

**Wednesday, April 24, 2019 (at 10:03 o'clock A.M.).**

Prayer was offered by Father Rick Walsh of the Paulist Fathers, Chaplain of the House, as follows:

Great and Loving God, we give thanks for the many blessings this time of year brings to our Commonwealth. Our spate of April showers helps our local farming community as the rain brings new life and adds much beauty to our landscape.

Prayer.

We celebrate that on this day in 1766 Robert Bailey Thomas was born in Grafton. Thomas was the founder of the Old Farmer's Almanac, the oldest continually published periodical in the United States.

Beginning in 1792, Thomas's publication was one of many almanacs at the time. The success of his annual almanac rested on the thought that his weather forecasts were more accurate than others. Thomas devised a formula for predicting weather trends that utilized astronomical charts among other data. The secret formula is still in use today and is kept in a black tin box at the headquarters in Dublin, New Hampshire.

Thomas remained the editor until his death in 1846. He is buried in Sterling.

May our elected representatives use their skills to most ably predict and prepare for the needs of our residents as they continue their work on the state budget.

May God continue to bless our Commonwealth.

At the request of the Chair (Mr. Donato of Medford), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of allegiance.

*Silent Tribute.*

During the session, the Chair (Mr. Donato of Medford), declared a brief recess and at the request of Ms. Ehrlich of Marblehead, the members, guests and employees stood in a moment of silent tribute to the memory of Army Sgt. Rachel McKay, 23, of Marblehead, who passed away on April 8 at Fort Gordon in Augusta, Georgia.

Army Sgt.  
Rachel  
McKay.

Sgt. McKay earned her bachelor's degree in political science at William Smith College in New York in 2018. She was on the university's women's ice hockey team and golf team. She was a Marblehead High School alumna.

For her family, for her service to our country, for her cherished presence in the lives of her friend, and for her, I ask for a moment of silence.

*Guests of the House.*

During the session, Mr. Brodeur of Melrose took the Chair, declared a brief recess and introduced the Melrose High School Marching Band. The band, nominated by United States Senator Edward Markey to represent Massachusetts in the National Memorial Day Parade on May 26<sup>th</sup> in Washington, D.C., performed in the well of the House. They were the guests of Mr. Brodeur.

Melrose  
High School  
marching band.

During the session, the Chair (Mr. Donato of Medford), declared a brief recess and introduced Ellen Lee and service dog Ricky, Cathy Zemaitis, and NEADS service dog ambassador Loring. They were representing the NEADS Service dog

NEADS  
service dogs.

organization and Service Dogs for Veterans. They were the guests of Mrs. Ferguson of Holden.

During the Session, the Chair (Mr. Petrolati of Ludlow), declared a brief recess and introduced Logan Loughlin of Wilmington. He was the guest of Mr. Robertson of Tewksbury.

Logan Loughlin.

*Report of a Committee.*

By Mr. Parisella of Beverly, for the committee on Public Service, on a petition, a Bill establishing a sick leave bank for Maryanne Healey, an employee of the Middlesex Sheriff's Office (House, No. 3689). Read; and referred, under Rule 7A, to the committee on Steering, Policy and Scheduling.

Maryanne Healey,—  
sick leave.

*Orders of the Day.*

The House Bill establishing a sick leave bank for Patricia Harrison, an employee of the Department of Developmental Services (House, No. 3684), reported by the committee on Bills in the Third Reading to be correctly drawn, was read a third time.

Patricia Harrison,—  
sick leave.

Pending the question on passing the bill to be engrossed, Mr. Speliotis of Danvers moved to amend it by inserting before the enacting clause the following emergency preamble:

*“Whereas, The deferred operation of this act would tend to defeat its purpose, which is to establish forthwith a sick leave bank for a certain employee of the department of developmental services, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.”*

The amendment was adopted; and the bill (House, No. 3684, amended) was passed to be engrossed. Sent to the Senate for concurrence.

The House Bill making appropriations for the fiscal year 2020 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 3800, amended), was considered.

General Appropriation Bill.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2, in item 4110-1000, by adding following: “; and provided further, that not less than \$50,000 shall be expended to each of the following radio reading services: Audible Local Ledger, Inc., Audio Journal, Incorporated, Berkshire Talking Chronicle, Lowell Association for the Blind, Inc. and Valley Eye Radio, Inc.”; and in said item by striking out the figures: “6,324,905” and inserting in place thereof the figures: “6,574,905”;

Consolidated amendments (housing, mental health and disability services).

In item 5042-5000, in line 14, by inserting after the word “care” the following: “; provided further, that not less than \$25,000 shall be expended for YouthConnect program of the Boys & Girls Clubs of Boston to provide community-based mental health services to high-risk youth and their families residing in the East Boston community; provided further, that not less than \$100,000 shall be expended for the Alliance for Inclusion and Prevention, Inc.; provided further, that not less than

\$50,000 shall be provided to Shrewsbury Youth and Family Services, Inc. for the Youth Mental Health First Aid program; provided further, that not less than \$90,000 shall be expended for the Northwestern Juvenile Fire Intervention, Response, Education and Safety Partnership, Inc. for a juvenile firesetter intervention and prevention program in Hampshire and Franklin counties”; and in said item by striking out the figures: “93,400,702” and inserting in place thereof the figures: “93,665,702”;

In item 5046-0000, in line 14, by inserting after the word “team” the following: “; provided further, that not less than \$500,000 of said \$3,000,000 shall be transferred to the center for police training in crisis intervention established in section 25 of chapter 19 of the General Laws”; in line 20, by inserting after the word “measured” the following: “; provided further, that not less than \$50,000 shall be expended for the Mental Health Association, Inc. for the purchase of a new handicapped accessible van; provided further, that not less than \$150,000 shall be expended for the International Institute of New England, Inc. for culturally and linguistically appropriate mental health services for immigrants and refugees”; and in said item by striking out the figures: “489,380,275” and inserting in place thereof the figures: “489,580,275”;

In item 5046-2000 by adding the following: “; provided, that not less than \$100,000 shall be expended for the Housing Families, Inc.’s Pro Bono Legal Services Program”; and in said item by striking out the figures: “22,792,063” and inserting in place thereof the figures: “22,892,063”;

In item 5095-0015 by adding the following: “; and provided further, that not less than \$50,000 shall be expended for the city of Everett to create a new position, mental health clinician, to assist with substance abuse, mental health and gambling addiction”; and in said item by striking out the figures: “221,497,920” and inserting in place thereof the figures: “221,547,920”;

In item 5920-2025 by adding the following: “; provided further, that not less than \$50,000 shall be expended for the Community Access to the Arts, Inc. in the town of Great Barrington; and provided further, that not less than \$25,000 shall be expended for the creation of a community based day and work program for individuals with developmental and physical disabilities at the historic Stearns Tavern at Coes Park”; and in said item by striking out the figures: “236,263,699” and inserting in place thereof the figures: “236,338,699”;

