently:

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Mental Health, Substance Use and Recovery be granted until Friday, May 4, 2018 within which time to make its final report on current House document numbered 4337.

Mr. Galvin of Canton, for the committees on Rules, reported that the order (House, No. 4446), ought to be adopted. Under suspension of the rules, on motion of Ms. Garlick of Needham, the order was considered forthwith; and it was adopted. Sent to the Senate for concurrence.

Amendments adopted,—
yea and nay
No. 337.

Recess.

Mental Health,
Substance Use
and Recovery
committee,—
extension
of time for
reporting.

Orders of the Day.

The House Bill establishing a sick leave bank for Heidi Souza, an employee of the Department of Correction (House, No. 4372), reported by the committee Bills in the Third Reading to be correctly drawn, was read a third time; and it was passed to be engrossed. Sent to the Senate for concurrence.

Heidi Souza,—
sick leave.

Mr. Petrolati of Ludlow being in the Chair,—

The House Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 4400, amended), was considered.

General
Appropriation
Bill.

Mr. Vieira of Falmouth and other members of the House moved to amend the bill by adding the following section:—

“SECTION 56. Chapter 127 of the General Laws is hereby amended by inserting in section 22 the following:— “Notwithstanding any general or special law to the contrary, persons committed on charge of crime may participate in residential treatment or other rehabilitative programs with persons serving a criminal sentence, provided that such persons committed on charge of crime shall not be housed in the same cell with persons serving a criminal sentence. The commissioner of correction, or for a county facility, the sheriff, shall adopt policies and procedures as to the management of said participation consistent with public safety and the security and operational needs of the facility.”.

After remarks the amendment was adopted.

The Chair (Mr. Petrolati of Ludlow) then placed before the House the question on suspension of Rule 1A in order that the House might continue to meet to meet beyond the hour of nine o'clock P.M.

Suspension
of Rule 1A.

On the question on suspension of Rule 1A, the sense of the House was taken by yeas and nays, as required under the provisions of said rule; and on the roll 122 members voted in the affirmative and 33 in the negative.

Rule 1A
suspended,—
yea and nay
No. 338.

[See Yea and Nay No. 338 in Supplement.]

Therefore Rule 1A was suspended.

Mr. Sánchez of Boston and other members of the House then moved to amend the bill in section 2, in item 4510-0100 by adding the following: “; and provided further, that \$25,000 shall be made available for the Town of Lynnfield to hire a coordinator for a new Substance Abuse Committee”; and in said item by striking out the figures: “17,400,813” and inserting in place thereof the figures: “17,425,813”;

Consolidated
amendments
(public health).

In item 4510-0110 by adding the following: “; provided further, that not less than \$175,000 shall be expended for the continuation of a comprehensive substance abuse and narcotic use reduction program at a federally qualified community health center located in South Boston; provided further, that not less than \$125,000 shall be expended towards the North End Waterfront Neighborhood Health Center for the purpose of operations and maintenance of treating substance abuse; provided further, that not less than \$100,000 shall be expended for the further development of an in-house, integrated Behavioral Health Program in Manet’s Quincy, Hull and Taunton health center locations to provide assessment, counseling and treatment for individuals struggling with and managing mental health and/or substance abuse conditions and disorder; and provided further, that not less than \$100,000 shall be

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expended for the operation of the South Boston Community Health Center, Inc. and its youth ambassador program and South Boston leadership initiative”; and in said item by striking out the figures: “503,653” and inserting in place thereof the figures: “1,003,653”;

By inserting after item 4510-0110 the following item:

“4510-0112 For the department of public health to conduct a postpartum depression pilot program at community health centers in the cities of Holyoke, Lynn, Worcester and the Jamaica Plain section of the City of Boston.....\$200,000”;

In item 4510-0600 by adding the following: “; provided, that not less than \$25,000 shall be expended to the Silent Spring Institute, Inc.”; and in said item by striking out the figures: “3,775,666” and inserting in place thereof the figures: “3,800,666”;

In item 4510-0710 by adding the following: “and provided further, that not less than \$50,000 shall be expended to Fairview Hospital for a feasibility study for shared regional emergency medical services in southern Berkshire County”; and in said item by striking out the figures: “11,297,647” and inserting in place thereof the figures: “11,347,647”;

By inserting after item 4512-0204, the following item:

