

Thursday, April 26, 2018 (at 10:00 o'clock A.M.).

Prayer was offered by Father Rick Walsh of the Paulist Center of Boston, Chaplain of the House, as follows:

God of Light and Warmth, we pray for our House membership as they continue the work of the people of the Commonwealth. May they and their staff be blessed with good health in mind and body.

Prayer.

We are grateful for the popular devotion our citizens give to their bodily health. Today we remember that the nation's first country club was founded in Brookline in 1882. Horseback riding and other outdoor activities were first planned and eventually in 1893, The Country Club built its first golf course of six holes. As one of the five charter members of the United States Golf Association, The Country Club promoted the first undisputed national amateur championship in 1895 followed the next day by the U.S. Open.

The 1913 U.S. Open saw a stunning upset win by a former caddie at The Country Club, amateur golfer Francis Ouimet. His victory helped to promote the sport of golf in this country as public courses were soon built to provide this recreation of the average citizen.

May God continue to bless our Commonwealth.

At the request of the Chair (Mr. Donato), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of allegiance.

Statement Concerning Representative Calter of Kingston.

A statement of Mrs. Haddad of Somerset concerning Mr. Calter of Kingston was spread upon the records of the House, as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that one of our colleagues, Representative Calter of Kingston, is unable to be present in the House Chamber for today's session due to personal business in his district. His missing of roll calls today is due entirely to the reason stated.

Statement concerning Mr. Calter of Kingston.

Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Representatives Rushing of Boston, Holmes of Boston, Moran of Lawrence, Williams of Springfield, Vargas of Haverhill and Matias of Lawrence) honoring Oscar Lopez Rivera for his commitment to the lives of the Puerto Rican people in the U.S. and Puerto Rico Island;

Oscar Lopez Rivera.

Resolutions (filed by Mr. Barrows of Mansfield) congratulating David Dow on receiving the Eagle Award of the Boy Scouts of America;

David Dow.

Resolutions (filed by Mr. Barrows of Mansfield) congratulating Mitchell Green on receiving the Eagle Award of the Boy Scouts of America;

Mitchell Green.

Resolutions (filed by Mr. Cutler of Duxbury) commemorating Brian Van Riper for his three decades of dedicated service to the town of Pembroke;

Brian Van Riper.

Resolutions (filed by Representatives Khan of Newton and Balser of Newton) commending Multi-Service Eating Disorders Association, Inc. for its recognition of May 2, 2018 as Body Confidence Awareness Day;

Body Confidence Awareness Day.

Resolutions (filed by Mr. Linksy of Natick) congratulating Kyle Comeau on receiving the Eagle Award of the Boy Scouts of America;

Kyle
Comeau.

Resolutions (filed by Mr. Roy of Franklin) recognizing April 30, 2018 as the United States Air Force Band Day; and

Air Force
Band Day.

Resolutions (filed by Messrs. Walsh of Peabody and Speliotis of Danvers) congratulating Rosemary Bevins on her retirement;

Rosemary
Bevins.

Mr. Galvin of Canton, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Wagner of Chicopee, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Reports of a Committee.

By Mr. Murphy of Weymouth, for the committee on Steering, Policy and Scheduling, that the following House bills be scheduled for consideration by the House:

Relating to road building equipment classifications (House, No. 1851);

Road building.

Increasing the penalty for tailgating emergency vehicles (House, No. 4344);
and

Tailgating.

Requiring fair housing training for real estate agents and brokers (House, No. 4352);

Fair housing
training.

Under suspension of Rule 7A, on motion of Mr. Wagner of Chicopee, in each instance, the bills were read a second time forthwith; and they were ordered to a third reading.

Engrossed Bills.

Engrossed bills

Designating a certain bridge in the town of Hudson as the Private First Class Kenneth M. Thibault memorial bridge (see House, No. 4023); and

Bills
enacted.

Designating certain bridges in the city known as the town of Barnstable as the first responders appreciation overpasses (see House, No. 4152);

(Which severally originated in the House);

In respect to each of which the Senate had concurred in adoption of the emergency preamble, were passed to be enacted; and they were signed by the acting Speaker and sent to the Senate.

Orders of the Day.

The House Bill establishing a sick leave bank for George Hodgdon, an employee of the Trial Court (House, No. 4424), reported by the committee Bills in the Third Reading to be correctly drawn, was read a third time, under suspension of the rules, on motion of Mr. Walsh of Peabody; and it was passed to be engrossed. Sent to the Senate for concurrence.

George
Hodgdon,—
sick leave.

The House Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 4400, amended),

General
Appropriation
Bill.

was considered.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Jones of North Reading and other members of the House moved to amend it by adding the following section:

“SECTION 57. Notwithstanding any general or special law to the contrary, there shall be a special task force to review and report on the economic impact of loan forgiveness programs to ensure that college graduates stay, work, and build businesses in Massachusetts. The task force shall consist of 13 members: the house and senate chairs of the joint committees on economic development and emerging technologies and higher education or their designees, who shall serve as the co-chairs of the task force; a member of the general court appointed by the senate minority leader; a member of the general court appointed by the house minority leader; the executive director of the Massachusetts Workforce Development Board, or a designee; the executive director of the Massachusetts Technology Collaborative, or a designee; and 5 persons to be appointed by the secretary of labor and workforce development, 1 of whom shall be an employee of the commonwealth in the office of the secretary of labor and workforce development, 2 of whom shall be selected from a list of 5 persons nominated by the Massachusetts Business Roundtable, and 2 of whom shall be selected from a list of 5 persons nominated by the chancellor of the university of Massachusetts.

This task force shall: (i) identify and review the state laws, regulations, and administrative directives that prescribe loan forgiveness; (ii) identify the key labor sectors that would best benefit from grants and fellowships within the commonwealth; (iii) require the department of labor and workforce development to submit reports to the legislature it obtains from banks and technology companies; and (iv) develop recommendations to establish legislative procedures to provide funding, regulate, and grant loan forgiveness to eligible applicants.

The task force shall submit a report, including any draft legislation and regulations, to the clerks of the house and representatives and the senate within 12 months of the passage of this act.”.

The amendment was adopted.

The same members then moved to amend the bill by adding the following section:

“SECTION 58. There shall be established an employee vacation and earned sick leave credit task force to study and make recommendations on establishing a uniform state policy regarding the cash out of vacation and sick leave credits applicable to employees of the commonwealth who are in positions that are not subject to collective bargaining agreements. The task force shall be comprised of the following 11 members or their designees: the secretary of administration and finance who shall serve as chair; the administrator of the trial court; the colonel of state police; the chair of the board of higher education; 1 person to be appointed by the speaker of the house of representatives; 1 person to be appointed by the senate president; 1 person to be appointed by the minority leader of the house of representatives; 1 person to be appointed by the minority leader of the senate; and 3 persons to be appointed by the governor, 1 of whom shall have experience in labor law.

The task force shall study and make recommendations on establishing the following uniform policies and shall examine the practices of neighboring states: (i) rate of accrued sick leave; (ii) cash out of sick leave credit upon retirement; (iii) payment of sick leave credits upon the death of an employee; and (iv) transfer of sick leave credits from other political subdivisions of the commonwealth. In

addition, the task force shall study the feasibility of establishing an extended illness leave bank for all employees of the commonwealth.

The task force shall convene not later than 30 days after the effective date of this act and shall file its recommendations with the clerks of the house of representatives and senate not later than December 31, 2018.”.

The amendment was adopted.

Mr. Cusack of Braintree then moved to amend the bill by inserting after section 24A (inserted by amendment) the following section:

“SECTION 24B. Section 135 of chapter 219 of the acts of 2016 is hereby amended by striking out the words ‘from August 1, 2016 to July 31, 2018, inclusive.’”.

The amendment was adopted.

Mrs. O’Connell of Taunton and other members of the House then moved to amend the bill by adding the following three sections:

“SECTION 59. Chapter 90 of the General Laws is hereby amended by adding the following section:—

Section 63. There shall be a third-party audit of the database of the registry of motor vehicles for the purpose of detecting and identifying: (i) existing license holders for potential fraud or duplicate issuances of license/registrations; (ii) anomalies in licensed identities; (iii) potential fraud rings; (iv) addresses containing post offices boxes; and (v) other such anomalies and fraud indicators. For the purposes of this section the term ‘third party audit’ shall mean an independent review and examination of registry of motor vehicles data pursuant to clauses (i) to (v), inclusive.

SECTION 60. Notwithstanding any general or special law or rule or regulation to the contrary, the audit required by this act shall take place on or before December 1, 2018.

SECTION 61. The registrar of motor vehicles shall promulgate emergency regulations to implement this act no later than 30 days after the passage of this act.”.

After remarks the amendment was rejected.