In item 7004-0101, in lines 149, 150 and 151, by striking out the following: “on not less than 60 newly contracted handicapped accessible shelter units” and inserting in place thereof the words “to modify or create shelter units suitable to meet the needs of households with disabilities requiring reasonable accommodation”;

By inserting after item 7004-0106 the following item:

“7004-0107 For the administration of local housing programs; provided, that not less than \$250,000 shall be expended for Community Action Programs Inter-City, Inc. for the communities specified in item 7004-0099 of section 2 of chapter 68 of the acts of 2011; provided further, that not less than \$50,000 shall be expended for the Commonwealth Housing Development for a technology center to be administered by the Allston-Brighton Community Development Corporation in Brighton; provided further, that not less than \$175,000 shall be expended for the operation of the Portal to Hope Corp.; provided further, that not less than \$75,000 shall be expended for the World Is Our Classroom, Inc.;

provided further, that not less than \$50,000 shall be expended for permitting software for Wayland; provided further, that not less than \$25,000 shall be expended for a public safety grant to the Main South Community Development Corporation; provided further, that not less than \$50,000 shall be expended for the Pleasant Street Neighborhood Network Center, Inc. in Worcester; provided further, that not less than \$70,000 shall be expended for the Friendly House, Inc. in Worcester; provided further, that not less than \$50,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$50,000 shall be expended for the Quinsigamond Community Village Center in Worcester; provided further, that not less than \$75,000 shall be expended for the Easton Housing Authority for improvements to Elise Circle and Parker Terrace; provided further, that not less than \$50,000 shall be expended for the Brockton Housing Authority for mobility access enhancements and renovations to the courtyard at Sullivan Towers; provided further, that not less than \$25,000 shall be expended for a feasibility study for over 90 housing units which will be managed by the Foxboro Housing Authority; provided further, that not less than \$100,000 shall be expended for the Community Development Partnership of Cape Cod; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council of Lower Cape Cod; provided further, that not less than \$50,000 shall be expended for the construction of a multi-floor transitional operation facility servicing all of northern Bristol County; provided further, that not less than \$300,000 shall be expended for the Home Works program; provided further, that the Home Works program shall provide opportunities for children in the emergency housing assistance program to attend out-of-school time and summer programming run by youth-serving organizations; provided further, that a youth-serving organization shall apply to contract with the department of housing and community development to receive contract slots to serve children in the program; provided further, that youth-serving organizations shall obtain criminal offender record information for each staff member employed by the program with responsibilities that include direct care of children pursuant to section 172H of chapter 6 of the General Laws and sex offender registry information pursuant to section 178I of said chapter 6, as well as information that is publicly available from a registry of sex offender information that is operated or coordinated by the federal government; provided further, that not less than \$65,000 shall be expended for the Mitch's Place shelter, a program of Emmaus, Inc. of Haverhill; provided further, that not less than \$50,000 shall be expended for the Watertown Housing Authority for the design of new residential units at Lexington Gardens; provided further, that not less than \$50,000 shall be expended for the maintenance and improvements to the Leland assisted living home in Waltham;

provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$1,735,000”;

In item 7004-3036 by striking out the figures: “3,500,000” and inserting in place thereof the figures: “3,750,000”;

In item 7004-9030 by striking out the figures: “7,150,000” and inserting in place thereof the figures: “7,550,000”; and

By inserting after section 33 the following section:

“SECTION 33A. The second paragraph of section 34E of chapter 221 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding the following 2 sentences:— No question of whether representation is authorized under this section shall be considered in, or affect the final disposition of, any proceeding in which a person is represented by the committee or a member of its staff. A litigant in such a proceeding may refer such question to the chair of the committee, who shall review the matter in consultation with other committee members, dispose of the question promptly, and take appropriate action.”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 160 members voted in the affirmative and 0 in the negative.

**[See Yeas and Nays No. 44 in Supplement.]**

Therefore the consolidated amendments (housing, mental health and disability services) were adopted.

Ms. Vincent of Revere then moved to amend the bill by adding the following section:

“SECTION 64: Notwithstanding section 10 of chapter 70B of the General Laws or any other general or special law to the contrary, in determining the grant percentage for approved school projects for calendar year 2019 and calendar year 2020, the Massachusetts School Building Authority shall calculate the community poverty factor by examining the proportion of economically disadvantaged students from calendar year 2014 to the present and assigning whichever year’s factor is the highest as determined by the department of elementary and secondary education.”.

The amendment was adopted.

Mr. Ashe of Longmeadow then moved to amend the bill by adding the following section:

“SECTION 65. Section 226 of chapter 139 of the acts of 2012, as most recently amended by section 1 of chapter 363 of the acts of 2018, is hereby amended by striking out the words ‘January 1, 2020’, and inserting in place thereof the following words:— ‘July 1, 2020’.”.

The amendment was adopted.

Mr. Petrolati of Ludlow being in the Chair,—

Mr. O’Day of West Boylston then moved to amend the bill by inserting after section 9A (inserted by amendment) the following section:

“SECTION 9B. Chapter 29 of the General Laws is hereby amended by striking out section 2RRRR, as most recently amended by section 1 of chapter 277 of the acts of 2018, and inserting in place thereof the following section:—

Section 2RRRR. (a) There shall be a Municipal Naloxone Bulk Purchase Trust Fund. The fund shall be administered and expended by the commissioner of public health or a designee for the municipal naloxone bulk purchase program.

Consolidated amendments adopted,— yeas and nays No. 44.

Municipalities, ambulance services licensed pursuant to chapter 111C and non-profit organizations that contract with the department of public health's bureau of substance addiction services may join the program to purchase naloxone for municipal first responder agencies and such ambulance services and non-profit organizations. A sheriff of a house of correction that contracts with the department of public health may also participate in the program; provided, however, that such participation shall be pursuant to terms that the department may establish for such contract. The state office of pharmacy services shall assist with the purchasing and distribution of naloxone on behalf of the program. For the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system. The department of public health shall provide technical assistance to participating municipalities, ambulance services, non-profit organizations and sheriffs to ensure that program participants complete all training and registration requirements.

(b) The fund shall consist of: (i) payments made by program participants for the purchase of naloxone; (ii) revenue from appropriations or other monies authorized by the general court and specifically designated to be credited to the fund; and (iii) funds from public or private sources including, but not limited to, gifts, grants, donations, rebates and settlements received by the commonwealth that are specifically designated to be credited to the fund. Funds received under clauses (ii) or (iii) shall be apportioned in a manner determined by the department and shall be applied to provide price reductions for municipalities purchasing naloxone through the program, in addition to any discounts procured by the fund through bulk purchasing. Amounts credited to the fund shall not be subject to further appropriation and monies remaining in the fund at the end of a fiscal year shall not revert to the General Fund. The commissioner shall report annually not later than October 1 to the house and senate committees on ways and means on the fund's activity. The report shall include, but not be limited to, revenue received by the fund, revenue and expenditure projections for the forthcoming fiscal year and details of all expenditures from the fund, participants in the program, the amount of naloxone purchased by each participant and the discount procured through bulk purchasing.”

