#### Thursday, April 25, 2019 (at 11:04 o'clock A.M.).

Prayer was offered by Father Rick Walsh of the Paulist Fathers, Chaplain of the House, as follows:

God of Vigor and Strength, we pray for our legislators as they continue the task of creating our state's budget. We pray for a spirit of cooperation and hope as they meet in various settings during this time.

We remember that this Sunday marks the anniversary of the General Court's 1938 disincorporation of the towns of Dana, Enfield, Prescott, and Greenwich in order to create the Quabbin Reservoir. The buildings and cemeteries in the towns were moved though many smaller structures were razed to make way for the water supply.

We pray that our government continues to watch over and care for our precious resources.

May God continue to bless our Commonwealth.

At the request of the Chair (Mr. Donato), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Statement of Representative Provost of Somerville.

A statement of Ms. Provost of Somerville was spread upon the records of the House, as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that I will be unable to be present in the House Chamber after 6 o'clock p.m. this evening because I will be traveling to attend a family funeral outside of the country. If I could be present for the taking of the yeas and nays on passing to be engrossed the General Appropriation Bill, I would vote in the affirmative. My missing of any roll calls this evening will be due entirely to the reason stated.

*Guests of the House.* 

At the beginning of the session, the Chair (Mr. Donato of Medford), declared a brief recess and introduced, seated in the House Chamber, 5th and 6th grade students from St. Mary's School of Lee. At the invitation of the Chair, the students participated in the pledge of allegiance to the flag. They were the guests of Mr. Pignatelli of Lee.

During the session, Mr. Galvin of Canton took the Chair, declared a brief recess and introduced members of the Canton High School Division II state champion hockey team, accompanied by their principal, Derek Folan, athletic director, Danny Erickson, coaches, Brian Shuman, Scott Connolly, Tim Ford, Greg Chamberlain, and Matty Marcone, athletic trainer, Kristen Sasonoff, and strength and conditioning coach, Adam Hughes. The Canton Bulldogs were undefeated this season with a record of 25-0-1. Mr. Galvin offered words of congratulations to the team. They were the guests of Mr. Galvin of Canton, and were accompanied by Senator Timilty.

Prayer.

Pledge of allegiance.

Statement of Ms. Provost of Somerville.

St. Mary's School of Lee.

Canton High School boys hockey team.

#### Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Mr. Barrett of North Adams) congratulating Carol Francesconi on the occasion of her retirement from the town of Cheshire;

Resolutions (filed by Messrs. Barrows of Mansfield and Howitt of Seekonk) congratulating Dennis J. Field on receiving the Eagle Award of the Boy Scouts of America;

Resolutions (filed by Mr. Barrows of Mansfield) congratulating Michael Gawronski on receiving the Eagle Award of the Boy Scouts of America;

Resolutions (filed by Mr. Cassidy of Brockton) commending the Admetech Foundation on hosting the eleventh annual Prostate Cancer Awareness Day at the Massachusetts State House on April 30, 2019;

Resolutions (filed by Representatives Kafka of Stoughton, Barrows of Mansfield and Poirier of North Attleborough) congratulating Patrick O'Leary Dalton on earning the Eagle Award of the Boy Scouts of America;

Resolutions (filed by Mr. Kafka of Stoughton) celebrating North American Occupational Safety and Health Week and Occupational Safety and Health Professional Day; and

Resolutions (filed by Mrs. O'Connell of Taunton) congratulating Victoria Pinaretta on receiving the Gold Award of the Girl Scouts of America;

Mr. Galvin of Canton, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Pignatelli of Lee, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

#### Petitions.

Mr. Michlewitz of Boston presented a petition (accompanied by bill, House, No. 3696) of Aaron Michlewitz (with the approval of the mayor and city council) relative to certain affordable housing in the South End section of the city of Boston; and the same was referred to the committee on Housing. Sent to the Senate for concurrence.

Mr. Petrolati of Ludlow being in the Chair,—

Representative O'Day of West Boylston and Senator Chandler presented a joint petition (subject to Joint Rule 12) of James J. O'Day and Harriette L. Chandler for legislation to establish a sick leave bank for Denise Santos, an employee of the Department of Correction; and the same was referred, under Rule 24, to the committee on Rules.

Mr. Galvin of Canton, for the committee on Rules and the committees on Rules of the two branches, acting concurrently, then reported recommending that Joint Rule 12 be suspended. Under suspension of the rules, on motion of Mr. O'Day of West Boylston, the report was considered forthwith. Joint Rule 12 was suspended; and the petition (accompanied by bill) was referred to the committee on Public Service. Sent to the Senate for concurrence.

Carol Francesconi.

Dennis. Field.

Michael Gawronski.

Prostate Cancer Awareness Day.

Patrick Dalton.

Occupational Safety and Health.

Victoria Pinaretta.

Boston,—affordable housing.

Denise Santos, sick leave. Petitions severally were presented and referred as follows:

By Mr. Donato of Medford, a petition (subject to Joint Rule 12) of Paul J. Donato relative to retirement benefits for assistant clerk magistrates.

By Mr. Madaro of Boston, a petition (subject to Joint Rule 12) of Adrian C. Madaro relative to motor vehicle rental transactions.

By the same member, a petition (subject to Joint Rule 12) of Adrian C. Madaro relative to private motor vehicle rentals.

Severally, under Rule 24, to the committee on Rules.

#### Reports of a Committee.

By Mr. Brodeur of Melrose, for the committee on Labor and Workforce Development, on a joint petition, a Bill relative to the small necessities leave act (House, No. 1604). Referred, under Joint Rule 1E, to the committee on Health Care Financing.

By Mr. Brodeur of Melrose, for the committee on Labor and Workforce Development, on a petition, a Bill relative to defense against abusive waivers (House, No. 1625).

By the same member, for the same committee, on a petition, a Bill relative to amending the unemployment insurance law for workers with fluctuating work schedules (House, No. 1627).

By the same member, for the same committee, on petition, a Bill relative to pay equity (House, No. 1634).

By the same member, for the same committee, on House, No. 1628, a Bill relative to social media privacy protection (House, No. 3695).

Severally read; and referred, under Rule 33, to the committee on Ways and Means.

# Reports of Committees on Proposals for Legislative Amendments to the Constitution.

By Mr. Lawn of Watertown, for the committee on Election Laws, on the petition (accompanied by proposal, Senate, No. 12) of Adam G. Hinds, Jack Patrick Lewis, Jason M. Lewis, Denise Provost and other members of the General Court for a legislative amendment to the Constitution relative to voting rights,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass.

By the same member, for the same committee, on the petition (accompanied by proposal, Senate, No. 13) of James B. Eldridge for a legislative amendment to the Constitution establishing an independent redistricting commission,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass.

By the same member, for the same committee, on the petition (accompanied by proposal, House, No. 78) of Michael J. Moran and others for a legislative amendment to the Constitution to provide for no excuse absentee voting,—reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought to pass.

By Ms. Cronin of Easton, for the committee on the Judiciary, on the petition (accompanied by proposal, Senate, No. 14) of Cynthia Stone Creem for a legislative

Assistant clerk magistrates.

Motor vehicle rentals.

Id.

Family and medical leave.

Abusive waivers.

Unemployment insurance.

Pay equity.

Social media, privacy.

Voting rights.

Redistricting,—independent commission.

Absentee voting.

Initiative petitions.

amendment to the Constitution relative to the subject matter of initiative petitions,—reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass [Senator Creem dissenting].

By Ms. Cronin of Easton, for the same committee, on the petition (accompanied by proposal, Senate, No. 15) of Vincent Lawrence Dixon for a legislative amendment to the Constitution for term renewal process,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass.

By the same member, for the same committee, on the petition (accompanied by proposal, Senate, No. 21) of Norma Powell for a legislative amendment to the Constitution relative to the term of judicial officers,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass.