Mr. Sánchez of Boston and other members of the House then moved to amend the bill in section 2, in item 0521-0000, by striking out the figures: “11,946,224” and inserting in place thereof the figures: “12,446,224”;

In item 0540-1900 by striking out the figures: “1,925,170” and inserting in place thereof the figures: “2,025,170”;

In item 0610-0010 by adding the following: “; provided, that \$60,000 shall be expended for Budget Buddies, Inc. in the town of Chelmsford to operate a program that mentors and teaches financial literacy to low-income women”; and in said item by striking out the figures: “435,000” and inserting in place thereof the figures: “495,000”;

In item 0640-0300, in line 5, by inserting after the word “Laws” the following: “; provided further, that not less than \$50,000 shall be expended to the Albion Cultural Exchange in the town of Wakefield for elderly access improvements”; and in said item by striking out the figures: “13,950,699” and inserting in place thereof the figures: “14,500,699”;

In item 0840-0100, in line 1, by inserting after the word “board” the following: “; provided, that not less than \$50,000 shall be expended for the Bobby Mendes Peace Legacy; and provided further, that not less than \$50,000 shall be expended for the Women Survivors of Homicide Movement”; and in said item by striking out the figures: “742,531” and inserting in place thereof the figures: “892,531”;

In item 0950-0000 by striking out the figures: “118,280” and inserting in place

Consolidated amendments (constitutional officers, state administration and transportation).

thereof the figure: “170,000”;

In item 0950-0080 by striking out the figures: “50,500” and inserting in place thereof the figures: “75,000”;

In item 1000-0001, in line 1, by inserting after the word “comptroller”, the first time it appears, the following words “; for the management of the accounting, payroll, related financial systems and annual financial reports, including prescribing the books and manner of accounting and internal control guidance for all commonwealth agencies to promote accountability, integrity, and clarity in commonwealth business, fiscal, and administrative enterprises and mitigate the risk of fraud, waste and abuse of commonwealth resources”;

In item 1201-0100, in line 10, by inserting after the word “bank” the following: “; provided further, that not less than \$20,000 shall be expended to Greater Lawrence Community Action Council, Inc. for the volunteer income tax assistance program”; and in said item by striking out the figures: “78,804,751” and inserting in place thereof the figures: “78,824,751”;

By striking out item 1599-0026 and inserting in place thereof the following item:

“1599-0026 For a reserve to support municipal improvements; provided, that funds shall be expended for an incentive program for communities and municipalities engaging in the use of best practices determined by the Community Compact Cabinet created by Executive Order No. 554 issued January 23, 2015; provided further that not less than \$150,000 shall be expended for the architectural plans to retrofit the West Boylston fire station, which was previously a police station; provided further, that not less than \$150,000 shall be expended for the Pond Plain Improvement Association in the town of Weymouth; provided further, that not less than \$75,000 shall be expended to support a rehabilitation project at Fore River Clubhouse and Fore River Field in Quincy; provided further, that not less than \$50,000 shall be expended for the costs of the restoration and repair of Holyoke City Hall; provided further, that not less than \$75,000 shall be expended for improvements to Millside Park in the City of Easthampton; provided further, that not less than \$75,000 shall be expended for the Sudbury Public Schools to investigate the financial and enhanced student service opportunities, benefits, and challenges created by the consolidation, regionalization, and/or sharing of critically limited and required educational resources among multiple school districts; provided further, that not less than \$50,000 shall be expended for tree removal in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the continued schematic design work for the renovation of the police department and department of public works buildings in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the design and construction of a Building and Campus Security Command Center at the Shawsheen Valley Technical High School; provided further, that not less than \$25,000 shall be expended to upgrade the communications system for various public safety departments in the town of Charlton; provided further, that not less than \$25,000 shall be expended for the

planning and economic development of the re-zoned parcels of route 140 and route 123 in the town of Norton, to modernize and archive planning and zoning department capabilities for expedited planning analysis and permitting; provided further, that not less than \$25,000 shall be expended for a feasibility study in the town of Mansfield to assess a conversion of the police station into a Center for the Council on Aging; provided further, that not less than \$30,000 shall be expended for the restoration and renovation of the Buck Auditorium in Billerica Town Hall; provided that not less than \$100,000 shall be expended for the restoration of the David Tilden House in the town of Canton; and provided further, that not less than \$15,000 shall be expended for preservation efforts in the town of Hanson; provided further, that funds shall be expended for a multi-year competitive grant program to provide financial support for one-time or transition costs related to regionalization and other efficiency initiatives, with allowable applicants to include municipalities, regional school districts, school districts considering forming a regional school district or regionalizing services, regional planning agencies and councils of governments; provided further, that not less than \$500,000 shall be expended for a public safety grant program in the city of Lawrence; and provided further, that not less than \$2,800,000 shall be expended for the District Local Technical Assistance Fund established in section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be administered by the division of local services and distributed through the District Local Technical Assistance Fund\$4,845,000”;

In section 2E, in item 1595-6368, by adding the following: “; provided, that not less than \$100,000 shall be expended for renovations to the Park Street Bridge in Lee; provided further, that not less than \$25,000 shall be expended for pedestrian safety and access to local businesses along Route 38; provided further, that not less than \$75,000 shall be expended for elderly and commuter services in Maynard and Acton; provided further, that not less than \$50,000 shall be expended for the Kensington Underpass in East Somerville; provided further, that not less than \$25,000 shall be expended for improvements to pedestrian safety and access to public transportation along Route 38 in Somerville; provided further, that not less than \$50,000 shall be expended for transportation services for Camp Harbor View; provided further, that not less than \$30,000 shall be expended for a study on pedestrian crossings of Route 9 in Wellesley; and provided further, that not less than \$75,000 shall be expended for upgrades to the Newton Square rotary in Worcester”; and in said item by striking out the figures: “322,679,448” and inserting in place thereof the figures: “323,109,448”;

In item 1595-6370 by adding the following words: “; provided further that each regional transit authority receiving assistance under this item shall deliver not later than October 1, 2018, a copy of its most recent audited financial statement to the chief financial officer of the Massachusetts department of transportation, the secretary of administration and finance, the treasurer of the commonwealth, the comptroller of the commonwealth, the house and senate committees on ways and means, and the joint committee on transportation”; and in said item by striking out

the figures: “80,000,000” and inserting in place thereof the figures: “82,000,000”;

By inserting after section 7 the following section:

“SECTION 7A. Section 3 of chapter 6C of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out clauses 47 and 48 and inserting in place thereof the following 3 clauses:—

(47) ensure regional equity related to transportation planning, construction, repair, maintenance, capital improvement, development and funding;

(48) designate a representative to act in its interest in labor relations matters with its employees; and

(49) sell, lease or otherwise contract for advertising, including in or on the facilities of the department; provided, that advertising appearing on the exterior of the facility, including billboards, signs and other advertising devices, shall be consistent with local ordinances or by laws.”;

By inserting after section 15 the following section:

“SECTION 15A. Section 91 of chapter 32 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out, in lines 97 and 113, the words ‘nine hundred and sixty’ and inserting in place thereof, in each instance the following words:— 1,500.”.

By inserting after section 16B (inserted by amendment) the following three sections:

“SECTION 16C. Section 7A of Chapter 90 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding at the end of the first paragraph the following:—

The registrar shall adopt rules and regulations to exempt antique automobiles that are 75 years old or older, whose owners are members of a recognized antique automobile club, from the annual vehicle safety inspection program. Said antique automobiles shall be actively registered with an antique or year of manufacture registration plate to qualify for this exemption. An antique automobile exempt under this section that changes ownership shall be required to have a vehicle safety inspection performed within seven days of being registered by the new owner.

SECTION 16D. Section 10 of chapter 90 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out, in lines 30 and 31, the words ‘grants substantially similar privileges to residents of this commonwealth and,’.

SECTION 16E. The first paragraph of said section 10 of said chapter 90, as so appearing, is hereby further amended by adding the following sentence:—

The nonresident shall have in their possession a valid international drivers’ permit or a document containing a photo and an English translation that substantially corresponds to an international driving permit, which shall be used solely to properly identify the individual appearing on the license for the purpose of enforcing this section if no English translation appears on the front or back of the license that the nonresident is required to have in possession at all times while operating a motor vehicle.”;

By inserting after section 18 the following section:

“SECTION 18A. Section 29 of chapter 93 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by inserting after the first sentence the following 2 sentences:—

For the purposes of this section, a public park or reservation shall include a parkway under the jurisdiction of the department of conservation and recreation. Such rules and regulations shall require that said billboards, signs and other advertising devices: (i) shall not be located within 500 feet of a public park or

reservation without local approval; (ii) shall not obstruct the view of any location listed on the national register of historic places without local approval; and (iii) shall be restricted on particular premises as necessary to promote the protection of open space.”;

By inserting after section 20 the following two sections:

“SECTION 20A. Paragraph (n) of section 3 of chapter 161A of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by inserting after the word ‘authority’, in line 120, the following words:— ; provided, that outdoor advertisements shall be subject to local zoning and approval.