After remarks on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of the same member; and on the roll call 160 members voted in the affirmative and 0 in the negative.

**[See Yea and Nay No. 45 in Supplement.]**

Therefore the amendment was adopted.

Mr. Coppinger of Boston and other members of the House then moved to amend the bill by striking out section 5 and inserting in place thereof the following section:

“SECTION 5. Chapter 6D of the General Laws is hereby amended by inserting after section 8 the following section:

Section 8A. (a) The commission may require a manufacturer of a prescribed drug specified in subsection (b) to disclose to the commission within a reasonable time information relating to the manufacturer's pricing of that drug, on a standard reporting form developed by the commission with the input of the manufacturers, which includes but shall not be limited to, the following:

(1) A schedule of drug's wholesale acquisition cost increases over the previous five calendar years;

Amendment  
adopted,—  
yea and nay  
No. 45.

(2) The manufacturer's aggregate, company-level research and development and other relevant capital expenditures, including facility construction, for the most recent year for which final audited data are available;

(3) A written, narrative description, suitable for public release, of factors that contributed to reported changes in wholesale acquisition cost during the prior five calendar years; and

(4) Any other information that the manufacturer wishes to provide to the commission.

Based on the records furnished, the commission may identify a proposed supplemental rebate of a prescribed drug specified in subsection (b). The commission may request additional relevant information that it deems necessary to identify a proposed supplemental rebate.

(b) A manufacturer of the following prescribed drugs must comply with the requirements set forth in this section: a drug for which the executive office of health and human services was unable to successfully conclude supplemental rebate negotiations with the manufacturer of the drug under subsections (a) and (b) of section 12A of chapter 118E, and for which the commission has received notice from the secretary of health and human services under subsection (e) of said section 12A of said chapter 118E.

(c) Records disclosed by a manufacturer under subsection (a) shall not be public records under section 7 of chapter 4 or chapter 66 and shall remain confidential; provided, however, that the commission may produce reports summarizing any findings; provided that any such report shall not be in a form that identifies specific prices charged for or rebate amounts associated with drugs by a manufacturer, or in a manner that is likely to compromise the financial, competitive, or proprietary nature of the information.

(d) If, after review of any records furnished to the commission under subsection (a), the commission determines that the drug manufacturer's pricing of the drug is potentially unreasonable or excessive in relation to the commission's proposed supplemental rebate amount under subsection (a), the commission shall, with 30 days advance notice to the drug manufacturer, request that the manufacturer provide further information related to the pricing of the prescribed drug and the manufacturer's justification for the pricing. In addition to the drug manufacturer, the commission may identify other relevant parties including patients, providers, provider organizations and payers who may provide information to the commission.

(e) Any cost-effectiveness analysis or research provided by a relevant party must (i) include transparent methodologies and models; (ii) clearly communicate all assumptions and limitations of research findings in the context of the results; and (iii) present results in a way that properly reflects different outcomes for different subpopulations.

(f) Any information, analyses or reports regarding a particular drug reviewed or used in creating the supplemental rebate shall be provided to the manufacturer of the drug for review and input. The commission shall consider any clarifications or data provided by the manufacturer with respect to its drug. The commission may not base a determination on the supplemental rebate solely on the analysis or research of an outside third party.

(g) Within 60 days of the manufacturer providing the information required under subsection (d), the commission shall issue a determination concerning the reasonableness of the manufacturer's pricing of the drug.

(h) In the event the drug manufacturer does not timely comply with the commission's request for records under subsection (a), or otherwise willfully and

knowingly obstructs the commission's ability to issue the determination described in subsection (e), including by willfully and knowingly providing incomplete, false or misleading information, the commission may impose appropriate sanctions against the drug manufacturer, including reasonable monetary penalties not to exceed \$500,000. The commission shall seek to promote compliance with this section and shall only impose a civil penalty on the drug manufacturer as a last resort.

(i) The commission shall adopt any written policies, procedures or regulations the commission determines necessary to implement this section.”; and

By striking out section 29 and inserting in place thereof the following section:

“SECTION 29. Said chapter 118E is hereby amended by inserting after section 12 the following section:

Section 12A. (a) Notwithstanding any general or special law to the contrary and subject to required federal approvals, the executive office of health and human services may directly negotiate supplemental rebate agreements with manufacturers of prescribed drugs; provided that the executive office shall not be subject to any otherwise applicable requirements set forth in 801 CMR 21.00 or any successor regulation; and provided further, that such agreements maximize value to the commonwealth. Such agreements may be based on the value, efficacy or outcomes of the drug. Prior to seeking a supplemental rebate agreement with a manufacturer, the executive office shall take into consideration a drug's actual cost to the commonwealth and whether the manufacturer of the drug is providing significant discounts relative to other drugs covered by MassHealth.

(b) In the event a manufacturer of prescribed drugs and the executive office are unable to successfully conclude negotiations for a supplemental rebate agreement pursuant to subsection (a) and the drug that is the subject of the negotiations is projected to exceed a post-rebate cost per utilizer of \$25,000 per year or a post-rebate aggregate annual cost to MassHealth of \$10,000,000, the executive office may identify a proposed supplemental rebate amount for the drug and may afford interested persons an opportunity to present data, views or arguments for a period of not less than 21 days, and, at the option of the secretary of health and human services, hereinafter the secretary, hold a public hearing as to the proposed value of the drug. In establishing the proposed supplemental rebate with respect to a drug, the executive office may consider factors including clinical efficacy and outcomes, publicly available information relating to the pricing of the drug, including publicly available information relating to prices paid by other developed nations, the drug's net price to the Medicaid program as compared to its therapeutic benefits, including the seriousness and prevalence of the disease or condition that is treated by the drug, the extent of utilization of the drug, the likelihood that the use of the drug will reduce the need for other medical care, the number of manufacturers that produce the drug, whether there are pharmaceutical equivalents of the drug, analyses by independent third parties, any information supplied by the manufacturer and other appropriate measures. After consideration of such information, including the public comments or testimony received, the executive office shall make any necessary updates to the proposed supplemental rebate for the drug. The executive office may engage the manufacturer of the drug in further negotiations under subsection (a) at any point during this process, and shall, at minimum, solicit further negotiations with the drug manufacturer after identifying the proposed supplemental rebate amount for the drug. The executive office may not disclose any confidential or proprietary information, including but not limited to drug rebate or pricing information, in a manner that would allow for the identification of an individual



drug, therapeutic class of drugs, or manufacturer, or in a manner that is likely to compromise the financial, competitive, or proprietary nature of the information. All such information shall not be considered public records under section 7 of chapter 4 and under chapter 66, and shall be regarded as confidential and proprietary.