By the same member, for the same committee, on the petition (accompanied by proposal, House, No. 80) of Mindy Domb and others for a legislative amendment to the Constitution relative to use of gender in the Constitution of the Commonwealth,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass [Senator Creem dissenting].

By Ms. Cronin of Easton, for the same committee, on the petition (accompanied by proposal, House, No. 82) of Thomas A. Golden, Jr., and others for a legislative amendment to the Constitution relative to term limits for judges,—reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass [Representatives Harrington of Groton and Sullivan of Abington dissenting].

By Ms. Cronin of Easton, for the same committee, on the petition (accompanied by proposal, House, No. 83) of Bradley H. Jones, Jr., and others for a legislative amendment to the Constitution relative to prohibiting eminent domain takings,—reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass [Representatives Harrington of Groton and Sullivan of Abington dissenting].

By Ms. Cronin of Easton, for the same committee, on the petition (accompanied by proposal, House, No. 84) of Paul W. Mark, Susannah M. Whipps and Jeffrey N. Roy for a legislative amendment to the Constitution relative to a succession plan for a vacancy in the office of Lieutenant Governor,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass.

By the same member, for the same committee, on the petition (accompanied by proposal, House, No. 85) of Paul W. Mark and others for a legislative amendment to the Constitution to declare that corporations are not people, money is not speech,—reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought NOT to pass.

By the same member, for the same committee, on the petition (accompanied by proposal, House, No. 81) of Mindy Domb and others for a legislative amendment to the Constitution relative to the oaths and affirmations of public office,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition ought to pass, with an amendment, substituting therefor a proposal with the same title (Senate, No. 2211) [Representative Garry of Dracut dissenting].

By Mr. Cusack of Braintree, for the committee on Revenue, on the petition

Judges, term limits.

Id.

Constitution,—gender.

Judges, term limits.

Eminent domain.

Lt. Governor,—succession plan.

Corporations are not people.

Public office,—oaths.

Millionaires

(accompanied by proposal, Senate, No. 16) of Jason M. Lewis, Mike Connolly, Jack Patrick Lewis, Julian Cyr and other members of the General Court for a legislative amendment to the Constitution to provide resources for education and transportation through an additional tax on incomes in excess of one million dollars,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought to pass.

By the same member, for the same committee, on the petition (accompanied by proposal, House, No. 86) of James J. O'Day and others for a legislative amendment to the Constitution to provide resources for education and transportation through an additional tax on incomes in excess of one million dollars,— reported, in accordance with a provision of Joint Rule 23, recommending that the amendment proposed by said petition, ought to pass.

The reports were severally read and placed on file, in accordance with the requirements of said rule.

Under the provisions of Joint Rule 23, the following proposals were placed on file, the time within which the following committees were required to report having expired:—

Of the committee on the Health Care Financing, ought NOT to pass (under Joint Rule 23), on the petition (accompanied by proposal, House, No. 79) of Vincent Lawrence Dixon and Mindy Domb for a legislative amendment to the Constitution for a constitutional right to health care.

Of the committee on the Revenue, ought NOT to pass (under Joint Rule 23), on the petition (accompanied by proposal, Senate, No. 2210) of Bruce E. Tarr for a legislative amendment to the Constitution requiring a supermajority vote for the utilization of rainy day funds.

#### Recess.

At ten minutes after eleven o'clock A.M. (Thursday, April 25), on motion of Mr. Wong of Saugus (Mr. Donato of Medford being in the Chair), the House recessed until twelve o'clock noon; and at twenty-seven minutes after one o'clock P.M. the House was called to order with Mr. Donato in the Chair.

# Orders of the Day.

The House Bill making appropriations for the fiscal year 2020 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 3800, amended), was considered.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Straus of Mattapoisett and other members of the House moved to amend it by adding the following section:

"SECTION 70. The General Laws, as appearing in the 2016 Official Edition, are hereby amended by inserting after chapter 40W the following new chapter:—

Chapter 40X. Supplemental Infrastructure Financing for Transportation.

Section 1. As used in this chapter, the following words shall, unless the context clearly requires otherwise, have the following meanings:—

'Base date', the last assessment date of the real property tax immediately

tax.

Id.

Health care,—constitutional right.

Rainy day fund,— utilization.

Recess.

General Appropriation preceding the creation of the SIFT district, or any other assessment date designated as the base date in a SIFT agreement.

'Department', the Massachusetts Department of Transportation.

'Financial plan', a statement of the costs and sources of revenue required to complete construction of the transportation project, which shall include: (1) cost estimates; (2) the projected amount of indebtedness to be incurred by the municipality, the department the Massachusetts Bay Transportation Authority, or a regional transit authority; and (3) any other sources of anticipated capital, including but not limited to any federal funding.

'Original assessed value', the aggregate assessed value of all properties within the SIFT district as of the base date.

'Secretary', the secretary of the Massachusetts Department of Transportation.

'SIFT agreement', an agreement for supplemental infrastructure financing for transportation entered into by the secretary and a municipality and approved by the municipality in accordance with section 2 authorizing a municipality to collect and remit tax increment revenue in accordance with this chapter.

'SIFT district', a specified area within the corporate limits of a municipality as set forth in the SIFT agreement.

'Tax increment', all annual increases in the municipality's limit on total taxes assessed under section 21C(f) of chapter 59 that are attributable to parcels within the district for fiscal years with an assessment date later than the base date. The tax increment shall also include the part of increases in the limit on total taxes assessed allowed under subsection (f) of section 21C of chapter 59 that are attributable to such increases under said subsection in prior years that were part of the increment in such prior years. In any year in which the limit on total taxes assessed under section 21C is lower than the prior year's limit on total taxes assessed, the tax increment shall be reduced in the same proportion as the limit on total taxes assessed.

'Transportation project', any construction project, or any component thereof, undertaken by the Massachusetts Bay Transportation Authority, a regional transit authority or department, including without limitation construction, reconstruction, repair or enhancement of ways or bridges, on-ramps or off-ramps, bikeways or multi-use paths, transit stations, passenger facilities, and rail projects and extensions.

Section 2. (a) The secretary and a municipality may enter into a SIFT agreement; provided, that no municipality may enter into or implement a SIFT agreement unless and until the SIFT agreement has been approved by the municipality in accordance with this section. A SIFT agreement shall include without limitation: (1) a detailed description of the transportation project to be financed in whole or in part by the SIFT agreement, including a financial plan for such project; (2) the boundaries of the SIFT district, including a depiction of the SIFT district on a map of the municipality and a listing of the street addresses and lot numbers of all lots within the SIFT district; (3) estimates of the amount of tax increment revenue to be remitted during the term of the SIFT agreement; (4) the method of calculating the percentage of the tax increment to be remitted together with any provisions for adjustment of the method of calculation; (5) the board or officer of the city or town responsible for calculating the tax increment; (6) any tax increment pledged or otherwise subject to chapter 40Q or section 59 of chapter 40; (7) a statement of the estimated impact of tax increment financing on all taxing jurisdictions in which the SIFT district is located; (8) the term of years of the SIFT agreement; (9) the base date; (10) the date, if any, following which the SIFT agreement must be re-approved by the city or town in accordance with section 2 if a

notice to proceed has not been issued by the department or authority with respect to the transportation project; (11) anticipated or known gifts, grants, or private contributions; and (12) the department or authority fund to which the tax increment revenue shall be remitted.