SECTION 20B. Section 8 of chapter 161B of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding the following subsection:—

(l) For the purposes of the distribution formula made pursuant to clause (2) of subsection (d) of section 2ZZZ of chapter 29, the authorities shall execute a memorandum of understanding with the Massachusetts department of transportation, which shall incorporate the service standards based on the guidelines established by the Task Force on Regional Transit Authority Performance and Funding, and may include appropriate ridership, customer service, asset management and financial performance indicators and best practices in order to ensure that the authorities make data-driven decisions with respect to service and asset management.”;

By inserting after section 23G (inserted by amendment) the following two sections:

“SECTION 23H. The definition of ‘Greenway’ in section 2 of chapter 306 of the acts of 2008 is hereby amended by adding the following sentence:— Parcel 23D shall be known as the Auntie Kay and Uncle Frank Chin Park.

SECTION 23I. Chapter 65 of the acts of 2010 is hereby amended by inserting, after section 2, the following section:—

Section 2A. Notwithstanding sections 40E to 40I, inclusive, of chapter 7 of the General Laws or any other general or special law to the contrary, the leases or other agreements executed under section 1 shall not require an annual rental payment increase of more than 2 per cent of the established rental payment rate for each lease as of January 1, 2015.”;

By inserting after section 32C (inserted by amendment) the following three sections:

“SECTION 32D. The rotary on Route 28 in Bourne at the entrance to Joint Base Cape Cod shall be designated and known as Heroes circle, in honor of the service of the men and women of the Armed Forces of United States of America. The Massachusetts Department of Transportation shall erect and maintain suitable markers near the rotary bearing the designation in compliance with the standards of the department.

SECTION 32E. The section of United States highway Route 7 in the town of Sheffield beginning at the intersection of United States highway Route 7 and Silver street and ending at the former home of attorney Theodore Sedgwick located at 126 United States highway Route 7 in Sheffield shall be designated and known as the Elizabeth Mumbet Freeman Highway to Freedom in recognition of Elizabeth Mumbet Freeman, the first African-American woman to fight for her freedom through the Massachusetts judicial system and successfully claim her rights under the Massachusetts constitution in 1781, setting a precedent for the abolition of slavery in the commonwealth. The Massachusetts Department of Transportation shall erect and maintain suitable markers bearing said designation in compliance

with the standards of the department.

SECTION 32F. There is hereby established a Task Force on Regional Transit Authority Performance and Funding to evaluate how regional transit authorities can best provide and improve transit services that meet identified community needs, conduct regular service planning recognizing the diverse service populations and makeup of different geographic regions that maximizes ridership using available resources, and ensure that fares, local contributions and other own source revenues cover an appropriate share of service costs. The task force shall consist of 17 members or their designees: 2 members of the house of representatives, 1 of whom shall be appointed by the speaker of the house and 1 of whom shall be appointed by the minority leader of the house of representatives; 2 members of the senate, 1 of whom shall be appointed by the senate president and 1 of whom shall be appointed by the minority leader of the senate; the rail and transit administrator of the Massachusetts Department of Transportation who shall serve as chair; 3 members appointed by the regional transit authority administrators, all of whom shall be a former or current administrator of regional transit authority; 3 members appointed by the governor, all of whom shall be a former or current administrator of a regional transit authority; and 6 members who shall be appointed by the governor, 2 of whom shall be an expert in bus service planning, 2 of whom shall be the chief elected official or city or town manager of a city or town served by a regional transit authority, 1 of whom shall be a representative of an employer or business organization served by a regional transit authority and 1 of whom shall be a regular regional transit authority rider or representative of an organization that advocates for regional transit authority riders. The task force shall make recommendations on guidelines for the establishment of service standards, the establishment of a predictable revenue stream for RTA service, appropriate ridership, customer service, asset management and financial performance indicators and best practices for regional transit authorities no later than December 1, 2018. The task force shall file the report of its study and recommendations with the clerks for the house of representatives and the senate, the house and senate committees on ways and means, the joint committee on transportation and the secretary of transportation no later than December 1, 2018; provided, however, that the task force may make a draft report available to the public for comment before filing the final version.”;

By inserting after section 35 the following section:

“SECTION 35A. Notwithstanding any general or special law to the contrary, \$2,000,000 of the total amount made available in item 1595-6370 of section 2E shall be distributed by the Massachusetts Department of Transportation to regional transit authorities that have agreed to remedial plans. Said plans shall include specific financial performance indicators and shall be designed: (i) to eliminate any unfunded deficits within 3 years and to forestall the reoccurrence of such deficits, if any, thereafter; (ii) for regional transit authorities for which additional resources could maintain or expand successful service initiatives; (iii) for regional transit authorities to initiate, maintain or expand service to an identified need that is a priority population of the state or municipalities; and (iv) for services and programs operated by the regional transit authorities which the department deems to be a best practice service or program.”; and

By inserting after section 45B (inserted by amendment) the following section:

“SECTION 45C. Section 20B shall take effect on July 1, 2019.”.

After debate on the question on adoption the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 153 members voted in the affirmative and 0 in the negative.

Consolidated
amendments
adopted,—

[See Yea and Nay No. 340 in Supplement.]

yea and nay
No. 340.

Therefore the consolidated amendments (constitutional officers, state administration and transportation) were adopted.

Mrs. O’Connell of Taunton and other members of the House then moved to amend the bill by adding the following section:

“SECTION 59. The first paragraph of subsection (a) of section 178H of chapter 6 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding the following sentence:—

Prosecutions commenced pursuant to this section shall neither be continued without a finding nor dismissed unless the sex offender registry board or police department produces verified documentation from that the sex offender has registered.”.

The amendment was rejected.

Mr. Jones of North Reading and other members of the House then moved to amend the bill by adding the following twelve sections:

“SECTION 59. Subsection (p) of section 6 of chapter 62 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding, in line 760, after the words “as amended” the following words:— ‘, or a nonprofit trust in realty organized for the purposes of land conservation established pursuant to chapter 203.’

SECTION 60. Said subsection (p) of said section 6 of said chapter 62, as so appearing, is hereby amended by striking out, in line 826, the figure ‘\$2,000,000’ and inserting in place thereof the following figure:— ‘\$3,000,000’.

SECTION 61. Said subsection (p) of said section 6 of said chapter 62, as so appearing, is hereby amended by striking out, in line 826, the figure ‘\$3,000,000’ and inserting in place thereof the following figure:— ‘\$4,000,000’.

SECTION 62. Said subsection (p) of said section 6 of said chapter 62, as so appearing, is hereby amended by striking out, in line 826, the figure ‘\$4,000,000’ and inserting in place thereof the following figure:— ‘\$5,000,000’.

SECTION 63. Section 38AA of chapter 63, as so appearing, is hereby amended by adding, in line 29, after the words ‘as amended’ the following words:— , or a nonprofit trust in realty organized for the purposes of land conservation established pursuant to chapter 203.

SECTION 64. Said section 38AA of said chapter 63, as so appearing, is hereby amended by striking out, in line 88, the figure ‘\$2,000,000’ and inserting in place thereof the following figure:— ‘\$3,000,000’.

SECTION 65. Said section 38AA of said chapter 63, as so appearing, is hereby amended by striking out, in line 88, the figure ‘\$3,000,000’ and inserting in place thereof the following figure:— ‘\$4,000,000’.

SECTION 66. Said section 38AA of said chapter 63, as so appearing, is hereby amended by striking out, in line 88, the figure ‘\$4,000,000’ and inserting in place thereof the following figure:— ‘\$5,000,000’.

SECTION 67. Sections 60 and 64 shall take effect on January 1, 2019.

SECTION 68. Sections 61 and 65 shall take effect on January 1, 2020.

SECTION 69. Sections 62 and 66 shall take effect on January 1, 2021.

SECTION 70. This act shall expire on December 31, 2029.”.

After debate on the question on adoption of the amendment (Mr. Wagner of Chicopee in the Chair), the sense of the House was taken by yeas and nays, at the request of Mr. Jones; and on the roll call 154 members voted in the affirmative and 0 in the negative.

Amendment
adopted,—
yea and nay
No. 341.

[See Yea and Nay No. 341 in Supplement.]

Therefore the amendment was adopted.

The Speaker in the Chair,—

Representatives Matias of Lawrence, Jones of North Reading and other members of the House then moved to amend the bill by adding the following three sections:

“SECTION 71. Chapter 22A of the General Laws is hereby amended by adding the following section:—

Section 10. The executive office of public safety and security shall develop a guide entitled the Massachusetts policy and procedure for missing and abducted children investigations that shall establish comprehensive minimum standards for law enforcement agencies in the Commonwealth. Such agencies shall reference the guide and implement the policy and procedure in agency practices and the training of law enforcement officers.

The executive office shall reference, but shall not be limited to, the law-enforcement policy and procedures for reports of missing and abducted children, developed by The National Center for Missing and Exploited Children. The executive office shall ensure that policies promulgated are comprehensive and inclusive to different categories of missing children, including, but not limited to, children under 10 years of age, children under 17 years of age, children with mental and physical limitations, and dependent adults with mental and physical limitations.