(c) If the executive office relies upon any third-party to provide cost-effectiveness analysis or research related to the supplemental rebate amount, such analysis or research must (i) include transparent methodologies and models; (ii) clearly communicate all assumptions and limitations of research findings in the context of the results; and (iii) present results in a way that properly reflects different outcomes for different subpopulations.

(d) Any information, analyses or reports regarding a particular drug reviewed or used in creating the supplemental rebate shall be provided to the manufacturer of the drug for review and input. The executive office shall consider any clarifications or data provided by the manufacturer with respect to its drug.

(e) In the event a manufacturer of prescribed drugs and the executive office are unable to successfully conclude negotiations for a supplemental rebate agreement pursuant to subsection (a) after the process set forth in subsection (b), the secretary may refer the drug manufacturer to the health policy commission for review under section 8A of chapter 6D.

(f) In the event that the secretary and the manufacturer have previously agreed to a supplemental rebate for a drug pursuant to subsection (a), the secretary shall not initiate further negotiations, and the drug manufacturer shall not be referred to the commission, for any additional supplemental rebates for the duration of the rebate agreement. No additional supplemental rebates shall be entered into by the manufacturer and the executive office pursuant to subsection (a) with respect to a drug that is subject to an existing supplemental rebate agreement with MassHealth, allowed under applicable state and federal laws.

(g) If the health policy commission determines that a manufacturer's pricing of a drug is unreasonable or excessive in relation to the commission's proposed net price, factoring in the proposed supplemental rebate amount, pursuant to section 8A of chapter 6D, and the executive office and the manufacturer are unable to successfully complete negotiations for a supplemental rebate agreement, the secretary may subject the drug to actions authorized by the drug management program administered by MassHealth, including but not limited to prior authorization, step therapy, generic drug promotion, quantity limits and the maximum allowable cost.

(h) The executive office shall adopt any written policies, procedures or regulations necessary to implement this section."

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, at the request of Mr. Mariano of Quincy; and on the roll call 154 members voted in the affirmative and 3 in the negative.

**[See Yea and Nay No. 46 in Supplement.]**

[Representatives Hecht of Watertown, Lewis of Framingham and Robinson of Framingham answered "Present" in response to their names.]

Therefore the amendments were adopted.

Mr. Vieira of Falmouth and other members of the House then moved to amend the bill by adding the following section:

"SECTION 66: The northbound route 28 bridge crossing over route 151 in the town of Falmouth shall be designated and known as the Deputy John Robert Kotfila Jr. Memorial Bridge, in honor of the Falmouth native who was killed in the line of duty as a Hillsborough County Sheriff's Office Deputy Sheriff. The Massachusetts

Amendments  
adopted,—  
yea and nay  
No. 46.

Department of Transportation shall erect and maintain suitable markers on the bridge bearing the designation in compliance with the standards of the department.”.

The amendment was adopted.

Mr. Santiago of Boston and other members of the House then moved to amend the bill by adding the following section:

“SECTION 67. A certain portion of the Southwest Corridor Park, located between New Castle Court, the William E. Carter School Grounds Park, Watson Street, and Northampton Street, shall be designated and known as the Mary Longley Garden, in recognition of Mary Longley, the principal founder of the Tenants’ Development Corporation and trailblazing advocate for tenant rights. The department of conservation and recreation shall erect and maintain suitable markers bearing said designation in compliance with the standards of the department.”.

The amendment was adopted.

Mr. Donato of Medford being in the Chair,—

Mr. Michlewitz of Boston and other members of the House then moved to amend the bill in section 2, in item 0321-1600, in line 13, by inserting after the word “representation” the following: “; provided further, that not less than \$100,000 shall be provided for the community outreach clinics and pro bono activities of the University of Massachusetts School of Law”; and in said item by striking out the figures: “22,500,000” and inserting in place thereof the figures: “23,600,000”;

In item 0330-0300, in line 27, by inserting after the word “programming” the following: “; provided further, that not less than \$10,000 shall be expended for transportation expenses for participants in the Taunton District Drug Court program”; and in said item by striking out the figures: “260,601,986” and inserting in place thereof the figures: “260,611,986”;

In item 0330-0613, in line 11, by inserting after the word “Review” the following: “; provided further, that not less than \$1,200,000 shall be expended for the development of a transitional youth early intervention probation pilot program to be administered by the commissioner of probation”; and in said item by striking out the figures: “3,000,000” and inserting in place thereof the figures: “4,250,000”;

In item 0337-0002 by adding the following: “; provided, that not less than \$50,000 shall be expended for a grant to One Can Help, Inc. for the purpose of providing assistance and resources for families in juvenile courts statewide; provided further, that not less than \$250,000 shall be expended for the Worcester County court-appointed special advocates program; provided further, that not less than \$112,000 shall be expended for the Franklin and Hampshire County court-appointed special advocates program; provided further, that not less than \$175,989 shall be expended for the Hampden County court-appointed special advocates program; provided further, that not less than \$125,000 shall be expended for the Essex County court-appointed special advocates program; provided further, that not less than \$200,000 shall be expended for the Boston court-appointed special advocates program; and provided further, that not less than \$53,995 shall be expended for the Berkshire County court-appointed special advocates program”; and in said item by striking out the figures: “22,017,779” and inserting in place thereof the figures: “22,984,763”;

By inserting after item 8000-0202 the following item:

“8000-0313 For local public safety projects and grant programs; provided, that not less than \$75,000 shall be expended for community mediation services to Dispute Resolution Services, Incorporated in Springfield; provided further, that not less than \$20,000 shall be expended for the city of Framingham for the completion of a

Consolidated  
amendments  
(public safety  
and judiciary).