- (b) Notwithstanding any general or special law or regulation to the contrary, not less than 30 days prior to any vote required under subsection (c), a municipality shall hold a public hearing regarding the SIFT agreement or amendment thereto and shall provide the public with an opportunity to submit written comments. The municipality shall create a written record of the public hearing, which shall include a description of the testimony offered by persons at such hearing. Not less than 14 days prior to the hearing: (1) public notice of the hearing shall be published in one or more local newspapers of general circulation and shall be posted in the municipality's main governmental building and on the municipality's web site; and (2) the SIFT agreement or amendment shall be made available by the municipality for inspection and copying.
- (c) Notwithstanding any general or special law or regulation to the contrary, a municipality shall approve the SIFT agreement by vote of its town meeting, town council or city council, with the approval of the mayor where required by law; provided, that the term of years, any provision related to calculation of the tax increment, or the boundaries of a SIFT district may only be amended, following approval by the secretary, after meeting the requirements for adoption under this section.
- Section 3. (a) Within 60 days following approval of a SIFT agreement in accordance with section 2, the assessor of the city or town shall certify the original assessed value of the taxable property within the boundaries of the SIFT district. Each year after the approval of a SIFT agreement the assessor of the municipality shall certify the amount by which the assessed value has increased or decreased from the original value.
- (b) Following approval of a SIFT agreement in accordance with section 2, the municipality shall set aside and remit all tax increment revenues in accordance with the SIFT agreement.
- Section 4. The department shall promulgate rules and regulations necessary to implement this chapter, including, without limitation, rules and regulations establishing criteria for evaluating eligible transportation projects."

The amendment was adopted.

Mr. Holmes of Boston then moved to amend the bill by inserting after section 3 the following section:

"SECTION 3A. Chapter 3 of the General Laws is hereby amended by striking out sections 9B and 9C and inserting in place thereof the following 2 sections:—

Section 9B. (a) The president of the senate and the speaker of the house of representatives shall each receive for each regular annual session, in addition to the base compensation calculated pursuant to Article CXVIII, additional regular compensation in the amount of \$50,000.

(b) The chair of the senate committee on ways and means and the chair of the house committee on ways and means shall each receive for each regular annual session, in addition to the base compensation calculated pursuant to Article CXVIII, additional regular compensation in the amount of \$35,000. The floor leaders of each of the major political parties in the senate and house of representatives shall each receive for each regular annual session, in addition to the base compensation calculated pursuant to Article CXVIII, additional regular compensation in the amount of \$30,000. The president pro tempore of the senate and the speaker pro

tempore of the house of representatives shall each receive for each regular annual session, in addition to the base compensation calculated pursuant to Article CXVIII, additional regular compensation in the amount of \$25,000.

- (c) Each member of the general court shall receive for each regular annual session, in addition to the base compensation calculated pursuant to Article CXVIII, additional regular compensation in the amount of \$15,000.
- (d) The amount of additional regular compensation established pursuant to subsections (a) to (c), inclusive, for each regular annual session, exclusive of the base compensation calculated pursuant to Article CXVIII, shall be adjusted biennially to reflect the aggregate quarterly change in salaries and wages in the commonwealth for the most recent 8 quarters as determined by the Bureau of Economic Analysis in the United States Department of Commerce; provided, however, that the amount of additional regular compensation for any regular annual session, exclusive of the base compensation calculated pursuant to Article CXVIII, shall not be less than that provided in said subsections (a) to (c), inclusive.

Section 9C. Each member of the general court shall annually receive an amount for expenses to be paid as follows: (i) for members whose primary residence is located at a distance that is equal to or less than 50 miles from the state house, \$12,500; and (ii) for members whose primary residence is located at a distance that is greater than 50 miles from the state house, \$17,500.".

The same member thereupon asked for a count of the House to ascertain if a quorum was present. The Chair (Mr. Donato of Medford) having determined that a quorum was not in attendance, then directed the Sergeant-at-Arms to secure the presence of a quorum.

Subsequently a roll call was taken for the purpose of ascertaining the presence of a quorum; and on the roll call 154 members were recorded as being in attendance.

#### [See Yea and Nay No. 50 in Supplement.]

Therefore a quorum was present.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Holmes; and on the roll call 5 members voted in the affirmative and 152 in the negative.

#### [See Yea and Nay No. 51 in Supplement.]

Therefore the amendment was rejected. The same member moved that this vote be reconsidered; and the motion to reconsider was negatived.

Subsequently a statement of Mr. Rogers of Norwood was spread upon the records of the House, as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that on the previous roll call I voted in the affirmative. However, now I find that, for some inexplicable reason, I was recorded as having voted in the negative.

Mr. Michlewitz of Boston and other members of the House then moved to amend the bill in section 2, in line item 0511-0271, by striking out the figures: "2,000,000" and inserting in place thereof the figures: "2,500,000";

In item 0540-1900 by striking out the figures: "2,080,002" and inserting in place thereof the figures: "2,180,002";

In item 0610-0010 by adding the following: "; provided, that not less than \$70,000 shall be expended for the costs associated with changes to the department of public health birth certificate form; and provided further, that not less than \$15,000 shall be expended for Budget Buddies, Inc. in the town of Chelmsford to operate a program that mentors and teaches financial literacy to low-income women throughout the Merrimack Valley region"; and in said item by striking out the

Quorum.

Quorum, yea and nay No. 50.

Amendment rejected,— yea and nay No. 51.

Consolidated amendments (constitutional officers and state administration and transportation). figures: "604,351" and inserting in place thereof the figures: "689,351";

In item 0640-0300, in line 8, by inserting after the word "Fund" the following: "; provided further, that not less than \$100,000 shall be expended for facility accessibility improvements for Follow Your Art Community Studios, Inc. in Melrose; provided further, that not less than \$25,000 shall be expended for the Coolidge Corner Theatre Foundation, Inc. in Brookline"; and in said item by striking out the figures "16,568,079" and inserting in place thereof the figures: "16,693,079";

In item 0810-0004, in line 6, by inserting after the word "loss" the following: "; provided further, that not less than \$10,000 shall be expended for the Women Survivors of Homicide Movement, Inc. to support victims of homicide spa therapy programming"; and in said item by striking out the figures: "2,339,061" and inserting in place thereof the figures: "2,349,061";

In item 0810-0045 by adding the following: "; provided further, that not less than \$500,000 shall be expended for the establishment and operationalization of a specialized prevailing wage and construction investigatory and enforcement unit within the wage enforcement program; provided further, that the unit shall consist of a minimum of 2 investigators assigned to eastern Massachusetts, 2 investigators assigned to central Massachusetts and 2 investigators assigned to western Massachusetts and the specialized unit shall be supervised by a minimum of 1 'supervising investigator' and 1 assistant attorney general in the wage enforcement program's Boston office with significant experience investigating violations of the commonwealth's prevailing wage and construction laws; and provided further, that the specialized unit shall submit a report on its annual enforcement actions and violation trends within the construction industry to the legislature not later than March 2, 2020"; and in said item by striking out the figures: "4,486,985" and inserting in place thereof the figures: "4,986,985";

In item 0810-1205 by adding the following: "; provided further, that not less than \$50,000 shall be expended for the SAFE Coalition Incorporated to provide support, education, treatment options, and coping mechanisms for those affected by substance misuse disorder in the town of Franklin; and provided further, that not less than \$50,000 shall be expended for the New Bedford police department to support the Opioid Task Force program"; and in said item by striking out the figures: "1,818,000" and inserting in place thereof the figures: "1,918,000";

In item 0900-0100 by striking out the figures: "2,326,848" and inserting in place thereof the figures: "2,391,848";

In item 0940-0100 by striking out the figures: "3,927,794" and inserting in place thereof the figures: "4,047,794";

In item 0950-0000 by striking out the figures: "173,191" and inserting in place thereof the figures: "198,191";

By striking out item 1599-0026 and inserting in place thereof the following item:

"1599-0026 For a reserve to support municipal improvements; provided, that funds shall be expended for an incentive program for communities and municipalities engaging in the use of best practices determined by the community compact cabinet created by executive order number 554 issued January 23, 2015; provided further, that not less than \$100,000 shall be expended for the town of Millis to conduct a study of the town's building and facilities; provided further, that not less than \$100,000 shall be expended for the town of Millis for the repair and

reconstruction of the Dover Road West Street Bridge; provided further, that not less than \$20,000 shall be expended for renovations to the historic library in the town of Berkley; provided further, that not less than \$50,000 shall be expended for aid to purchase new public works equipment in the city of Malden; provided further, that not less than \$45,000 shall be expended for the restoration and renovation of the Clara Sexton House in Billerica center in the town of Billerica; provided further, that not less than \$50,000 shall be expended for exterior safety improvements to the town hall campus in the town of Sherborn; provided further, that not less than \$50,000 shall be expended for mold mitigation for a municipal building in the town of Belmont; provided further, that not less than \$80,000 shall be expended for tree removal in the town of Belmont; provided further, that not less than \$150,000 shall be expended for the Chevalier Theater rehabilitation project in the city of Medford; provided further, that not less than \$100,000 shall be expended for upgrades to the water facility geographic information system data source in the city of Lynn; provided further, that not less than \$10,000 shall be expended for the design and planning of a Fore River access trail in the city of Weymouth; provided further, that not less than \$15,000 shall be expended for the Daughters of Saint Paul in the city of Boston; provided further, that not less than \$10,000 shall be expended for Friends of the Marshfield Dog Park, Inc. for the construction of the Marshfield Dog Park; provided further, that not less than \$20,000 shall be expended for the town of Tewksbury for a new ambulance; provided further, that not less than \$20,000 shall be expended for the town of Andover to design and facilitate improvements that will expand public access to the Merrimack River; provided further, that not less than \$20,000 shall be expended for planning and economic development initiatives in the town of West Brookfield; provided further, that not less than \$50,000 shall be expended for pedestrian crosswalk lights on Lowell Street in the town of Reading; provided further, that not less than \$50,000 shall be expended for the city of Newton for Lyon's field accessibility path; provided further, that not less than \$25,000 shall be expended for the town of Uxbridge for increased accessibility plans for the senior center; provided further, that not less than \$165,000 shall be expended for the purpose of the removal and replacement of fuel storage tanks in Lunenburg; provided further, that not less than \$25,000 shall be expended for the Unity Park Fieldhouse roof improvement project in Montague; provided further, that not less than \$100,000 shall be expended for ACM removal for the Fitchburg Public Library; provided further, that not less than \$25,000 shall be expended for the development and implementation of a plan for an inter-municipal community choice aggregation 3.0 partnership between Amherst, Pelham, and Northampton; provided further, that funds shall be expended for a multi-year competitive grant program to provide financial support for one-

By striking out item 1790-0100 and inserting in place thereof the following item:

"1790-0100

For the operation of the executive office of technology services and security; provided, that the executive office shall continue a chargeback system for its information technology services; provided further, that the state comptroller shall establish accounts and procedures to assist in accomplishing the purposes of this item; provided further, that the chief information officer shall review and approve any planned information technology development project or purchase by any agency under the authority of the governor for which the total projected cost exceeds \$200,000, including the cost of any related hardware, software or consulting fees, and regardless of fiscal year or source of funds, before the agency may obligate funds for the project or purchase; provided further, that the chief information officer may establish rules and procedures necessary to implement this item; provided further, that the office shall continue conducting audits and surveys to identify and realize savings in the acquisition and maintenance of communications lines; provided further, that the chief information officer shall file a status report with the house and senate committees on ways and means not later than May 29, 2020, with actual and projected savings and expenditures for the audits in the fiscal year ending June 30, 2020; provided further, that the state comptroller shall establish accounts and procedures as the comptroller deems appropriate and necessary to assist in accomplishing the purposes of this item; provided further, that the executive office may establish rules and procedures necessary to implement this item; and provided further, that the executive office shall file a report with the secretary of administration and finance and the house and senate committees on ways and means not later than December 13, 2019 that shall include, but not be limited to, the following: (a) financial statements detailing savings realized from the consolidation of information technology services within each executive office and other initiatives; (b) the number of personnel assigned to the information technology services within each executive office; (c) In section 2E, in item 1595-6368, by adding the following: "; provided, that not less than \$25,000 shall be expended for the emergency repairs and structural renovations of the Fairman Road bridge and culvert in Orange; provided further, that not less than \$100,000 shall be expended to address traffic issues and public safety concerns for traffic intersections around the North Beverly train station; provided further, that not less than \$40,000 shall be expended for the town of Wakefield for electronic or hybrid parking attendant vehicles; provided further, that not less than \$200,000 shall be expended for a bus route to connect Marlborough to Worcester; provided further, that not less than \$100,000 shall be expended for parking and traffic improvements in Braintree; provided further, that not less than \$100,000 shall be expended for signalization of the Bacon Street and Route 135 intersection in Wellesley; provided further, that not less than \$100,000 shall be expended for improving sidewalks, connecting streets, increasing pedestrian lighting, and town center associated costs in Weston; provided further, that not less than \$100,000 shall be expended for elderly and commuter services linking to the MBTA in Maynard and Acton; provided further, that not less than \$20,000 shall be expended for culvert repair and replacement in Bolton; provided further, that not less than \$100,000 shall be expended for the installation of a pedestrian walk signal at the Gallivan Boulevard and Adams Street intersection in the Dorchester neighborhood of Boston; provided further, that not less than \$25,000 shall be expended for a transit feasibility study for first mile/last mile shuttle bus services in Woburn and Lexington; provided further, that not less than \$25,000 shall be expended for a Hanscom Air Force Base access feasibility study in Lexington; provided further, that not less than \$25,000 shall be expended for the city of Everett for the installation of more signage on major thoroughfares; provided further, that not less than \$20,000 shall be expended for infra-space improvements to the Kensington underpass in East Somerville; provided further, that not less than \$25,000 shall be expended for the design work of a pedestrian bridge to cross over the rail tracks at the Anderson regional transit center in Woburn; provided further, that the Massachusetts Department of Transportation shall report to the chairs of the house and senate committees on ways and means, the clerks of the house of representatives and senate, and the joint committee on transportation not later than November 1, 2019, on the feasibility of using state-owned property as a staging area to provide micro-mobility device or any other suitable mode of conveyance for last mile point to point transportation to and from commuter rail stops, rapid transit stops, or rapid transit transfer stations; and provided further, that the report shall include, but not be limited to, a listing of all state-owned property within 1 mile of mass transit stops and the feasibility of adding the property information as a layer to the Massachusetts interactive property map, developed by MassGIS"; and in said item by striking out the figures: "343,879,615" and inserting in place thereof the figures: "344.884.615":

In item 1595-6370 by striking out the figures: "86,000,000" and inserting in place thereof the figures: "87,000,000";

In item 1595-6379 by striking out the figures: "9,768,209" and inserting in

place thereof the figures: "10,168,209";

By inserting after section 5 the following section:

"SECTION 5A. Section 35LLL of chapter 10, inserted by section 4 of chapter 273 of the acts of 2018, is hereby amended by inserting after the second sentence the following 2 sentences:— The state treasurer shall be custodian of the fund and shall receive, deposit and invest all monies transmitted to the state treasurer under this section in accordance with sections 34 and 38 of chapter 29 in such manner as to secure the highest rate of return available consistent with the safety of the fund, and shall credit interest and earnings on the trust fund corpus to the trust fund. The state treasurer shall transfer funds from the income and receipts of the fund to the victim and witness assistance board, established in section 4 of chapter 258B, from time to time, at the request of the board.";

By inserting after section 35B (inserted by amendment) the following section:

"SECTION 35C. Item 1232-0100 in said section 2 of said chapter 154 is hereby amended by adding the following words:—; and provided further, that any unexpended funds in this item shall not revert but shall be made available for the purposes of this item until June 30, 2020."; and

By inserting after section 51A (inserted by amendment) the following section:

"SECTION 51B. The Norfolk county retirement board may, in accordance with guidelines established by the public employee retirement administration commission, and in accordance with chapter 30B of the General Laws, purchase an appropriate real property located within Norfolk county to use for the administrative office of the Norfolk county retirement system and may purchase or lease equipment and employ any personnel as necessary for the proper administration and transaction of the business of the retirement system."