The municipal police training committee shall include in their 2019 training year, a mandatory 2-hour in-service training program for veteran police officers on the Massachusetts policy and procedure for missing and abducted children investigations. The municipal police training committee shall include training on the Massachusetts policy and procedure for missing and abducted children investigations for new police officers attending the police academy.

The executive office of public safety and security shall ensure internal policies and the missing child clearinghouse intake form to reflect the Massachusetts policy and procedure for missing and abducted children investigations. The missing child clearinghouse intake form shall be available in, but not limited to, the following languages; English, Spanish, Portuguese, French, Chinese, Haitian Creole, Vietnamese, Russian, German, Albanian, Khmer or Cambodian.

SECTION 72. Section 71 shall take effect on January 15, 2018.

SECTION 73. By January 15, 2019, all law enforcement agencies in the Commonwealth of Massachusetts shall adopt the Massachusetts policy and procedures for missing and abducted children investigations as the minimum protocol in investigations of missing children.”

After remarks on the question on adoption of the amendment (Mr. Donato of Medford being in the Chair), the sense of the House was taken by yeas and nays, at the request of Ms. Matias; and on the roll call 154 members voted in the affirmative and 0 in the negative.

Amendment
adopted,—
yea and nay
No. 342.

[See Yea and Nay No. 342 in Supplement.]

Therefore the amendment was adopted.

Representatives Lyons of Andover and O’Connell of Taunton then moved to amend the bill by adding the following section:

“SECTION 74. (a) Notwithstanding any general or special law to the contrary, the executive office of administration and finance shall prepare a report on the following: 1) the total amount of the state budget that is being used to fund individual, family, and other benefits or expenditures on behalf of citizens of the United States who are residents of the Commonwealth of Massachusetts; 2) the total amount of the state budget that is being used to fund individual, family, and other

benefits or expenditures on behalf of persons holding Green Cards who are residents of the Commonwealth of Massachusetts; 3) the total amount of the state budget that is being used to fund individual, family, and other benefits or expenditures on behalf of citizens of the United States whose residence in the Commonwealth of Massachusetts cannot be established; and 4) the total amount of the state budget that is being used to fund individual, family, and other benefits and expenditures on behalf of all other persons. (b) Said report shall also itemize expenditures used to provide services to residents of the Commonwealth, non-residents, and those whose residence cannot be identified with respect to: legal services, including but not limited to criminal defense costs; translations and translator services; the detention of prisoners; and the Health Safety Net program, including cost to government, cost shifting to other payers or insurers, and the cost to hospitals, clinics, and other health-care providers. (c) In calculating the amounts described in subsections (a) and (b), the executive office of administration and finance shall utilize generally accepted accounting principles encompassing all state spending. (d) Said report shall be filed with to the chair and ranking minority member of the house committee on ways and means, the chair and ranking minority member of the senate committee on ways and means, and the clerks of the house of representatives and senate no later than October 15, 2018.”

The amendment was rejected.

Mr. Vargas of Haverhill then moved to amend the bill by inserting after section 13 the following section:

“SECTION 13A. Chapter 29 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out section 2RRRR, and inserting in place thereof the following section:—

Section 2RRRR. (a) There shall be a Municipal Naloxone Bulk Purchase Trust Fund to be administered and expended by the commissioner of public health or a designee for the municipal naloxone bulk purchase program. Municipalities and non-profit organizations that contract with the department of public health’s bureau of substance use addiction services may join the program to purchase naloxone for municipal first responder agencies and said non-profit organizations. The state office of pharmacy services shall assist with the purchasing and distribution of naloxone on behalf of the program. The department of public health shall provide technical assistance to participating municipalities and non-profit organizations to ensure that the municipalities and non-profit organizations complete all training and registration requirements.

(b) The fund shall consist of: (i) payments made by participating municipalities and non-profit organizations for the purchase of naloxone; (ii) revenue from appropriations or other monies authorized by the general court and specifically designated to be credited to the fund; and (iii) funds from public or private sources, including, but not limited to, gifts, grants, donations, rebates and settlements received by the commonwealth that are specifically designated to be credited to the fund. Funds received under clauses (ii) or (iii) shall be apportioned in a manner determined by the department and shall be applied to provide price reductions for municipalities purchasing naloxone through the program, in addition to any discounts procured by the fund through bulk purchasing. Amounts credited to the fund shall not be subject to further appropriation and monies remaining in the fund at the end of a fiscal year shall not revert to the General Fund. The commissioner shall report annually not later than October 1 to the house and senate committees on ways and means on the fund’s activity. The report shall include, but not be limited to, revenue received by the fund, revenue and expenditure projections for the

forthcoming fiscal year and details of all expenditures from the fund, the municipalities and non-profit organizations participating in the program, the amount of naloxone purchased by each municipality and non-profit organizations and the discount procured through bulk purchasing.”.

The amendment was adopted.

Reports of Committees.

Mrs. Haddad of Somerset being in the Chair,—

There being no objection,— Mr. Straus of Mattapoisett, for the committee of conference on the disagreeing votes of the two branches, with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2409) of the House Bill financing improvements to municipal roads and bridges (House, No. 4367, amended), reported, in part, a bill with the same title (House, No. 4449) [Fiscal Note: \$200,000,000.00]. Referred, under Rule 7A, to the committee on Steering, Policy and Scheduling.

Municipal roads and bridges.

Mr. Murphy of Weymouth, for the committee on Steering, Policy and Scheduling, then reported that the matter be scheduled for consideration by the House.

Under suspension of the rules, on motion of Mr. Straus of Mattapoisett, the report was considered forthwith.

After debate on the question on acceptance of the report, the sense of the House was taken by yeas and nays, at the request of Mr. Straus; and on the roll call 154 members voted in the affirmative and 0 in the negative.

Conference committee report accepted,— yeas and nays No. 343.

[See Yeas and Nays No. 343 in Supplement.]

Therefore the report of the committee of conference was accepted. Sent to the Senate for concurrence.

Orders of the Day.

The House Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 4400, amended), was considered.

General Appropriation Bill.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Lyons of Andover and other members of the House moved to amend it by adding the following five sections:

“SECTION 74. Section 31 of chapter 94C of the General Laws as appearing in the 2016 Official Edition is hereby amended by adding to ‘CLASS A’ the following subsection:—

(d) Any substance controlled in Schedule I of Title 21 of the Code of Federal Regulations Part 1308.11 unless specifically excepted or unless listed in another class in this section.

SECTION 75. Said section 31 of said chapter 94C, as so appearing, is hereby further amended by adding to ‘CLASS B’ the following subsection:—

(f) Any substance controlled in Schedule II of Title 21 of the Code of Federal Regulations Part 1308.12, unless specifically excepted or unless listed in another class in this section.

SECTION 76. Said section 31 of said chapter 94C, as so appearing, is hereby further amended by adding to ‘CLASS C’ the following subsection:—

(g) Any substance controlled in Schedule III of Title 21 of the Code of Federal Regulations Part 1308.13, unless specifically excepted or unless listed in another class in this section.

SECTION 77. Said section 31 of said chapter 94C, as so appearing, is hereby further amended by adding to ‘CLASS D’ the following subsection:—

(c) Any substance controlled in Schedule IV of Title 21 of the Code of Federal Regulations Part 1308.14, unless specifically excepted or unless listed in another class in this section.

SECTION 78. Said section 31 of said chapter 94C, as so appearing, is hereby further amended by adding to ‘CLASS E’ the following subsection:—

(c) Any substance controlled in Schedule V of Title 21 of the Code of Federal Regulations Part 1308.15, unless specifically excepted or unless listed in another class in this section.”

The amendment was rejected.

Messrs. Lyons of Andover and Hunt of Sandwich then moved to amend the bill in section 2 by inserting after item 8000-0600 the following item:

“8000-XXXX For the executive office of public safety to establish a drug strike force meant to augment local law enforcement entities so they may receive the proper training, equipment, and personnel required to effectively combat drug trafficking...\$25,000,000”.

The amendment was rejected.

Mr. Lyons of Andover then moved to amend the bill in section 2, in item 8200-0200, by striking out the figures: “4,775,808” and inserting in place thereof the figures: “8,000,000”; and the amendment was rejected.