joint dispatch feasibility study; provided further, that not less than \$25,000 shall be expended for emergency roadway repairs in the town of Bridgewater; provided further, that not less than \$25,000 shall be expended for emergency roadway repairs in the town of Raynham; provided further, that not less than \$150,000 shall be expended for the installation of Computer Aided Dispatch (CAD) software and the training of both the Beverly Police and Fire Departments; provided further, that not less than \$15,000 shall be expended to the town of Wakefield for PTSD and mental health training for police staff; provided further, that not less than \$25,000 shall be expended for the Lynn Police Department for their Behavioral Health Unit; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Grafton; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Northbridge; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Upton; provided further, that not less than \$200,000 shall be expended for public safety improvements in Ipswich, Hamilton, and Wenham; provided further, that not less than \$50,000 shall be expended for a police and business partnership in Fall River for crime reduction; provided further, that not less than \$40,000 shall be expended for public safety improvements in the town of Sudbury; provided further, that not less than \$20,000 shall be expended for security purchases and installation of a bi-directional amplifier system in the middle school in East Bridgewater; provided further, that not less than \$150,000 shall be expended for the town of Braintree for public safety improvements; provided further, that not less than \$50,000 shall be expended for the town of Holbrook for public safety improvements; provided further, that not less than \$50,000 shall be expended for the town of Randolph for public safety improvements; provided further, that not less than \$170,000 shall be expended for the town of Medway for the purchase of public safety equipment; provided further, that not less than \$75,000 shall be expended for safety improvements at Reading Memorial High School; provided further, that not less than \$75,000 shall be expended for a public safety grant in North Reading; provided further, that not less than \$30,000 shall be expended for the town of Hingham for planning, equipment purchase, and staff training to enhance the safety of municipal buildings, including but not limited to the town hall, the department of public works, and other municipal locations; provided further, that not less than \$46,000 shall be expended for the Hadley police department to purchase dash and body cameras; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Holliston; provided further, that not less than \$50,000 shall be expended for a public safety grant in the town of Dracut; provided further, that not less than \$50,000 shall be expended for a public safety grant in the town of Tyngsborough; provided

further, that not less than \$30,000 shall be expended for the police department in the town of Eastham to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on United States highway route 6 from the rotary in the town of Orleans to the town of Provincetown from May 24 to October 14; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Hanson; provided further, that not less than \$20,000 shall be expended for the replacement of a diesel emergency generator for the public safety building in the town of Rehoboth; provided further, that not less than \$25,000 shall be expended for the town of Bellingham to update its 911 system to a fiber optic system; provided further, that not less than \$50,000 shall be expended for the town of Watertown for public safety improvements; provided further, that not less than \$25,000 shall be expended for a public safety grant for the town of Oxford; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws.....\$1,741,000”;

By inserting after item 8000-0600 the following item:

“8000-0655 For the establishment of a grant program to be administered by the executive office of public safety and security for non-profit programs to reduce recidivism by providing both pre- and post-release services to emerging adults ages 18-25 returning to the community from correctional facilities, including individuals on parole or on probation; provided, that no more than 6 project sites shall be awarded to deliver services including pre-release programming in different county correctional facilities or the department of correction; provided further, that pre-release services shall include transition plans for all enrolled young adults and programming that focuses on education, workforce readiness, life skills, counseling and other areas; provided further, that post-release services, including case management, shall last at least 12 months upon release; provided further, that the money shall be awarded through a competitive process to qualified nonprofit organizations with a documented history of providing comprehensive, evidence-based community re-entry services and with demonstrated recidivism reduction outcomes for emerging adults ages 18-25; provided further, that funding may be awarded to a non-profit provider for technical assistance and sharing best practices; and provided further, that the executive office of public safety and security shall provide an annual report on the outcomes and recidivism rates of the participants to the house and senate committees on ways and means not later than March 2, 2020.....\$1,500,000”;

In item 8100-0111, in lines 16 to 18, inclusive, by striking out the words “for municipalities to work with law enforcement, community-based organizations and

government agencies to address gang activity” and inserting in place thereof the words “that establishes measurable outcomes for municipalities to work with law enforcement, community-based organizations and government agencies to address gang activity; provided further, that these law enforcement, community-based organizations and government agencies shall provide data related to measurable outcomes that demonstrate program success”, in line 27, by striking out figure: “4” and inserting in place thereof the figures: “10”; and in said item by striking out the figures: “9,000,000” and inserting in place thereof the figures: “10,000,000”, in line 25, by inserting after the word “services” the following: “; provided further, that not less than \$1,030,000 shall be expended for the payroll costs of the state police directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere beach, the Lynn fells and the Middlesex fells reservation park, among other identified areas; provided further that, subject to appropriation, communities that received funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2020; provided further, that funds shall be expended for directed patrols at Constitution beach in the East Boston section of the city of Boston; provided further, that not less than \$95,000 shall be expended for additional patrols for the summer season at Wollaston beach and Furnace Brook parkway in the city of Quincy”; and in said item by striking out the figures: “286,363,253” and inserting in place thereof the figures: “287,393,253”;

In item 8200-0200, in line 3, by inserting after the following: “8200-0222” the following: “; provided further, that not less than \$50,000 shall be expended for the county of Barnstable for the operation of the Cape Cod municipal police academy; provided further, that no less than \$50,000 shall be expended for the town of Boylston as compensation for hosting a municipal police training academy”; and in said item by striking out the figures: “4,941,942” and inserting in place thereof the figures: “5,041,942”;

In item 8324-0000, in line 29, by inserting after the word “insurance” the following: “; provided further, that not less than \$100,000 shall be allocated for a municipal grant program administered by the fire marshal for firefighter cancer screenings including advance blood testing and imaging”; and in said item by striking out the figures: “25,638,518” and inserting in place thereof the figures: “25,738,518”;

By inserting after item 8324-0000 the following item:

“8324-0050 For the commonwealth’s local fire departments; provided, that not less than \$10,000 shall be expended for the city of Chelsea’s Fire Department for the purposes of investments in a records management software for the Chelsea Fire Department; provided further, that not less than \$35,000 shall be expended for active shooter training for the Fire Department, in coordination with the Police Department in Sharon; provided further, that not less than \$200,000 shall be expended for emergency radio communications upgrades for the Fire Chiefs’ Association of Bristol County; provided further, that not less than \$40,000 shall be expended for the replacement of the floor of the Weir Street Fire Station in the city of Taunton; provided further, that not less than \$50,000 shall be expended for the town of Saugus for washers and dryers in the Saugus Fire Department; provided further, that not less than \$60,000 shall be expended for the town of Saugus for a Cascade Air Filing System and a self-contained

breathing apparatus for the Saugus Fire Department; provided further, that not less than \$25,000 shall be expended for the Westwood Fire Department memorial monument construction; provided further, that not less than \$20,000 shall be expended for the Boxford Fire Department to purchase units of turnout gear; provided further, that not less than \$50,000 shall be expended for the Southbridge Fire Department to purchase extraction equipment; provided further, that not less than \$25,000 shall be expended for the Brockton Fire Department to make necessary updates and repairs to fire stations in the city of Brockton; provided further, that not less than the amount expended for the Norfolk County Regional Fire and Rescue Dispatch Center in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be expended in fiscal year 2020; provided further, that not less than \$500,000 shall be expended for the Boston Fire Department Training Academy; provided further, that not less than \$100,000 shall be expended for the Lunenburg Fire Department for the purposes of replacing the department's self-contained breathing apparatus; provided further, that not less than \$250,000 shall be expended for fire safety equipment in the city of Worcester; provided further, that not less than \$100,000 shall be expended for the Watertown fire department for an extra set of safety gear; provided further, that not less than \$25,000 shall be expended for communication equipment for the Charlton Fire Department in the town of Charlton; provided further, that not less than \$25,000 shall be expended for a Millbury Fire Department public safety grant in the town of Millbury; provided further, that not less than \$20,000 shall be expended for electrical improvements and the installation of a new generator for the Norton Fire Department and Municipal Center in Norton; provided further, that not less than \$30,000 shall be expended for a study of a centralized fire station in Abington; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$1,665,000”;