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 156 members voted in the affirmative and 1 in the negative.

#### [See Yea and Nay No. 52 in Supplement.]

Therefore the consolidated amendments (constitutional officers and state administration and transportation) were adopted.

Mr. Driscoll of Milton and other members of the House then moved to amend the bill by adding the following section:

"SECTION 71. There shall be conducted an independent, scientific study and survey of the forest, wildlife and environmental health of the Blue Hills Reservation, which shall focus on: (i) potential reasons for the declining forest health, (ii) the deer population and the effectiveness of controlled public hunting as a means of culling the deer population since 2015 (iii) the health of plant and insect life on the reservation and potential factors contributing to any decline in plant or insect health, (iv) the effect of ecological changes and climate change on the health of the forest and the plant and animal species, and (v) proposed solutions to ensure improvements in the forest, wildlife and environmental health of the reservation. The study will consist of the physical tagging of the population of deer for purposes of tracking relative to this and potential further studies. Deer population surveying methods shall include but are not limited to utilizing (i) fixed-wing aircraft or UAVs using aerial photography and downward-looking thermal imaging (ii) Distance sampling using driving transects and spotlights.

The study and survey shall be conducted by an independent scientific organization to be selected by the University of Massachusetts. The University shall choose such an organization to conduct the study and survey within 6 months after the effective date of this act, and the independent scientific organization shall report

Consolidated amendments adopted,—yea and nay No. 52.

its findings and data in the form of a report and survey, which shall include proposed solutions and the costs associated with such solutions, to the Department of Conservation and Recreation and the Department of Fisheries and Wildlife within 4 years following the start of the study.

There shall be a moratorium on the continuation and further implementation of the Blue Hills Reservation deer management program and any controlled deer hunting in the reservation until the findings of such study and survey have been reported to the Department of Conservation and Recreation and the Department of Fisheries and Wildlife, and such departments have reviewed the findings and proposed updated solutions based on such findings."

The amendment was adopted.

Mrs. Haddad of Somerset and other members of the House then moved to amend the bill by inserting after section 34 the following section:

"SECTION 34A. Subsection (b) of section 83C of chapter 169 of the Acts of 2008, inserted by chapter 188 of the Acts of 2016, is hereby amended by striking out the fifth sentence and inserting in place thereof the following sentence:—

A staggered procurement schedule developed by the department of energy resources, if applicable, shall specify that a subsequent solicitation shall occur within 24 months of a previous solicitation; provided, however, that the department of public utilities shall not approve a long-term contract that results from a subsequent solicitation and procurement period if the levelized price per megawatt hour, plus associated transmission costs, is greater than or equal to the adjusted levelized price per megawatt hour, plus transmission costs, that resulted from the previous procurement after adjusting such procurement's price for the availability of federal tax credits, inflation and incentives; provided further, that the adjusted levelized price shall not include mitigation efforts that, where feasible, create and foster employment and economic development in the commonwealth."; and

By inserting after section 57 the following section:

"SECTION 57A. Section 34A shall take effect upon passage of this act.".

The amendments were adopted.

Mr. Jones of North Reading and other members of the House then moved to amend the bill by inserting after section 13 the following eight sections:

"SECTION 13A. Subsection (p) of section 6 of chapter 62 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding, in line 760, after the words 'as amended' the following words:—, or a nonprofit trust in realty organized for the purposes of land conservation established pursuant to chapter 203.

SECTION 13B. Said subsection (p) of said section 6 of said chapter 62, as so appearing, is hereby amended by striking out, in line 826, the figure '\$2,000,000' and inserting in place thereof the following figure:—\$3,000,000.

SECTION 13C. Said subsection (p) of said section 6 of said chapter 62, as so appearing, is hereby amended by striking out, in line 826, the figure '\$3,000,000' and inserting in place thereof the following figure:— 4,000,000.

SECTION 13D. Said subsection (p) of said section 6 of said chapter 62, as so appearing, is hereby amended by striking out, in line 826, the figure '\$4,000,000' and inserting in place thereof the following figure:—\$5,000,000.

SECTION 13E. Section 38AA of chapter 63, as so appearing, is hereby amended by adding, in line 29, after the words 'as amended' the following words:—, or a nonprofit trust in realty organized for the purposes of land conservation established pursuant to chapter 203.

SECTION 13F. Said section 38AA of said chapter 63, as so appearing, is

hereby amended by striking out, in line 88, the figure '\$2,000,000' and inserting in place thereof the following figure:—\$3,000,000.

SECTION 13G. Said section 38AA of said chapter 63, as so appearing, is hereby amended by striking out, in line 88, the figure '\$3,000,000' and inserting in place thereof the following figure:—\$4,000,000.

SECTION 13H. Said section 38AA of said chapter 63, as so appearing, is hereby amended by striking out, in line 88, the figure '\$4,000,000' and inserting in place thereof the following figure:—\$5,000,000."; and

By inserting after section 57A (inserted by amendment) the following five sections:

"SECTION 57B. Sections 13B and 13F shall take effect on January 1, 2020.

SECTION 57C. Sections 13C and 13G shall take effect on January 1, 2021.

SECTION 57D. Sections 13D and 13H shall take effect on January 1, 2022.

SECTION 57E. Sections 13A to 13H, inclusive, is hereby repealed.

SECTION 57F. Section 57E shall take effect on December 31, 2029.".

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, at the request of the same member; and on the roll call 156 members voted in the affirmative and 0 in the negative.

### [See Yea and Nay No. 53 in Supplement.]

Therefore the amendments were adopted.

At seven minutes after four o'clock P.M., on motion of Mr. Hill of Ipswich (Mr. Donato of Medford being in the Chair), the House recessed subject to the call of the Chair.; and at four minutes before five o'clock P.M. the House was called to order with Mrs. Haddad of Somerset in the Chair.

Mr. Petrolati of Ludlow being in the Chair,—

Mr. Puppolo of Springfield then moved to amend the bill in section 14, in line 158, by inserting after the word "seller" the words "; and provided further, that a marketplace facilitator shall not include a person who merely provides payment processing services";

In section 15 by adding the following:

- "(d) A marketplace facilitator may request and may be granted a waiver from the requirements of this section, at the discretion of the commissioner, if the following requirements are met:
- (1) The marketplace facilitator submits a waiver application to the commissioner substantiating that, based on the facts and circumstances of the marketplace transaction, the marketplace facilitator can presume in good faith that the applicable taxes are collected and remitted by a marketplace seller required to be registered to collect tax under this section;
- (2) The marketplace facilitator collects the applicable tax registration numbers of marketplace sellers transacting on the marketplace platform; provided, that said registration numbers shall be kept in the books and records of the marketplace facilitator and may be examined by the commissioner upon request; and
  - (3) The marketplace seller is required to register to collect sales tax.
  - (e) If such waiver is granted:
- (1) The tax levied under this section shall be (i) collected directly by the marketplace seller or by the marketplace facilitator on behalf of the marketplace seller and (ii) remitted by the marketplace seller(s);
- (2) Except as otherwise provided in section (e)(1), the marketplace facilitator shall not be required to collect and remit any applicable taxes or fees; and
- (3) The marketplace facilitator is relieved of liability for remittance of tax on the applicable sales made through the marketplace platform on behalf of those

Amendments adopted,—yea and nay No. 53.

Recess.

marketplace sellers.