Mr. Sánchez of Boston and other members of the House then moved to amend the bill in section 2, in item 7002-0010 by adding the following: “; provided further, that not less than \$25,000 shall be expended on the Women’s Fund of Western Massachusetts; provided further, that not less than \$12,500 shall be expended on the Charles H. McCann Technical School; provided further, that not less than \$12,500 shall be expended on the Berkshire Training and Employment Program; provided further, that not less than \$300,000 shall be expended on the New England Center for Arts & Technology, Inc.; and provided further, that not less than \$100,000 shall be expended on the 495/MetroWest Corridor Partnership, Inc.”; and in said item by striking out the figures: “1,880,224” and inserting in place thereof the figures: “2,330,224”;

In item 7002-0012, in line 6, by inserting after the word “organizations” the following: “; provided further, that not less than \$150,000 shall be expended for a grant program to St. Mary’s Center for Women and Children, Inc. in Dorchester for the operation of workforce development and educational programming for women and girls; provided further, that not less than \$100,000 shall be expended for the Cape Verdean Cultural Center Feasibility Commission; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers’ Council, Inc.; provided further, that not less than \$125,000 shall be expended for a grant to the Union of Minority Neighborhoods, Inc.; provided further, that not less than \$50,000 shall be expended for a grant program to Crossroads Family Center in East Boston for the operation of workforce development and educational programming for women and girls; provided further, that not less than \$50,000 shall be allocated to the Lawrence Family Development Fund for a youth jobs program to employ at-risk youths of Lawrence; provided further, that not less than \$35,000 shall be

Consolidated amendments (labor and economic development).

allocated to Groundwork Lawrence Inc, to deliver hands-on STEM education for the youth of Lawrence for the purposes of expanding comprehensive services by providing dedicated street outreach, transitional, counseling services, and job training for proven-risk young adults in and from the city of Lawrence”; and in said item by striking out the figures: “11,500,000” and inserting in place thereof the figures: “12,760,000”;

By inserting after item 7002-0017 the following item:

“7002-0032 For a transfer to the John Adams Innovation Institute Fund established in section 6A of chapter 40J of the General Laws.....\$500,000”;

In item 7002-0036, in line 5, by inserting after the word “development” the following: “; provided further, that not less than \$100,000 shall be expended on the Roxbury Trust Fund; provided further, that not less than \$50,000 shall be expended on the Methuen Arlington Neighborhood, Inc.”; and in said item by striking out the figures: “500,000” and inserting in place thereof the figures: “650,000”;

In item 7002-1506, in line 14, by inserting after the word “requirements” the following: “; provided further, that not less than \$50,000 shall be expended on the Arlington Community Trabajando”; and in said item by striking out the figures: “500,000” and inserting in place thereof the figures: “550,000”;

In item 7002-1508, in line 39, by inserting after the word “ventures” the following: “; provided further, that not less than \$75,000 shall be expended on the Greater Gardner Business Incubation Network’s business incubator”; and in said item by striking out the figures: “1,500,000” and inserting in place thereof the figures: “1,575,000”;

In item 7003-0803 by adding the following: “; provided, that not less than \$100,000 shall be expended for the creation of a mini career resource center in city hall in the city of Everett to develop workforce development services in the city”; and in said item by striking out the figures: “3,960,051” and inserting in place thereof the figures: “4,060,051”;

In item 7003-1206 by adding the following: “; provided, that not less than \$400,000 shall be expended for the Urban League of Springfield, Inc.; provided further, that not less than \$80,000 shall be expended to the Leduc Center for Civic Engagement at the University of Massachusetts at Dartmouth for transportation costs related to the America Reads/Counts program; provided further, that not less than \$50,000 shall be expended to the SPARK program operated by the Greater Holyoke Chamber of Commerce; provided further, that \$125,000 shall be expended for the Moving Ahead Program at the St. Francis House in Boston; provided further, that not less than \$400,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.; provided further, that not less than \$250,000 shall be expended to the department of planning and development in the city of Lowell for the continued implementation of a business development grant program; provided further, that not less than \$50,000 shall be expended to the town of Chelmsford to create a business development grant program; provided further, that not less than \$75,000 shall be expended for the creation of a domestic violence outreach coordinator position within the Cape Verdean Association of Brockton; provided further, that not less than \$100,000 shall be expended for Cape Verdean Community UNIDO, Inc. to support outreach to immigrants in the Roxbury and Dorchester areas of Boston; provided further, that not less than \$100,000 shall be expended for the Haitian American Business Expo, Inc. / U.S. Haitian Chamber of Commerce, Inc. for hiring staff to assist in its’ non-profit mission of assisting Haitian American businesses through technical and business plan assistance; provided further, that not

less than \$100,000 shall be expended for Building Pathways, Inc. in Boston”; and in said item by striking out the figures: “1,400,000” and inserting in place thereof the figures: “3,130,000”;

In item 7007-0500, in lines 17 and 21, by striking out the word “department” and inserting in place thereof, in each instance, the word “institute”;

In item 7007-0801 by adding the following: “and provided further, that not less than \$100,000 shall be expended to support the eligible organizations’ lending and technical assistance activities, and provided further that the funds shall be allocated to SEED Corporation and Common Capital, Inc. for these purposes”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “200,000”;

In item 7007-0952 by striking out the figures: “4,000,000” and inserting in place thereof the figures: “4,600,000”;

By inserting after item 7008-0900 the following item:

“7008-1116 For the commonwealth’s local economic development projects; provided, that not less than \$100,000 shall be expended for the National Lancers site in Framingham; provided further, that not less than \$125,000 shall be expended for Gloucester Celebrations, Inc.; provided further, that not less than \$30,000 shall be expended for the Fall River Fire Museum; provided further, that not less than \$100,000 shall be expended for the Lexington Visitors’ Center; provided further, that not less than \$50,000 shall be expended for the restoration of dunes at Blish point in Barnstable; provided further, that not less than \$50,000 shall be expended for No Books No Ball in Roxbury; provided further, that not less than \$100,000 shall be expended for a matching grant program to the Enrichment Center in Dorchester; provided further, that not less than \$25,000 shall be expended for the Lena Park community center in Dorchester; provided further, that not less than \$200,000 shall be expended for Bay State Games; provided further, that not less than \$100,000 shall be expended for LuminArtz for the design, preparation and production of public art displays; provided further, that not less than \$200,000 shall be expended for the 11 Massachusetts visitor information centers; provided further, that not less than \$25,000 shall be expended for the renovation of the Old Rutland Fire House and Museum and to commemorate the 125th anniversary of the Rutland volunteer fire brigade; provided further, that not less than \$90,000 shall be expended for a needs assessment for the intersections of Fuller street Chapin street and Cady street Fuller street in Ludlow; provided further, that not less than \$100,000 shall be expended for sidewalk rehabilitation in Ludlow; provided further, that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council; provided further, that not less than \$100,000 shall be expended for the New England public radio in Springfield; provided further, that not less than \$75,000 shall be expended for the Boston Landmarks Orchestra, Inc.; provided further, that not less than \$200,000 shall be expended for the Melrose center for the performing arts; provided further, that not less than \$125,000 shall be expended for improvements to the Americal civic center

in Wakefield; provided further, that not less than \$50,000 shall be expended for the West Medford community center; provided further, that not less than \$50,000 shall be expended for Old Sturbridge village; provided further, that not less than \$50,000 shall be expended for the Quaboag Valley Community Development Corporation; provided further, that not less than \$50,000 shall be expended for the acquisition of land known as the Sichel property in Holland; provided further, that not less than \$50,000 shall be expended for the WWII memorial pool in North Attleboro; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. for workforce development; provided further, that not less than \$25,000 shall be expended for improvements of accessibility to Fitchburg city hall; provided further, that not less than \$30,000 shall be expended for economic development in Hanson; provided further, that not less than \$75,000 shall be expended for the Riverside Theatre Works, Inc.; provided further, that not less than \$25,000 shall be expended for the Menino arts center; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$20,000 shall be expended to the town of Sandwich for the purpose of establishing seasonal artist shanties within the town; provided however, that prior to the disbursement of funds by the town of Sandwich, the Glass Town cultural district, Sandwich Arts Alliance, Inc., Sandwich Chamber of Commerce, Inc., and the Sandwich economic initiative corporation shall unanimously approve plans for the management and operation of the shanties effective for not less than 2 years; provided further, that not less than \$25,000 shall be expended for a celebration of West Newbury; provided further, that not less than \$25,000 shall be expended for the construction and implementation of the Samuel Slater Museum in the town of Webster; provided further, that not less than \$50,000 shall be expended for improvements to the Fino Field pool in Milford; provided further, that not less than \$100,000 shall be expended for homelessness due to natural disasters in West Springfield; provided further, that not less than \$50,000 shall be expended for the stabilization and preservation of Bagg hall and the town hall annex in Princeton; provided further, that not less than \$25,000 shall be expended for the friends of West Springfield parks and recreation; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$250,000 shall be expended for the Presentation school foundation community center in Brighton; provided further, that not less than \$75,000 shall be expended for Hoop Hall Assists; provided further, that not less than \$50,000 shall be expended for the creation of the Punto Urban Art Museum shop and gallery; provided further, that not less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc.; provided further, that not less than \$30,000 shall be expended for the