In item 8700-0001, in line 9, by inserting after the word “services” the following: “; provided further, that not less than \$50,000 shall be expended for the Massachusetts Veterans Oral History Project to be conducted by Home of the Brave, Inc., in conjunction with the Massachusetts National Guard Museum and Archives”; and in said item by striking out the figures: “10,911,182” and inserting in place thereof the figures: “10,961,182”;

In item 8900-0001, in line 7, by inserting after the word “department” the following: “; provided further, that the department shall expend not less than \$2,200,000 for municipalities hosting department of corrections facilities; provided however, no municipality hosting a department of corrections facility shall receive more than \$800,000; and provided further, that no municipality hosting a department of corrections facility shall receive less than the amount allocated in item 8900-0001 of section 2 of chapter 68 of the acts of 2011; and provided further,

that not less than \$100,000 shall be expended for the Dismas House of Massachusetts, Inc. in Worcester”; and in said item by striking out the figures: “677,073,942” and inserting in place thereof the figures: “679,373,942”;

In item 8900-1100, in line 3, by inserting after the year: “2019” the following: “; provided further, that not less than \$80,000 shall be expended for the department of corrections to cover costs associated with coordinating and supporting partnerships with higher education institutions that provide post-secondary education programs in state prisons”; and in said item by striking out the figures: “800,000” and inserting in place thereof the figures: “880,000”;

By inserting after item 8910-0102 the following item:

“8910-0104 For the operations of the only regional section 35 program in western Massachusetts for the counties of Hampden, Hampshire, Worcester, Franklin, and Berkshire which provides involuntary commitment to a treatment facility for up to 90 days of an individual who has an addiction to alcohol or drugs; provided, that the program shall be located in Hampden County to provide treatment, case management, medical and mental health services, withdrawal management and ongoing monitoring, medication addiction treatment and safety and security staffing as well as release planning and after care services; and provided further, that additional costs associated with the section 35 program shall include medication, food, clothing, medical needs and psychiatric services.....\$1,000,000”;

In item 8910-0145 by adding the following: “; provided, that not less than \$100,000 shall be expended for the Berkshire County Opioid Education and Awareness Task Force”; and in said item by striking out the figures: “18,412,496” and inserting in place thereof the figures: “18,512,496”;

In item 8910-0108 by adding the following: “; provided, that not less than \$200,000 shall be expended for the Franklin County Opioid Education and Awareness Task Force; and provided further, that \$100,000 shall be provided for a pilot program for training active bystanders”; and in said item by striking out the figures: “16,880,768” and inserting in place thereof the figures: “17,080,768”;

By inserting after section 11 the following three sections:

“SECTION 11A. Section 17 of chapter 37 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out, in line 14, the figure ‘\$151,709’ and inserting in place thereof the following figure:— \$169,914.

SECTION 11B. Said section 17 of said chapter 37, as so appearing, is hereby further amended by striking out, in line 15, the figure ‘\$119,771’ and inserting in place thereof the following figure:— \$134,144.

SECTION 11C. Said section 17 of said chapter 37, as so appearing, is hereby further amended by striking out, in line 16, the figure ‘\$95,816’ and inserting in place thereof the following figure:— \$107,314.”

By inserting after section 35A (inserted by amendment), the following section:

“SECTION 35B. Item 8324-0000 of said section 2 of said chapter 154 is hereby amended by inserting after the word ‘Worcester’ the following words:— , provided, that said funds for fire safety equipment in Worcester shall be available for expenditure through July 1, 2020.”;

By inserting after section 51 the following section:

“SECTION 51A. The court administrator of the executive office of the trial court shall submit a report not later than December 31, 2019 to the clerks of the

house of representatives and the senate and the joint committee on the judiciary outlining the plan and projected timeframe for relocating the Cambridge district court from the city of Medford to the city of Cambridge.”;

In section 54, in line 847, by striking out the figures: “19” and inserting in place thereof the figures: “21”; and in line 859, by inserting after the word “Massachusetts”, the first time it appears, the words “; a representative from the American Civil Liberties Union of Massachusetts, Inc.; a representative from the Boston Branch of the National Association for the Advancement of Colored People”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 159 members voted in the affirmative and 0 in the negative.

**[See Yea and Nay No. 47 in Supplement.]**

[Mr. Petrolati of Ludlow answered “Present” in response to his name.]

Therefore the consolidated amendments (public safety and judiciary) were adopted.

Ms. Tyler of Boston then moved to amend the bill by adding the following section:—

SECTION 68. The water spray deck attached to the Department of Conservation and Recreation’s Melnea A. Cass Recreation Complex, situated immediately to the east of the intersection of M.L.K. Jr. Blvd and Washington St, shall be designated and known as the “Nakieka ‘Kiki’ Taylor Water Deck” in recognition of her service as a lifeguard and ensuring the safety of the children and families of Roxbury. The Massachusetts Department of Conservation and Recreation shall erect and maintain suitable markers bearing the designation around the spray deck in compliance with the standards of the department.

The amendment was adopted.

At nine minutes before six o’clock P.M. (Wednesday, April 24), the Chair (Mr. Donato of Medford) declared a recess until a quarter before seven o’clock; and at twenty minutes after seven o’clock the House was called to order with Mrs. Haddad of Somerset in the Chair.

Mr. Vieira of Falmouth then moved to amend the bill by adding the following section:

“SECTION 69. Section 1. Section 2C of chapter 131 of the General Laws is hereby amended by striking out the title and inserting in place thereof the following title:— George L. Darey Inland Fisheries and Game Fund; funding sources; appropriations

Section 2. Section 2C of chapter 131 of the General Laws is hereby further amended by inserting the following words ‘George L. Darey’ before the words ‘Inland Fisheries and Game Fund’ in each location they appear.”.

The amendment was adopted.

The Speaker being in the Chair,—

The Speaker then placed before the House the question on suspension of Rule 1A in order that the House might continue to meet beyond the hour of nine o’clock P.M.

On the question on suspension of Rule 1A, the sense of the House was taken by yeas and nays, as required under the provisions of said rule; and on the roll call 130 members voted in the affirmative and 29 in the negative.

**[See Yea and Nay No. 48 in Supplement.]**

Therefore Rule 1A was suspended.

Mr. Michlewitz of Boston and other members of the House then moved to

Consolidated amendments adopted,— yea and nay No. 47.

Recess.

Suspension of Rule 1A.

Rule 1A suspended,— yea and nay No. 48.