- (4) A marketplace seller shall be subject to audit by the commissioner with respect to all retail sales for which it is required to remit tax.
- (f) A marketplace facilitator shall be relieved from liability, including penalties and interest, for the incorrect collection or remittance of sales and use tax on transactions it facilitates or for which it is the seller if the error is due to reasonable reliance on (i) an invalid exemption certificate provided by the marketplace seller or the purchaser; (ii) incorrect information provided by the commonwealth; or (iii) incorrect information provided by the marketplace seller or purchaser regarding the tax classification or proper sourcing of an item or transaction, provided that the marketplace facilitator can demonstrate it made a reasonable effort to obtain accurate information from the marketplace seller or purchaser."; and

By inserting after section 57F (inserted by amendment) the following section: "SECTION 57G. Sections 14 to 18 shall take effect on October 1, 2019.".

The amendments were adopted.

Messrs. Mariano of Quincy and Ayers of Quincy then moved that the bill be amended by adding the following section:

"SECTION 72. The Norfolk county superior court in the town of Dedham shall be designated and known as the William D. Delahunt Courthouse. The division of capital asset management and maintenance shall erect and maintain suitable markers bearing the designation in compliance with the standards of the division."

The amendment was adopted.

Mr. Michlewitz of Boston and other members of the House then moved to amend the bill in section 2, in item 7002-0010, by adding the following: "; provided further, that not less than \$75,000 shall be expended for the purpose of a study on the prospect of the city of Pittsfield becoming an internet service provider; provided further, that not less than \$15,000 shall be expended for Goodwill Industries of the Berkshires, Inc. for administrative support for the Tyler street lab; provided further, that not less than \$250,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with regional economic development activities in western Massachusetts; provided further, that a portion of these funds shall be directed towards operational and other revitalization and economic development initiatives the corporation is currently undertaking at the Ludlow mills in the town of Ludlow; provided further, that not less than \$25,000 shall be expended for the e-team machinist training program in the city of Lynn; provided further, that not less than \$25,000 shall be expended for the Women's Fund of Western Massachusetts, Inc.; provided further, that not less than \$25,000 shall be expended for the 495/MetroWest Corridor Partnership, Inc.; provided further, that not less than \$150,000 shall be expended for a grant program to St. Mary's Center for Women and Children, Inc. in the Dorchester section of the city of Boston for workforce development and educational programming for women and girls; provided further, that not less than \$100,000 shall be expended for The Pal Pueblo Community Organization that identifies, trains, prepares and positions Latinos for economic development strategies in the classroom, community, and workforce"; and in said item by striking out the figures: "2,292,117" and inserting in place thereof the figures: "2,957,117";

In item 7002-0036, in line 5, by inserting after the word "development" the following: "; provided further, that not less than \$5,000 shall be expended for the Association of Black Business and Professionals, Inc. to promote and provide technical assistance to minority small businesses to advance economic development

Consolidated amendments (labor and economic development). and employment; provided further, that not less than \$50,000 shall be expended for Methuen Arlington Neighborhood, Inc. to increase and enhance entrepreneurial opportunities, neighborhood investment, revitalization activities and self-sufficiency of low and moderate income residents of the city of Methuen Arlington neighborhood; provided further, that not less than \$50,000 shall be expended for ACT Lawrence, Inc., to empower residents with a range of community development initiatives and activities; provided further, that not less than \$250,000 shall be expended for the Beacon Communities Charitable Fund, Inc. for the Tierney learning center; provided further, that not less than \$100,000 shall be expended for the Greater Roxbury neighborhood trust fund for land acquisition, redevelopment and renovation of housing to enhance affordable rental and first-time home ownership opportunities for the benefit of the community in the Roxbury section of the city of Boston"; and in said item by striking out the figures: "2,000,000" and inserting in place thereof the figures: "2,455,000";

In item 7002-1508, in line 39, by inserting after the word "ventures" the following: "; provided further, that not less than \$25,000 shall be expended for the Greater Gardner Business Incubator Network Inc.'s business incubator"; and in said item by striking out the figures: "1,500,000" and inserting in place thereof the figures: "1,525,000";

In item 7006-0040 by adding the following: "; provided, that not less than \$10,000 shall be expended for the board of cosmetology and barbering for translation of its written exam into Portuguese, and into such other languages as the board may authorize and direct"; and in said item by striking out the figures: "5,088,219" and inserting in place thereof the figures: "5,098,219";

In item 7006-0142, in lines 15 and 16, by striking out the following: "in fiscal year 2020 the division shall employ at least as many elevator inspectors as were employed in fiscal year 2019" and inserting in place thereof the following: "the division shall employ more than 70 full-time equivalent elevator inspectors, including an additional engineer, and that funds shall be expended to address the existing elevator inspection backlog and to defray the costs associated with performing overtime elevator inspections";

In item 7007-0801 by adding the following: "; and provided further, that not less than \$100,000 shall be expended for SEED Corporation"; and in said item by striking out the figures: "300,000" and inserting in place thereof the figures: "400,000";

In item 7007-0952, in line 14, by inserting after the year: "1996" the following: "; provided further, that not less than \$100,00 [sic] shall be expended for the Lupa Game Farm, Inc."; and in said item by striking out the figures: "4,000,000" and inserting in place thereof the figures: "4,700,000";

By inserting after item 7008-0900 the following item:

"7008-1116 For the commonwealth's local economic development projects; provided, that not less than \$30,000 shall be expended for a matching grant program to the Enrichment Center located in Dorchester; provided further, that not less than \$10,000 shall be expended for a matching grant program to No Books, No Ball; provided further, that not less than \$10,000 shall be expended for a matching grant program to Lena Park Community Center; provided further, that not less than \$50,000 shall be expended for Old Sturbridge Village in Sturbridge; provided further, that not less than \$50,000 shall be expended for The Quaboag Valley Community Development Corporation; provided further, that not

less than \$25,000 shall be expended as a grant to The West End Museum, Inc.; provided further, that not less than \$75,000 shall be expended as a grant for The Boston Landmarks Orchestra, Inc.; provided further, that not less than \$150,000 shall be expended for the operation and regional youth media lab for the New England Public Radio in the city of Springfield; provided further, that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council working collaboration with the Wilbraham Community Association, Inc. and the Minnechaug Land Trust, Inc. for tourism marketing and advertising purposes; provided further, that not less than \$25,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. to fund workforce development for the North Quabbin region; provided further, that not less than \$50,000 shall be expended for improvements to the Massachusetts Music & Arts Society in Mansfield; provided further, that not less than \$50,000 shall be expended for the renovation of the Stoughton train depot building in Stoughton; provided further, that not less than \$100,000 shall be expended for the restoration of the State Theatre in Stoughton; provided further, that not less than \$60,000 shall be expended for a feasibility study for the reuse of the historic Sharon public library building in the town of Sharon; provided further, that not less than \$150,000 shall be expended Women's Suffrage Celebration Coalition Massachusetts, Inc. to celebrate the centennial anniversary of the adoption of the 19th Amendment; provided further, that not less than \$15,000 shall be expended for the maintenance and safety repairs of the Billerica BMX track; provided further, that not less than \$20,000 shall be expended for a handicap ramp at the Merrimac Town Hall in the town of Merrimac; provided further, that not less than \$30,000 shall be expended for The Puerto Rican Parade, BVOC, Inc. in the city of Springfield; provided further, that not less than \$100,000 shall be expended for LuminArtz for the design, preparation and production of public art displays; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council; provided further, that not less than \$100,000 shall be expended for the town of Winchester for the design and development of the Sherman 'Whip' Saltmarsh garden terrace; provided further, that not less than \$35,000 shall be expended for the Essex Bicentennial Committee for the commemoration of the 200th anniversary of the founding of the town of Essex; provided further, that not less than \$56,000 shall be expended for the Arlington Historical Society for maintenance, refurbishment, and replacement of critical assets at the Jason Russell house and the Smith museum; provided further, that not less than \$25,000 shall be expended for the town of Sterling to increase the quantity and improve the quality of athletic fields and other recreation facilities: provided further, that not less than \$50,000 shall be expended for the design, research, and distribution of a commemorative publication of the history of the city of Gloucester, inclusive of