“4512-0205 For grants and contracts with substance abuse programs to provide comprehensive prevention, intervention and recovery services; provided, that not less than \$250,000 shall be expended for a contract with The Gavin Foundation, Inc. to provide a Total Immersion Program in conjunction with the Probation Departments of the South Boston division of district courts and other district courts, provided that The Gavin Foundation, Inc. shall be contracted to provide Total Immersion Programs stated herein; provided further, that not less than \$200,000 shall be expended for a federally-qualified community health center with a 24-hours-a-day, 7-days-a-week emergency department licensed as a satellite unit under 105 CMR 130; provided further, that not less than \$200,000 shall be expended for Project RIGHT’s substance abuse/trauma prevention initiative in the Grove Hall area of Boston; provided further, that not less than \$200,000 shall be expended to Railroad Street Youth Project in Great Barrington for the Berkshire County Youth Development Project for youth intervention services; provided further, that not less than \$200,000 shall be expended for the operation of the operation of The Dimock Center’s Behavioral Health continuum of substance use care to provide comprehensive treatment for individuals suffering from substance use disorder and other behavioral health challenges; provided further, that not less than \$200,000 shall be expended for the operation and property improvements of Into Action Recovery; provided further that not less than \$150,000 shall be expended to Harbor Health Services for a grant program to prevent and treat addiction to opioid and related substances; provided further, that no less than \$100,000 shall be expended to the town of Braintree for Braintree’s Community Partnership on Substance Abuse; provided, that not less than \$150,000 shall be expended for Self Esteem Boston’s direct service and provider training programs; provided further,

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that not less than \$100,000 shall be expended for the New Beginnings program that targets youth at risk and in recovery in collaboration with school districts; provided further, that not less than \$100,000 shall be expended for planning, initial staffing and startup costs at St. Francis House in Boston for their substance abuse disorder outpatient clinic; provided further, that not less than \$50,000 shall be expended for Office-Based Addiction/Opioid Treatment, a program of the Greater New Bedford Community; provided further, that not less than \$50,000 shall be expended to the South Boston Collaborative for substance abuse programming; provided further that not less than \$50,000 shall be expended to Baystate Noble Hospital in Westfield for a grant program to prevent and treat opioid addiction and related substance abuse; provided further, that not less than \$50,000 shall be expended for the Milford Police Department and the Juvenile Advocacy Group to maintain a regional substance abuse outreach and intervention program in the Greater Milford area; provided further, that \$50,000 shall be expended for the City of Revere's Substance Use Disorder Initiatives; provided further, that not less than \$50,000 shall be expended on the Leominster Police Department Substance Abuse Task Force & Outreach Program; provided further, that not less than \$25,000 shall be expended on substance abuse programming for Plymouth Recovery Center, not yet contracted with the Bureau of Substance Addiction Services; provided further, that not less than \$25,000 shall be expended to fund substance misuse and mental health treatment in Nantucket County administered by the town of Nantucket; provided further that not less than \$25,000 shall be expended for Cory's Cause for the purpose of funding substance abuse prevention and treatment programs in the City of Taunton; provided further, that not less than \$25,000 shall be expended for the Champion Plan in the city of Brockton; provided further; that no less than \$20,000 shall be expended for the Decisions at Every Turn Coalition, for grants and contracts with substance abuse programs to provide comprehensive prevention, intervention and recovery services; provided further, that not less than \$20,000 shall be expended for the Merrimack Valley Prevention and Substance Abuse Project toward resources, community outreach and programs in Methuen, Lawrence, Haverhill and North Andover; provided further, that not less than \$20,000 shall be allocated to The Psychological Center in Lawrence toward the Women's View program; provided further, that not less than \$15,000 shall be expended for the purpose of seeking sustained recovery for adults fighting addiction for the Pelican Intervention Fund located in the City of Newburyport; provided further, that no less than \$10,000 be expended on substance abuse and addiction awareness and education efforts at the Reading Coalition Against Substance Abuse; and provided further, that no less than \$10,000 be expended on substance abuse and addiction awareness and education efforts at the

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Woburn Coalition Against Substance Abuse.....\$2,345,000”;

By striking out item 4512-0500 and inserting in place thereof the following item:

“4512-0500 For dental health services; provided, that not less than \$1,595,525 shall be expended for the comprehensive dental program for adults with developmental disabilities..... \$1,725,016”;

In item 4513-1023 by striking out the figures: “80,448” and inserting in place thereof the figures: “81,543”;

In item 4513-1026, in line 6, by inserting after the word “affairs” the following: “; provided further, that not less than \$100,000 shall be expended for the United Way of Tri-County’s Call 2 Talk program; provided further, that \$50,000 shall be expended to The Samaritans of Fall River/New Bedford, Inc.; provided further that not less than \$30,000 shall be provided for the town of Medfield for public awareness and education on suicide prevention”; and in said item by striking out the figures: “4,010,788” and inserting in place thereof the figures: “4,390,788”;

In item 4513-1111 by adding the following: “; provided further, that not less than \$200,000 shall be expended for Community Servings for the purposes of providing medically tailored meals to persons battling chronic illnesses, workforce training programs to those recovering from addiction and opportunities for expanded services and locations; provided further, that notwithstanding any general or special law to the contrary, \$100,000 shall be appropriated to the University of Massachusetts at Dartmouth to be expended for the operation of the Cranberry Health Research Center at the University of Massachusetts at Dartmouth; provided further, that \$50,000 shall be expended for the Cancer Connection in the city of Northampton to provide programs and support for men, women and children living with a cancer diagnosis; and provided further that not less than \$100,000 shall be expended for a grant to a statewide Alzheimer’s disease advocacy and education organization for a public awareness and education campaign as recommended by the Centers for Disease Control and Prevention”; and in said item by striking out the figures: “3,434,369” and inserting in place thereof the figures: “3,884,369”;