Puerto Rican parade in Springfield; provided further, that not less than \$200,000 shall be expended to support the operation of the Eureka program in the Holyoke, Lynn and Worcester chapters of Girls Inc.; provided further, that not less than \$50,000 shall be expended for maintenance to the Jason Russell house and the Smith museum; provided further, that not less than \$60,000 shall be expended for the Ezra Schwartz memorial pavilion in Sharon; provided further, that not less than \$100,000 shall be expended for the restoration of State Theatre in Stoughton; provided further, that not less than \$100,000 shall be expended for From the Top radio programming; provided further, that not less than \$50,000 shall be expended for Plymouth 400, Inc. for the commemoration of a 400th anniversary in Massachusetts; provided further, that not less than \$75,000 shall be expended for the Endicott Community Greenhouse, Inc.; provided further, that not less than \$75,000 shall be expended for the restoration and relocation of the historical Blue Hart tavern in Westwood; provided further, that not less than \$250,000 shall be expended for Outside the Box in Boston; provided further, that not less than \$100,000 shall be expended for Quincy Asian Resources, Inc.; provided further, that not less than \$50,000 shall be expended for the Germantown neighborhood center in Quincy; provided further, that not less than \$75,000 shall be expended for the Quincy housing authority; provided further, that not less than \$25,000 shall be expended for local tourism initiatives in Westfield; provided further, that not less than \$60,000 shall be expended for the revitalization of downtown Methuen; provided further, that not less than \$150,000 shall be expended for the construction of bathroom facilities at Frasca field in Tewksbury; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts sports commission; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$150,000 shall be expended for a clean energy economic development grant program in Springfield; provided further, that not less than \$150,000 shall be expended for the Women's Suffrage Celebration Coalition of Massachusetts, Inc.; provided further, that not less than \$175,000 shall be expended for a child safety program in North Reading; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center, Inc. in New Bedford; provided further, that not less than \$25,000 shall be expended for a training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the allied arts of theatre; provided further, that not less than \$100,000 shall be expended for production at Zeiterion performing arts center in New Bedford; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass house in New Bedford; provided further, that not less than \$75,000 shall be expended for AHA! Art, History &

Architecture in New Bedford to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater New Bedford area; provided further, that not less than \$100,000 shall be expended for the Danforth museum and art school project at Framingham State University; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$5,665,000”; and

By inserting after section 32F (inserted by amendment) the following two sections:

“SECTION 32G. Notwithstanding any general or special law to the contrary, prior to transferring the consolidated net surplus in the budgetary funds to the Commonwealth Stabilization Fund pursuant to section 5C of chapter 29 of the General Laws, the comptroller shall transfer the surplus, not to exceed \$5,000,000, to the Massachusetts Community Preservation Trust Fund established in section 9 of chapter 44B of the General Laws.

SECTION 32H. Grants allocated to Regional Tourism Councils through the Tourism Trust Fund shall be distributed by September 1st of the fiscal year in which they are allocated.”.

After debate on the question on adoption the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 154 members voted in the affirmative and 0 in the negative.

[See Ye and Nay No. 344 in Supplement.]

Therefore the consolidated amendments (labor and economic development) were adopted.

Consolidated amendments adopted,— yea and nay No. 344.

Emergency Measure.

There being no objection,— The engrossed Bill providing for the financing of certain improvements to municipal roads and bridges (see House, No. 4449), having been certified by the Clerk to be rightly and truly prepared for final passage, was considered, the question being on adopting the emergency preamble.

Municipal roads and bridges.

A separate vote was taken, as required by the provisions of Article XLVIII (as amended by Article LXVII) of the Amendments to the Constitution; and the preamble was adopted, by a vote of 33 to 0. Sent to the Senate for concurrence.

Subsequently, the Senate having concurred in adoption of the emergency preamble, the bill (which originated in the House), was put upon its final passage.

On the question on passing the bill to be enacted, the sense of the House was taken by yeas and nays (this being a “loan” bill as defined by Section 3 of Article LXII of the Amendments to the Constitution); and on the roll call 154 members voted in the affirmative and 0 in the negative.

Bill enacted (state loan),— yea and nay No. 345.

[See Ye and Nay No. 345 in Supplement.]

Therefore the bill was passed to be enacted; and it was signed by the acting Speaker and sent to the Senate.

Orders of the Day.

Mr. Petrolati of Ludlow in the Chair,—

The House Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 4400, amended), was considered.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Sánchez of Boston and other members of the House then moved to amend it in section 2, in item 0321-1600, in line 12 (as amended), by inserting after the word “representation” the following: “; provided further, that no less than \$40,000 shall be allocated to the Quintana Center Immigration Legal Clinic to provide pro-bono immigration legal services to clients”; and in said item by striking out the figures: “20,750,000” and inserting in place thereof the following figures: “20,790,000”;

In item 0940-0101, in line 3, by inserting after the year: “2019” the words “and prior fiscal years”;

In item 1102-3309 by striking out the figures: “2,835,396” and inserting in place thereof the figures: “2,899,396”;

By inserting after said item 1102-3309 the following item:
“1102-3400 For security operations at the bureau of the state house.....\$100,000”;

In item 1410-1616 (as amended) by adding the following: “; provided, that not less than \$15,000 shall be expended for the installation of the War Memorial in the Town of Manchester-by-the-Sea”; and in said item by striking out the figures: “280,000” and inserting in place thereof the figures: “295,000”;

In item 1599-0026 (inserted by amendment) by inserting after the words “multiple school districts” the following: “; provided further, that not less than \$50,000 shall be expended for the town of Worthington to conduct a comprehensive capital needs study for town-owned buildings”; and in said item by striking out the figures: “4,845,000” and inserting in place thereof the figures: “4,895,000”;

In item 2200-0100 by inserting after the words “improvements in Falmouth” (inserted by amendment) the following words: “; provided further, that not less than \$50,000 shall be expended by the Buzzards Bay Coalition for a coastal water quality and natural resource monitoring program in Buzzards Bay and Vineyard Sound”; and in said item by striking out the figures: “29,055,000” and inserting in place thereof the figures: “29,105,000”;

In item 2330-0100 (as amended) by striking out the words “the State Marine Genomics Program” and inserting in place thereof the words “the establishment, coordination, and operation of a state marine genomics program through the Gloucester Marine Genomics Institute, Incorporated in cooperation with the University of Massachusetts at Amherst Marine Station Gloucester and the department of marine fisheries”;

In item 2800-0700 (as amended), in line 6, by inserting after the word “safety” the following: “; provided further, that not less than \$100,000 shall be expended for the Friends of Leverett Pond for the repair, design, permitting and construction of the Leverett Pond dam”; and in said item by striking out the figures: “670,361” and inserting in place thereof the figures: “770,361”;

In item 2810-0122 (inserted by amendment) by inserting after the words “Neponset Greenway” the following: “in Mattapan; provided further, that not less than \$100,000 shall be expended for the Blue Hill Observatory and Science Center”; by striking out the following: “provided further, that not less than \$200,000 shall be expended for a new veterans park in Lowell” and inserting in place thereof the

following: “provided further, that not less than \$250,000 shall be expended for a new veterans park in Lowell”; by inserting the following words “; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws”; and in said item, as amended, by striking out the figures: “2,370,000” and inserting in place thereof the figures: “2,520,000”;

In item 3000-7050 by striking out the figures: “100,000” (inserted by amendment) and inserting in place thereof the figures: “200,000”; and in said item by striking out the figures: “13,542,000” and inserting in place thereof the figures: “13,742,000”;

In item 4000-0300, in lines 32 to 48, inclusive, by striking out the following: “provided further, that no expenditures, whether made by the executive office or another commonwealth entity, shall be made that are not federally reimbursable, including those related to Titles XIX or XXI of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapters XIX or XXI, the MassHealth demonstration waiver under section 1115(a) of the Social Security Act, as codified at 42 U.S.C. section 1315(a) or the community first demonstration waiver under section 1115 of the Social Security Act, as codified at 42 U.S.C section 1315 except as required for: (a) the equivalent of MassHealth standard benefits for children under 21 years of age who are in the care or custody of the department of youth services or the department of children and families; (b) dental benefits provided to clients of the department of developmental services who are 21 years of age or over; or (c) cost-containment efforts, the purposes and amounts of which have been submitted to the executive office for administration and finance and the house and senate committees on ways and means 30 days before making these expenditures;” and inserting in place thereof the following: “; provided further, that no expenditures, whether made by the executive office or another commonwealth entity, shall be made that are not federally reimbursable, including those related to Titles XIX or XXI of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapters XIX or XXI, or the MassHealth demonstration waiver approved under section 1115(a) of the Social Security Act, as codified at 42 U.S.C. section 1315(a) act or the community first section 1115 demonstration waiver under section 1115 of the Social Security Act, as codified at 42 U.S.C section 1315, except as required for: (a) the administration of the executive office for the equivalent of MassHealth standard benefits for children under 21 years of age who are in the care or custody of the department of youth services or the department of children and families; (b) dental benefits provided to clients of the department of developmental services who are 21 years of age or over; (c) for managed care capitation payments for any MassHealth members who are is a residents of an institutions for Mmental Ddiseases [sic] for more than 15 days in any calendar month, and otherwise as explicitly authorized; or (d) cost-containment efforts, the purposes and amounts of which have been submitted to the executive office for administration and finance and the house and senate committees on ways and means 30 days before making these expenditures”;