all its diverse peoples; provided further, that not less than \$150,000 shall be expended for Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the Germantown neighborhood center in the city of Quincy; provided further, that not less than \$75,000 shall be expended for the Quincy housing authority for the purpose of upgrading and installing security systems; provided further, that not less than \$25,000 shall be expended for the planning, engineering and construction of parking facilities and pedestrian crossings at the Livingston recreation area of the town of Tewksbury; provided further, that not less than \$50,000 shall be expended for the stabilization and preservation of Bagg hall in the town of Princeton; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino arts center, an organization located in the Hyde Park section of the city of Boston; provided further, that not less than \$25,000 shall be expended for plans to improve or improvements to the athletic fields in the town of Hopedale: provided further, that not less than \$90,000 shall be expended for the New American Association of Massachusetts; provided further, that not less than \$50,000 shall be expended for the historic West Medford Community Center; provided further, that not less than \$150,000 shall be expended for a clean energy economic development grant program in the city of Springfield; provided further, that not less than \$50,000 shall be expended for a Battleship Cove Strategic Plan; provided further, that not less than \$100,000 shall be expended for the Asian-American Women's Political Initiative for programming needs; provided further, that not less than \$30,000 shall be expended for the commemoration of the 100th anniversary for the town of East Brookfield; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcast during From the Top, Inc.'s radio programming; provided further, that not less than \$30,000 shall be expended for the town of Newbury for the development of bathroom and public safety facilities on town property located at 31 Plum Island Boulevard; provided further, that not less than \$25,000 shall be expended for the city of Salem's parks and recreation department for the purposes of repairing the handicap lift repairs at the forest river park's baseball field; provided further, that not less than \$15,000 shall be expended for the commemoration of the 150th anniversary of the town of Maynard; provided further, that not less than \$20,000 shall be expended for the town of Hull for the expansion of a seasonal trolley program; provided further, that not less than \$25,000 shall be expended for the Norwell Housing Authority to reconstruct the sidewalks and parking areas for Americans with Disabilities Act compliance; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$70,000 shall be expended for the city of Melrose to install wayfinding signage to add to the safety and revitalization of

Melrose's downtown; provided further, that not less than \$150,000 shall be expended for the repair of the stone wall of the West Wyoming Municipal and Veterans' Cemetery in the city of Melrose; provided further, that not less than \$250,000 shall be expended for Plymouth 400. Inc. for its 400th commemoration of the landing of the Mayflower in 1620 and the founding of Plymouth Colony; provided further, that not less than \$50,000 shall be expended for the WWII memorial pool in North Attleboro; provided further, that not less than \$100,000 shall be expended for Hoophall Assists - WE CARE The Game Giving Back to the Community; provided further, that not less than \$50,000 shall be expended for the Cape Cod Chamber of Commerce to develop and support a great white shark information network for the Cape Cod region to help enhance safety at its beaches and preserve its critical tourism economy; provided further, that not less than \$10,000 shall be expended for the Massachusetts Department of Transportation to conduct a comprehensive traffic study of Lynnfield Street in the city of Peabody; provided further, that not less than \$25,000 shall be expended for the city of Peabody to make improvements and enhancements to the Councilor Robert E. Driscoll Memorial Skating Rink; provided further, that not less than \$25,000 shall be expended for pedestrian safety improvements at the intersection of Oak street and Route 138 in the town of Milton; provided further, that not less than \$50,000 shall be expended for capital improvements at the Community Music Center of Boston; provided further, that not less than \$100,000 shall be expended for the Boch Center for administering ArtWeek, a statewide cultural and arts festival; provided further, that in order to be eligible to receive funds from this item, the Boch Center shall provide a matching amount equal to \$1 for every \$1 disbursed from this item; provided further, that the Boch Center shall submit a report to the Massachusetts office of travel and tourism not later than July 15, 2020 detailing the expenditure of funds and the amount and source of matching funds raised; provided further, that not less than \$150,000 shall be expended for Friends of West Springfield Park and Recreation for infrastructure improvements and park maintenance; provided further, that not less than \$50,000 shall be expended for the town of West Springfield for drainage and surface improvements to West Springfield athletic facilities; provided further, that not less than \$25,000 shall be expended for repairs in the Pickering middle school auditorium in the city of Lynn; provided further, that not less than \$25,000 shall be expended for Power of Self Education (POSE), Inc. in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the celebration of the 250th anniversary of the town of Peru; provided further, that not less than \$25,000 shall be expended for the celebration of the 250th anniversary of the town of Windsor; provided further, that

not less than \$125,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$100,000 shall be expended for the town of Acton for the purposes of renovating an existing structure for the creation of a town community center; provided further, that not less than \$250,000 shall be expended for Outside the Box in the city of Boston; provided further, that not less than \$100,000 shall be expended for public safety measures during the international sand sculpting festival; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in the city of New Bedford; provided further, that not less than \$75,000 shall be expended for AHA! Art, History & Architecture in the city of New Bedford to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater New Bedford area; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre, Inc. for a training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the allied arts of theatre; provided further, that not less than \$100,000 shall be expended for production at Zeiterion Performing Arts in New Bedford; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center, Inc. in New Bedford; provided further, that not less than \$50,000 shall be expended for programming at the Lewis H. Latimer Society and Museum in Chelsea; provided further, that not less than \$15,000 shall be expended for the purchase and installation of AED devices and housing at athletic fields. playgrounds, and town facilities and buildings in the town of Auburn; provided further, that not less than \$125,000 shall be expended for the National Guard Association of Massachusetts, Inc. for the planning and operations of the 142nd National Guard Association of the United States General Conference; provided further, that not less than \$125,000 shall be expended for the transportation management association of the Middlesex 3 Coalition, Inc. to operate and maintain transportation service vehicles between Lowell and Burlington; provided further, that not less than \$25,000 shall be expended for the Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$50,000 shall be expended for the Susan B. Anthony Memorial Park in the town of Adams; provided further, that not less than \$15,000 shall be expended for the Westfield historic industries preservation project; provided further, that not less than \$100,000 shall be expended for a priority corridor study of the route 28 traffic corridor in Milton and Randolph; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws......\$5,141,000";

In item 7003-0100 by adding the following: "; provided, that not less than \$400,000 shall be expended for the Urban League of Springfield, Inc.; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in Boston; provided further, that not less than \$30,000 shall be expended for the Dudley Street Neighborhood Initiative, Inc. for neighborhoodbased violence prevention and youth development in Roxbury and North Dorchester; provided further, that not less than \$80,000 shall be expended for the Leduc Center at the University of Massachusetts Dartmouth for transportation costs related to the America Reads/Counts program; provided further, that not less than \$400,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.; provided further, that not less than \$125,000 shall be expended for the Innovation Venture Fund at University of Massachusetts Lowell for the continued implementation of a business development grant program; provided further, that not less than \$125,000 shall be expended for the city of Lowell department of planning and development to provide grant opportunities to enhance small business development and beautification; and provided further, that not less than \$100,000 shall be expended for the town of Chelmsford for the continued implementation of a business grant program"; and in said item by striking out the figures: "775,183" and inserting in place thereof the figures: "2,185,183";

In item 7002-0012, in line 6, by inserting after the word "organizations" the following: "; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council, Inc.; provided further, that not less than \$45,000 shall be expended for a grant program to Crossroads Family Center in East Boston for the operation of workforce development and educational programming for women and girls; provided further, that not less than \$100,000 shall be expended for the Essex National Heritage Commission, Inc. for future leaders program to employ underserved youth in Essex; provided further, that not less than \$175,000 shall be expended for the Union of Minority Neighborhoods, Inc."; and in said item by striking out the figures: "14,000,000" and inserting in place thereof the figures: "15,070,000";

By inserting after item 7003-0607 the following item:

"7003-0608 For the 1199SEIU Training and Upgrading Fund to deliver innovative worker training for eligible health care workers that will better the lives of health care workers, reduce costs, and improve the quality of health care provided by MassHealth personal care attendants, and provided at nursing homes, community health centers, hospitals, and health systems......