Consolidated



amend the bill in section 2, in item 4510-0110, by adding the following: “; provided further, that not less than \$100,000 shall be expended for the North Shore Community Health, Inc. to provide essential programs and vital care to patients; provided further, that not less than \$100,000 shall be expended for the Brockton Neighborhood Health Center, Inc. to update necessary dental equipment; provided further, that not less than \$100,000 shall be expended for the Manet Community Health Center, Incorporated for the purpose of studying and implementing the design, renovation and alteration, starter capital equipment costs and project management development of an Urgent Care Center within the Manet North Quincy Health Center including the purchase of equipment and renovations necessary to facilitate the implementation of the plan; provided further, that said study and implementation plan shall explore (a) the ability to expand access to same-day service and to provide new services via an urgent care model not presently offered in primary care, (b) the ability to serve new and existing patients, (c) the goal of increasing patient satisfaction and engagement into primary care, and (d) the goal of increasing the quality of care while reducing the total cost of care via the reduction of unnecessary emergency department visits and hospital re-admissions; provided further, that Manet Community Health Center, Incorporated shall examine the costs and benefits of said proposed urgent care facility taking into consideration the extended hours per day with services available 7 days a week via walk-in or appointment; provided further, that not less than \$50,000 shall be expended for the continuation of a comprehensive substance addiction and narcotic use reduction program at a federally qualified community health center located in South Boston; provided further, that not less than \$25,000 shall be expended for Boston Health Care for the Homeless Program, Inc. for the establishment of a community outreach pilot program; provided further, that not less than \$100,000 shall be expended for the New Health – Charlestown for the purpose of operations and maintenance of treating substance addiction; and provided further, that not less than \$25,000 shall be expended for the Hilltown Community Health Centers, Inc. for the expansion of primary health care services at its Amherst location”; and in said item by striking out the figures: “1,513,674” and inserting in place thereof the following figures: “2,013,674”;

amendments  
(public health).

In item 4510-0112 by adding the following: “; provided, that not less than \$50,000 shall be expended for the department of public health to provide technical assistance to health care providers on the implementation of the United States Preventive Services Task Force Perinatal Depression Preventive Intervention recommendations, program oversight to postpartum depression pilot programs, expertise on parental mental health, maternal morbidity, and maternal mortality to the department, and general education and support to community stakeholders; provided further, that said department may expend funds to produce a report, in consultation with other state agencies and hospital systems, to define a set of measures to track the annual perinatal mental health outcomes for all deliveries in the Commonwealth and to outline a process for the collection and reporting of said measures; provided further, that said measures shall include, but not be limited to, the rate of screening for postpartum depression, the identification of perinatal mental health diagnoses, and the incidence of postpartum psychosis; provided further, that said report shall include, but not be limited, to the cost, timing, and feasibility thereof; and provided further, that the department shall report to the clerks of the house of representatives and senate, house and senate committees on ways and means, the joint committee on mental

health, substance use and recovery, and the Ellen Story Commission on Postpartum Depression no later than March 1, 2021”; and in said item by striking out the figures: “200,000” and inserting in place thereof the figures: “250,000”;

In item 4510-0600 by adding the following: “; provided, that not less than \$25,000 shall be expended for Silent Spring Institute Inc.’s Drinking Water Research Program”; and in said item by striking out the figures: “4,144,531” and inserting in place thereof the figures: “4,169,531”;

In item 4510-0790 by striking out the figures: “807,000” and inserting in place thereof the figures: “907,000”;

In item 4512-0200, in line 16, by inserting after the word “centers” the following: “; provided further, that in selecting these centers, the department shall, to the maximum extent possible, ensure that at least 3 of these centers shall serve gateway municipalities, as defined in section 3A of chapter 23A of the General Laws”;

In item 4512-0203 by adding the following: “; provided further, that not less than \$25,000 shall be expended for the city of Leominster for the Community Casework Pilot Program”; and in said item by striking out the figures: “1,440,450” and inserting in place thereof the figures: “1,465,450”;

By inserting after item 4512-0204 the following item:

“4512-0205 For grants and contracts with substance use programs to provide comprehensive prevention, intervention and recovery services; provided, that not less than \$50,000 shall be expended for the city of Revere’s Substance Use Disorder Initiatives; provided further, that not less than \$200,000 shall be expended for Project RIGHT’s substance use and trauma prevention initiative in the Grove Hall area of Boston; provided further, that not less than \$200,000 shall be expended for the operation of The Dimock Center’s behavioral health continuum of substance use care to provide comprehensive treatment for individuals suffering from substance use disorder and other behavioral health challenges; provided further, that not less than \$200,000 shall be expended for the Berkshire county youth development project through Railroad Street Youth Project, Inc. for youth intervention services; provided further, that not less than \$100,000 shall be expended for Baystate Noble Hospital Corporation in the city of Westfield for a grant program to prevent and treat opioid addiction and related substance addiction; provided further, that not less than \$25,000 shall be expended for the Webster opiate task force for addiction prevention and recovery services; provided further, that not less than \$150,000 shall be expended for Self Esteem Boston Educational Institute Inc.’s direct service and provider training programs; provided further, that not less than \$150,000 shall be expended for the town of Braintree’s community partnership on substance abuse; provided further, that not less than \$100,000 shall be expended for planning, initial staffing and startup costs at Saint Francis House, Inc. in the city of Boston for their substance use disorder outpatient clinic; provided further, that not less than \$25,000 shall be expended for mental health and substance addiction prevention in the town of Southborough; provided further, that not less than \$25,000 shall be expended for mental health and substance

abuse prevention in the town of Hopkinton; provided further, that not less than \$50,000 shall be expended for the New Beginnings program that targets youth-at-risk and in recovery in collaboration with school districts; provided further, that not less than \$150,000 shall be expended for Harbor Health Services, Inc. for a grant program to prevent and treat addiction to opioids and related substances; provided further, that not less than \$250,000 shall be expended for a contract with the Gavin Foundation, Inc. to provide a total immersion program in conjunction with the probation departments of the South Boston division of the Boston municipal court department and other district courts; provided further, that the Gavin Foundation, Inc. shall be contracted to provide total immersion programs stated herein; provided further, that not less than \$15,000 shall be expended for the purpose of providing additional services to the Salisbury treatment outreach prevention program to combat the opioid crisis in the town of Salisbury; provided further, that not less than \$50,000 shall be expended for office-based addiction/opioid treatment, a program of the Greater New Bedford Community Health Center, Inc.; provided further, that not less than \$50,000 shall be expended for the town of Lynnfield for opioid abuse support, including a substance abuse prevention coordinator and the operation of the Office of Prevention-A Healthy Lynnfield; provided further, that not less than \$20,000 shall be expended for Baystate Health Eastern Region for a grant program to prevent and treat addiction to opioids and related substances; provided further, that not less than \$50,000 shall be expended for the town of Milford police department and community impact to maintain a regional substance abuse outreach, intervention, and recovery program in the greater Milford area; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws.....\$1,860,000”;