In item 4000-0500, in lines 2 to 5, inclusive, by striking out the words “primary care clinician, mental health and substance addiction plan or through a health maintenance organization under contract with the executive office of health and human services” and inserting in place thereof the words “managed care delivery systems, including a behavioral health contractor, the Primary Care Clinician Plan, Primary Care Accountable Care Organizations, MassHealth managed care organizations, and Accountable Care Partnership Plans”;

In item 4000-0641, in lines 18 to 22, inclusive, by striking out the words “;

provided further, that not later than January 30, 2019, MassHealth shall report to the house and senate ways and means committees an analysis of the impact on the wages for direct care workers at the nursing homes receiving said funds”;

In item 4000-0700, in line 13, by striking out the word “family” and inserting in place thereof the word “household”; in lines 32 to 37, inclusive, by striking out the following: “to provide an additional 5 percent to its inpatient adjudicated payment amount per discharge and an additional 5 percent to its outpatient adjudicated payment amount per episode of care to any acute care hospital that has greater than 63 percent of its gross patient service revenue from governmental payers and free care as determined by the executive office of health and human services” and inserting in place thereof the following: “in the aggregate for acute care hospitals that have greater than 63 percent of their gross patient service revenue from governmental payers and free care as determined by the executive office”;

In item 4000-0940, in line 4, by striking out the word “family” and inserting in place thereof the word “household”;

In item 4000-0990, in lines 2 and 3, by striking out the words “children’s medical security plan to provide primary and preventive health services for uninsured children from birth to age 18” and inserting in place thereof the words “executive office of health and human services to expend for the children’s medical security plan to provide health services for uninsured children from birth through age 18”; and in said item, in line 13 and also in lines 14 and 15, by striking out the words “the maximum benefit levels for”;

In item 4512-0205 (inserted by amendment) by striking out the following: “\$100,000 shall be expended to the town of Braintree” and inserting in place thereof the following: “\$150,000 shall be expended to the town of Braintree”; in said item by adding the following: “; provided further that, notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws”; and in said item by striking out the figures: “2,345,000” and inserting in the place thereof the figures: “2,395,000”;

In item 4513-1130, in line 13, by inserting after the word “families”, the second time it appears, the following: “; and provided further, that not less than \$300,000 shall be expended equally to the 17 rape crisis center regions in addition to what is received currently under fiscal year 2018 contract with the Department of Public Health”;

In item 4800-0038, in line 14, by inserting after the word “costs” the following: “; provided further, that not less than \$300,000 shall be expended on the Children’s Advocacy Center of Bristol County”;

In item 5920-5000 by adding the following: “; and provided further, that not less than \$110,000 shall be expended for WORK, Inc. to develop a program for individuals with disabilities to improve workforce development and employment opportunities”; and in said item by striking out the figures: “25,044,805” and inserting in the place thereof the figures: “25,154,805”;

In item 7004-0101 (as amended), in line 149, by inserting after the word “beds” the following: “; provided further that not less than \$200,000 shall be expended for the Home Works program; provided further, that the Home Works program shall provide opportunities for children in the emergency housing assistance program to attend out-of-school time and summer programming run by youth-serving organizations; provided further, that a youth-serving organization shall apply to contract with the department of housing and community development to receive

contract slots to serve children in the program; provided further, that youth-serving organizations shall obtain criminal offender record information for each staff member employed by the program with responsibilities that include direct care of children pursuant to section 172H of chapter 6 of the General Laws and sex offender registry information pursuant to section 178I of said chapter 6, as well as information that is publicly available from a registry of sex offender information that is operated or coordinated by the federal government”; and in said item by striking out the figures: “148,907,614” and inserting in the place thereof the figures: “149,107,614”;

In item 7004-0107 (inserted by amendment) by adding the words: “; provided further that, notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws”;

In item 7004-0202, in line 3, by striking out the word “shelters” and inserting in place thereof the words “direct service providers”;

In item 7008-1116 (inserted by amendment) by inserting, after the word “Tewksbury”, the following: “; provided further, that not less than the amount appropriated in item 7007-0800 in section 2 in chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$150,000 shall be expended for the Latina Circle; provided further, that not less than \$25,000 shall be expended for the Roslindale Village Main Streets for wayfinding and placemaking in Roslindale Village; provided further, that not less than \$150,000 shall be expended for the Hyde Square Task Force; provided further, that not less than \$150,000 shall be expended for Spontaneous Celebrations in Jamaica Plain; provided further, that not less than \$100,000 shall be expended for the Roslindale Gateway Path; provided further, that not less than \$50,000 shall be expended for the Mission Hill LINK shuttle bus service; provided further, that not less than \$50,000 shall be expended for the Puerto Rican Veterans Memorial in the South End neighborhood of Boston; provided further, that not less than \$150,000 shall be expended for Sociedad Latina; provided further, that not less than \$150,000 shall be expended for RealKidz Boston; provided further, that not less than \$35,000 shall be expended for the development and operation of a Boston history online database at the Boston Public Library; provided further, that not less than \$50,000 shall be expended for the Mildred C. Hailey Community Youth Leadership Institute; provided further, that not less than \$200,000 shall be expended for the Big Sister Association of Greater Boston; provided further, that not less than \$100,000 shall be expended for the Roslindale Community Center; provided further, that not less than \$20,000 shall be expended for the Kids Clothes Club in Brookline; provided further, that not less than \$300,000 shall be expended for improvements on the intersection of Walter Street and Centre Street in Roslindale; provided further, that not less than \$50,000 shall be expended for the Loring Greenough House in Jamaica Plain; provided further, that not less than \$50,000 shall be expended for Footlight Club in Boston; provided further, that not less than \$10,000 shall be expended for the commemoration of the town of Shelburne’s 250th anniversary celebration; provided further, that not less than \$150,000 shall be expended for the Greater Boston Latino

Network; provided further, that not less than \$50,000 shall be expended for the ABCD Parker Hill Fenway; provided further, that not less than \$50,000 shall be expended for the elderly program at the Roxbury Tenants of Harvard; provided further, that not less than \$100,000 shall be expended for the Eliot School in Boston; provided further, that not less than \$10,000 shall be expended for the commemoration of the town of Worthington's 250th anniversary celebration"; and in said item by striking out the figures: "5,665,000" and inserting in place thereof the figures: "8,365,000";

In item 7010-1192 (inserted by amendment) by inserting after the word "Tewksbury" the following: "; provided further, that not less than \$75,000 shall be expended for the North Reading Public Schools' 1:1 Initiative school technology grant; provided further, that not less than \$60,000 shall be expended to the Town of Wrentham and allocated equally amongst the King Philip Regional, Norfolk, Plainville, and Wrentham School Districts"; and in said item by striking out the figures: "1,210,000" and inserting in place thereof the figures: "1,345,000";

By inserting after item 7035-0006 the following item:

"7035-0007 For reimbursements to cities, towns, regional vocational or county agricultural school districts, independent vocational schools and collaboratives for certain expenditures for transportation of nonresident pupils to approved vocational-technical programs of any regional or county agricultural school district, city, town, independent school or collaborative under section 8A of chapter 74 of the General Laws; provided, that if the amount appropriated is insufficient to fully fund said section 8A of said chapter 74, initial reimbursements made by the department of elementary and secondary education may be prorated by the department to all eligible cities, towns, regional vocational or county agricultural school districts, independent vocational schools and collaboratives; and provided further, that upon a determination by the department that the funds appropriated in this item are insufficient to meet the commonwealth's full obligation under said section 8A of said chapter 74, the department shall, within 10 days, notify the secretary of administration and finance, the joint committee on education and the house and senate committees on ways and means of the amount needed to fully fund the obligation.....\$250,000";

In item 7061-0008, in lines 4 to 11, inclusive, by striking out the following: "provided, that these funds shall be distributed by the department not later than September 1, 2018; and provided further, that the department shall submit to the house and senate committees on ways and means not later than September 1, 2018 its further recommendations for additional adjustments to the chapter 70 foundation budget calculation for fiscal years 2020 and beyond to continue improving the accuracy and equity of the low-income component" and inserting in place thereof the following: "provided, that the department shall submit to the house and senate committees on ways and means not later than September 1, 2018 its further recommendations for additional adjustments to the chapter 70 foundation budget calculation for fiscal years 2020 and beyond to continue improving the accuracy and equity of the low-income component";

In item 7061-0011, in line 18, by inserting after the word "chapter" the following: "; provided, that funds from this item shall be distributed by the department not later than September 1, 2018";

In line item 7061-9611 (as amended), in line 27, by inserting after the word “months” the following: “; provided further, that not less than \$100,000 shall be expended for the operation of a pilot data-sharing program designed to provide school districts with funds to partner with local community-based organizations and share identifiable student data to the extent allowed by law; provided further, that the pilot program shall be for not more than 3 years; provided further, that the afterschool and out-of-school time coordinating council shall recommend funds to 2 school districts for the pilot program; provided further, that the afterschool and out-of-school time coordinating council shall conduct quantitative and qualitative analysis on the pilot data sharing program; provided further, that the Massachusetts afterschool and out-of-school time coordinating council shall file a report on the effects of the pilot program on students participating in the programs partnered with the school districts with the clerks of the senate and the house of representatives and the chairs of the senate and house committees on ways and means not later than December 31, 2019”; and in said item by striking out the figures: “3,021,923” and inserting in place thereof the figures: “3,121,923”;