In item 4513-1130, in line 13, by inserting after the word “families”, the second time it appears, the following: “; provided further, that not less than \$100,000 shall be expended for the Women’s Center in the city of New Bedford to provide domestic violence and sexual assault prevention, education and counseling programs; provided further, that not less than \$75,000 shall be expended for the Katie Brown Educational Program, Inc. for a pilot instructional initiative, the Train the Trainer program, to train educators and increase the number of Southeastern Massachusetts students who acquire invaluable knowledge about the prevention of relationship violence; provided further, that not less than \$25,000 shall be expended on the Leominster Police Department domestic violence liaison position; provided further, that not less than \$10,000 shall be expended for the purpose of providing resources for domestic violence investigations for the police department in the town of Salisbury”; and in said item by striking out the figures: “34,111,882” and inserting in place thereof the figures: “34,621,882”;

By adding after said item 4513-1130 the following item:

“4513-1131 For a competitive grant program in public schools from grades 5 through 12 that will promote healthy relationships and address teen dating violence; provided, that the department of elementary and secondary education shall develop a 3 year grant program for 10 schools on anti-teen dating violence programming for implementation for the school year beginning

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in 2018; provided further, that the grant program shall be for schools in which the majority of students are eligible for free or reduced lunch; and provided further, that at least 1 grantee shall be a school located in a municipality with a population of 25,000 or less.....\$150,000”;

In item 4590-0250, in line 13, by inserting after the word “programs” the following: “; provided further, that not less than \$100,000 shall be expended for the Massachusetts model of community coalition; provided further, that no less than \$100,000 shall be expended for the purpose of establishing and supporting a school-based health center at Malden High School in the city of Malden; provided further that not less than \$25,000 shall be expended to Methuen High School toward the Students Against Destructive Decisions substance abuse program; provided further that not less than \$100,000 shall be expended to enhance the commonwealth's capacity to support the development of school-based Bridge programs for youths who have had prolonged absences due to hospitalization for physical or mental health care”; and in said item by striking out the figures: “11,765,955” and inserting in place thereof the figures: “12,090,955”;

In item 4590-0300 by striking out the figures: “3,718,872” and inserting in place thereof the figures: “4,218,872”;

In item 4590-0915, in line 7, by inserting after the following: “2B” the following: “; provided further, that Tewksbury hospital shall maintain the same number of beds in fiscal year 2019 as was maintained in fiscal year 2018; provided further, that the Pappas Rehabilitation Hospital for Children shall maintain not less than 120 beds for clients in its inpatient setting to the extent feasible within the appropriation; provided further that not less than \$150,000 shall be expended for the Pappas Rehabilitation Hospital for Children Summer Program”; and in said item by striking out the figures: “157,257,572” and inserting in place thereof the figures: “157,407,572”;

In item 4590-0925 by striking out the figures: “550,000” and inserting in place thereof the figures: “800,000”;

By striking out item 4590-1507 and inserting in place thereof the following item:

“4590-1507 For matching grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc., the Alliance of Massachusetts YMCAs, Inc., the YWCA organizations, nonprofit community centers and teen empowerment and youth development programs; provided, that the department of public health shall award not less than \$900,000 for competitively procured grants to youth at-risk programs utilizing an evidence-based positive youth development model, including programs that serve lesbian, gay, bisexual, transgender, queer and questioning youth; provided further, that not less than \$100,000 shall be expended for the Center for Teen Empowerment, Inc.; provided further that not less than \$200,000 shall be expended for the Big Brothers Big Sisters of Massachusetts Bay Mentor 2.0 program; provided further, that not less than \$20,000 be expended for the Lawrence Sueños Basketball Summer League to support the recreational, social, and health benefits the league provides to low-income youth in the City of Lawrence; provided further, that the department of public health shall award not less than \$1,600,000 to the Massachusetts Alliance of Boys & Girls Clubs, Inc. which

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shall be distributed equally between the alliance’s member organizations; and provided further, that the department shall award not less than \$1,300,000 to the Alliance of Massachusetts YMCAs, Inc. which shall be distributed between the alliance’s member organizations \$4,120,000”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 153 members voted in the affirmative and 0 in the negative.

[See Yea and Nay No. 339 in Supplement.]

Therefore the consolidated amendments (public health) were adopted.

Consolidated amendments adopted,—
yea and nay
No. 339.

Recess.

At half past nine o’clock P.M. (Wednesday, April 25, 2018), on motion of Mr. Mariano of Quincy (Mr. Petrolati of Ludlow being in the Chair), the House recessed until the following day at ten o’clock A.M.; and at that time, the House was called to order with Mr. Donato of Medford in the Chair.

Recess.