In item 4512-0500 by adding the following: “; and provided further, that not less than \$150,000 shall be expended for the Forsyth Institute's Center for Children’s Oral Health to expand its ForsythKids programming focused on children and adolescents and to explore the emerging association between oral health status and academic performance”; and in said item by striking out the figures: “1,732,069” and inserting in place thereof the figures: “1,882,069”;

In item 4513-1026, in line 6, by inserting after the word “affairs” the following: “; provided further, that not less than \$50,000 shall be expended for The Samaritans of Fall River/New Bedford, Inc.”; and in said item by striking out the figures: “4,519,372” and inserting in place thereof the figures: “4,819,372”;

In item 4513-1111, in line 15, by inserting after the word “funds” the following: “; provided further, that not less than \$150,000 shall be expended for a grant to a statewide alzheimer’s disease advocacy and education organization for a public awareness and education campaign as recommended by the Centers

for Disease Control and Prevention; provided further, that not less than \$150,000 shall be expended for Community Servings, Inc. for the purposes of providing medically tailored meals to persons battling chronic illnesses, workforce training programs to those recovering from addiction, and opportunities for expanded services and locations; provided further, that not less than \$100,000 shall be expended for the operation of the Cranberry Health Research Center at the University of Massachusetts at Dartmouth”; and in said item by striking out the figures: “3,497,580” and inserting in place thereof the figures: “3,897,580”;

In item 4513-1130, in line 13, by inserting after the word “families”, the second time it appears, the following: “; provided further, that not less than \$100,000 shall be expended for the Katie Brown Educational Program for a pilot instructional initiative, the Train the Trainer program, to train educators and increase the number of Southeastern Massachusetts students who acquire invaluable knowledge about the prevention of relationship violence; provided further, that not less than \$10,000 shall be expended for the purpose of providing additional resources to police officers for domestic violence investigations in the town of Salisbury; provided further, that not less than \$100,000 shall be expended for the Women’s Center in the city of New Bedford to provide domestic violence and sexual assault prevention, education and counseling programs”; and in said item by striking out the figures: “37,835,747” and inserting in place thereof the figures: “38,045,747”;

By striking out item 4513-1131 and inserting in place thereof the following item:

“4513-1131 For a domestic violence and sexual assault prevention program focused on teens in high-risk communities; provided, that the programming shall be aimed at promoting healthy relationships and addressing teen dating violence; provided further, that the department shall partner with domestic violence and sexual assault service providers, other community-based organizations or school-based organizations to develop evidence-based and outcomes-focused prevention strategies; provided further, that the program shall prioritize funding for schools and communities in which the majority of students are eligible for free or reduced lunch; provided further, that at least 1 program shall occur in a municipality with a population of 25,000 or less; and provided further, that funds may be expended for a competitive grant program.....\$650,000”;

In item 4590-0915, in line 7, by inserting after the following: “2B” the following: “; provided further, that the Pappas Rehabilitation Hospital for Children shall maintain not less than 120 beds for clients in its inpatient setting to the extent feasible within the appropriation; provided [sic] further, that not less than \$150,000 shall be expended for the Pappas Rehabilitation Hospital for Children Summer Program; provided further, that Tewksbury Hospital shall maintain the same number of beds in fiscal year 2020 as was maintained in fiscal year 2019”; and in said item by striking out the figures: “164,323,368” and inserting in place thereof the figures: “164,473,368”;

In item 4590-0925, in lines 4 to 7, inclusive, by striking out the text contained in those lines and inserting in place thereof the following: “provided, that the department of public health shall oversee and manage said program and shall grant not less than 85 per cent of funds from this item to a non-profit AdMeTech foundation-led Prostate Cancer Action Council that shall leverage

existing partnerships with other state-funded non-profit research organizations and current and past federally, state and privately funded prostate cancer programs aimed at saving lives, improving quality of life and reducing health care costs”;

In item 4590-1504, in line 16, by inserting after the word “partners” the words “including data related to measurable outcomes of successful partner collaboration”; in line 24, by inserting after the following: “7061-9612” the following: “; provided further, that not less than \$20,400 shall be expended for the purpose of funding the Community Service Officer Program in the town of Barnstable”; in line 32, by inserting after the word “results” the words “that demonstrate program success including, but not limited to, data from law enforcement, community-based organizations and government agencies”; and by striking out the figures: “500,000” and inserting in place thereof the figures: “520,400”;

By striking out item 4590-1507 and inserting in place thereof the following item:

“4590-1507 For matching grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc., the Alliance of Massachusetts YMCAs, Inc., the YWCA organizations, non-profit community centers and teen empowerment and youth development programs; provided, that the department of public health shall award not less than \$1,400,000 for competitively procured grants to youth at-risk programs utilizing an evidence-based positive youth development model, including programs that serve lesbian, gay, bisexual, transgender, queer and questioning youth; provided further, that the department of public health shall award not less than \$2,000,000 to the Massachusetts Alliance of Boys and Girls Clubs, Inc., which shall be distributed equally between its member organizations; provided further, that the department shall award not less than \$650,000 to the YWCA organizations, which shall be distributed equally between the Alliance of YWCA’s member organizations; provided further, that the department shall award not less than \$1,700,000 to the Alliance of Massachusetts YMCAs, Inc. which shall be distributed between the alliance’s member organizations; provided further, that not less than \$50,000 shall be expended for Groundwork Somerville to support programs for youth; provided further, that not less than \$25,000 shall be expended for the town of Randolph for the general operation of the Randolph Intergenerational Community Center; provided further, that not less than \$25,000 shall be expended for the Lawrence Sueños Basketball Summer League to support the recreational, social, and health benefits the league provides to low-income youth in the city of Lawrence; provided further, that not less than \$200,000 shall be expended for the Big Brothers Big Sisters of Massachusetts Bay Mentor 2.0 program; provided further, that not less than \$40,000 shall be expended for the city of Beverly for repairs and renovations to the McPherson Youth Center; and provided further, that not less than \$25,000 shall be expended for the William J. Bresnahan Scouting and Community Center Inc. in the town of

Ashburnham.....\$6,115,000”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call (Mrs. Haddad of Somerset being in the Chair) 159 members voted in the affirmative and 0 in the negative.

**[See Yea and Nay No. 49 in Supplement.]**

Therefore the consolidated amendments (public health) were adopted.

Consolidated amendments adopted,—yea and nay No. 49.

*Recess.*

At twenty-one minutes before ten o'clock P.M. (Wednesday, April 24, 2019), on motion of Mr. Hill of Ipswich (Mrs. Haddad of Somerset being in the Chair), the House recessed until the following day at eleven o'clock A.M.; and at that time, the House was called to order with Mr. Donato of Medford in the Chair.

Recess.