In item 7077-0023 by striking out the figures: “4,000,000” and inserting in place thereof the figures: “5,500,000”;

In item 7100-0200 by adding the following: “; and provided further, that \$250,000 shall be expended to fund completion of final construction bid-ready design plans for the improvements to UMass-Amherst Cranberry Station provided for in line item 7100-3002 in section 2A of chapter 286 of the acts of 2014”; and in said item by striking out the figures: “518,667,080” and inserting in place thereof the figures: “518,917,080”;

By inserting after item 7509-0100 the following item:

“7509-0101 For the Senator Stephen M. Brewer Center for Civic Learning and Community Engagement at Mount Wachusett Community College to increase service learning and volunteerism in north central Massachusetts, to support the development of a food pantry and other emergency services for students at risk of dropping out due to financial circumstances, for deliberative dialogues within the community addressing issues of concern within society and for programmatic development, updates and technologies within the center..... \$100,000”;

In item 8000-0313 (inserted by amendment) by inserting after the word “Wakefield” the following: “provided further, that not less than \$25,000 shall be expended for a public safety grant in the town of Reading; provided further, that not less than \$50,000 shall be expended for a feasibility study for a public safety building in the town of Ashby; provided further, that not less than \$50,000 shall be expended to the town of Millbury for public safety improvements; provided further, that not less than \$50,000 shall be expended for the repairs to the embankment of the Bridge Street Bridge in the town of Bridgewater; provided further, that not less than \$50,000 shall be expended for emergency roadway repairs in the town of Raynham; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Ipswich; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Hamilton”; by striking out the following: “provided further, that not less than \$30,000 shall be expended for Route 6 improvements in Wellfleet, Truro, and Provincetown” and inserting in place thereof the following: “provided further, that \$30,000 shall be expended to the police department in the town of Eastham to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address

the traffic safety issues on United States highway route 6 from the rotary in the town of Orleans to the town of Provincetown”; by striking out the following: “provided further, that not less than \$10,000 shall be expended for public safety improvements in Auburn” and inserting in place thereof the following: “provided further, that not less than \$25,000 shall be expended for public safety improvements in Auburn”; by adding the words “; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws”; and in said item by striking out the figures: “1,485,000” and inserting in place thereof the figures: “1,925,000”;

In item 8324-0000 (as amended) by striking out the following: “fiscal year 2018” and inserting in place thereof the following: “fiscal year 2019; provided further, that not less than \$50,000 shall be expended for the purchase of a battery operated ‘Jaws of Life’ for the Fire Department in the Town of Saugus”; and in said item by striking out the figures: “23,150,522” and inserting in place thereof the figures: “23,200,522”;

In item 9110-1455, in line 2, by inserting after the word “Laws” the following: “and for the operations of the consolidated MassOptions, prescription advantage and 800-age-info customer service centers”;

In section 2E by striking out item 1595-1068 and inserting in place thereof the following item:

“1595-1068 For an operating transfer to the MassHealth provider payment account in the Medical Assistance Trust Fund established in section 2QQQ of chapter 29 of the General Laws; provided, that these funds shall be expended for services provided during state or federal fiscal year 2018 or 2019 or for public hospital transformation and incentive initiative payments for state fiscal year 2018 or 2019 or for Medicaid care organization payments under 42 CFR 438.6(c) for rate year 2018 or 2019; provided further, that all payments from the Medical Assistance Trust Fund shall be: (a) subject to the availability of federal financial participation; (b) made only under federally-approved payment methods; (c) consistent with federal funding requirements and all federal payment limits as determined by the secretary of health and human services; and (d) subject to the terms and conditions of an agreement with the executive office of health and human services; provided further, that the secretary of health and human services shall notify, in writing, the house and senate committees on ways and means and the joint committee on health care financing of increases or decreases in any payments made within the term of the current 1115 waiver or other state plan amendments within 15 days; and provided further, that the secretary of health and human services shall utilize funds from the Medical Assistance Trust Fund to make payments of up to \$443,750,000 to the Cambridge public health commission or to Medicaid care organizations for payment to the Cambridge public health commission if the Cambridge public health commission, in anticipation of receiving such payments, first voluntarily transfers an amount equal to the non-federal share of such payments to the Medical Assistance Trust Fund using a federally-permissible source of funds.....\$452,450,000”;

By striking out item 1595-1075 and inserting in place thereof the following

item:

“1595-1075 For an operating transfer to the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the General Laws.....\$1,000,000”;

In section 13A (inserted by amendment) by inserting after the words “on behalf of the program.” the following sentence: “For the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.”;

By inserting after section 30 the following section:

“SECTION 30A. (a) There shall be a special commission established pursuant to section 2A of chapter 4 of the General Laws to study and make recommendations to improve efficiencies relative to transportation for the following: students attending regional schools; students in special education out of district placements; students attending out of district vocational and technical schools; and students attending out of district agricultural schools; and any other student transportation the commission deems appropriate.

The commission shall consist of 1 member who shall be appointed by the senate president, who shall serve as co-chair; 1 member who shall be appointed by the minority leader of the senate; 1 member who shall be appointed by the speaker of the house of representatives, who shall serve as co-chair; 1 member who shall be appointed by the minority leader of the house of representatives; 1 person who shall be appointed by the secretary of education; 1 person who shall be appointed by the commissioner of elementary and secondary education and 5 persons who shall be appointed by the governor, 1 of whom shall be a representative of the Massachusetts Association of Regional Schools, Inc., 1 of whom shall be a representative of the Massachusetts Association of School Committees, 1 of whom shall be a representative of the Massachusetts Association of School Business Officials, Inc., 1 of whom shall be a representative of the Massachusetts Association of School Superintendents, and 1 of whom shall be a representative of Massachusetts Association of Special Education Administrators. Members shall not receive compensation for their services but may receive reimbursement for the reasonable expenses incurred in carrying out their responsibilities as members of the commission. The commissioner of elementary and secondary education may furnish reasonable staff and other support for the work of the commission.

(b) The commission shall study and report on: (i) a review of methods districts use to transport said students, including current costs and bid processes in procuring transportation; (ii) a budget assessment for said costs; and (iii) recommendations for improving transportation services. The commission, in formulating its recommendations, shall take into account the best policies and practices in other states. The commission shall hold at least 5 public meetings and may hold hearings and other forums as it considers necessary.

(c) The commission shall file its report and recommendations with the clerks of the senate and the house of representatives who shall forward the same to the senate and house chairs of the joint committee on education not later than December 1, 2019.”;

In section 35A (inserted by amendment) by striking out the following: “and (iv)” and inserting in place thereof the following: “or (iv)”;

By adding the following two sections:

“SECTION 74. Section 16 shall take effect on January 1, 2019.

SECTION 75. Except as otherwise specified, this act shall take effect as of July 1, 2018.”.

The amendments were adopted.

Pending the question on passing the bill, as amended to be engrossed, Mr. O’Day of West Boylston asked for a count of the House to ascertain if a quorum was present. The Chair (Mr. Petrolati of Ludlow), having determined that a quorum was not in attendance, then directed the Sergeant-at-Arms to secure the presence of a quorum.

Quorum.

Subsequently a roll call was taken for the purpose of ascertaining the presence of a quorum; and on the roll call 151 members were recorded as being in attendance.

Quorum,—
yea and nay
No. 346.

[See Yea and Nay No. 346 in Supplement.]

Therefore a quorum was present.

Subsequently a statement of Mr. Silvia of Fall River was spread upon the records of the House, as follows:

Statement of
Mr. Silvia
of Fall River.

MR. SPEAKER: I would like to call to the attention of the House the fact that on the previous quorum roll call I was absent from the House Chamber on official business in another part of the State House.

The Speaker being in the Chair,—

After remarks on the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Sánchez of Boston; and on the roll call 150 members voted in the affirmative and 4 in the negative.

Bill passed to
be engrossed,—
yea and nay
No. 347.

[See Yea and Nay No. 347 in Supplement.]

Therefore the bill (House, No. 4401, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

Order.

On motion of Mr. Hunt of Boston,—

Ordered, That when the House adjourns today, it adjourn to meet on Monday next at eleven o’clock A.M.

Next
sitting.

Speaker DeLeo and all other members of the House then moved that when the House adjourns today, it do so in respect to the memory of James R. Miceli, a member of the House from Wilmington from 1977 to 2018, inclusive; and the motion prevailed.

Accordingly, at twenty-five minutes before seven o’clock P.M. (Thursday, April 26, 2018), on motion of Mr. Jones of North Reading (the Speaker being in the Chair), the House adjourned, to meet the following Monday at eleven o’clock A.M., in an Informal Session.