By inserting after section 8 the following section:

"SECTION 8A. Chapter 23A of the General Laws is hereby amended by adding the following section:—

Section 69. Grants allocated to regional tourism councils through the Massachusetts Tourism Trust Fund established in section 13T shall be distributed not later than September 1 of the fiscal year in which they are allocated."; and

By inserting after section 50 the following section:

"SECTION 50A. Notwithstanding any general or special law to the contrary, prior to transferring the consolidated net surplus in the budgetary funds to the Commonwealth Stabilization Fund pursuant to section 5C of chapter 29 of the General Laws, the comptroller shall dispose of the consolidated net surplus in the budgetary funds for fiscal year 2019 as follows, and in the following order of precedence: (i) transfer 50 per cent of the surplus, not to exceed \$10,000,000, to the Massachusetts Life Sciences Investment Fund established in section 6 of chapter 23I

of the General Laws; and (ii) transfer 50 per cent of the surplus, not to exceed \$10,000,000, to the Massachusetts Community Preservation Trust Fund established in section 9 of chapter 44B of the General Laws."

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 156 members voted in the affirmative and 1 in the negative.

# [See Yea and Nay No. 54 in Supplement.]

Therefore the consolidated amendments (labor and economic development) were adopted.

The Speaker being in the Chair,—

After remarks on passing the bill, as amended, to be engrossed, (Mr. Petrolati of Ludlow having taken the Chair) Ms. Peake of Provincetown and other members of the House moved to amend it by striking out section 51 and inserting in place thereof the following section:

"SECTION 51. Notwithstanding any special or general law to the contrary, for fiscal year 2020, each regional transit authority receiving state assistance pursuant to item 1595-6370 of this act and the Massachusetts department of transportation, hereinafter referred to as 'the department', shall develop a bilateral memorandum of understanding; provided however, the memorandum of understanding and distribution of base revenue and any additional assistance or inflation increase shall be executed and distributed not less than forty-five days after the effective date of this act.

Any disputes about the content of a memorandum of understanding will be reviewed by the secretary of transportation and, if agreement cannot be reached, referred for resolution to a three-person committee consisting of the secretary of transportation, a member representing the Massachusetts Association of Regional Transit Authorities who is not an employee or board member of the regional transit authority whose memorandum of understanding is in dispute and a third person selected by the other two members; provided further, that a regional transit authority that does not enter into a memorandum of understanding for fiscal year 2020 within sixty days of the effective date of this act shall receive the same amount of money apportioned to the regional transit authority under item 1595-6370 in fiscal year 2019 until such time as agreement is reached on a memorandum of understanding or the dispute is resolved pursuant to the aforementioned dispute resolution process, whichever comes first; provided however, that for the purposes of this section, funding provided pursuant to section 72 of chapter 154 of the acts of 2018 shall not be considered a part of the money apportioned to a regional transit authority under item 1595-6370 in fiscal year 2019.

Based on a system of performance metrics to be established by the department, each memorandum of understanding shall incorporate performance targets most relevant to each regional transit authority's unique system in the following categories: ridership, customer service and satisfaction, asset management and financial performance, including farebox recovery. Performance targets shall be measured against regional transit authority established baselines. Each memorandum of understanding will also include agreed upon timelines for implementation and reporting to meet targets and shall not be punitive."

The amendment was adopted.

Messrs. Cahill of Lynn and Schmid of Wesport then moved to amend the bill by inserting after section 35C (inserted by amendment) the following section:

"SECTION 35D. Chapter 333 of the acts of 2016 is hereby amended by striking section 5 in its entirety and inserting in its place the following:—

Consolidated amendments adopted,—yea and nay No. 54.

For purposes of this Act, the following terms shall have the following meanings:

- (A) 'Breeding pig' means any female pig of the porcine species kept for the purpose of commercial breeding.
- (B) 'Business owner or operator' means any person who owns or controls the operations of a business.
- (C) 'Calf raised for veal' means any calf of the bovine species kept for the purpose of commercial production of veal meat.
- (D) 'Cage-free housing system' means an indoor or outdoor controlled environment for egg-laying hens within which hens are free to roam unrestricted except by exterior walls, are provided enrichments that allow them to exhibit natural behaviors, including, at a minimum, scratch areas, perches, nest boxes and dust bathing areas and within which farm employees can provide care while standing within the hens' usable floor space; provided, cage-free housing system includes, to the extent that such systems comply with the requirements of this paragraph, multitiered aviaries, partially-slatted systems, single-level all litter floor systems and any future systems that will comply with the requirements of this paragraph; provided, however, cage-free housing system does not include systems commonly described as battery cages, colony cages, enriched cages, enriched colony cages, modified cages, convertible cages, or furnished cages, or similar cage systems.
- (E) 'Covered animal' means any breeding pig, calf raised for veal, or egglaying hen that is kept on a farm.
  - (F) 'Confined in a cruel manner' means any of the following acts:
- (1) Confining a calf raised for veal or a breeding pig in a manner that prevents the animal from lying down, standing up, fully extending the animal's limbs, or turning around freely; or
  - (2) Confining an egg-laying hen:
  - (a) in an enclosure other than a cage-free housing system; or
  - (b) with less than:
- (i) 1 square foot of usable floor space per hen in multi-tiered aviaries, partially-slatted cage-free housing systems, or any other cage-free housing system that provides hens with unfettered access to vertical space; or
- (ii) 1.5 square feet of usable floor space per hen in single-level, all-litter floor cage-free housing systems, or any other cage-free housing system that does not provide hens with unfettered access to vertical space.
- (G) 'Egg-laying hen' means any female domesticated chicken, turkey, duck, goose, or guinea fowl kept for the purpose of commercial egg production.
- (H) 'Enclosure' means any cage, crate, or other structure used to confine a covered animal or animals. 'Enclosure' includes what is commonly described as a 'gestation crate' or 'stall' for pigs during pregnancy, a 'veal crate' for calves raised for veal, and a 'battery cage, enriched cage, or colony cage' for egg-laying hens.
- (I) 'Farm' means the land, building, support facilities, and other equipment that are wholly or partially used for the commercial production of animals or animal products used for food; and does not include live animal markets or establishments at which inspection is provided under the Federal Meat Inspection Act.
- (J) 'Farm owner or operator' means any person who owns or controls the operations of a farm.
- (K) 'Fully extending the animal's limbs' means fully extending all limbs without touching the side of an enclosure.
- (L) 'Multi-tiered aviary' means a cage-free housing system in which hens have unfettered access to multiple elevated platforms that provide hens with usable floor

space both on top of and underneath the platforms.

- (M) 'Partially-slatted system' means a cage-free housing system in which hens have unfettered access to elevated flat platforms under which manure drops through the flooring to a pit or litter removal belt below.
- (N) 'Person' means any individual, firm, partnership, joint venture, limited liability corporation, estate, trust, receiver, syndicate, association, or other legal entity.
- (O) 'Pork meat' means meat, as defined in 105 CMR 531.012 as of June 1, 2015, of a pig of the porcine species, intended for use as human food.
- (P) 'Sale' means a commercial sale by a business that sells any item covered by Section 3, but does not include any sale undertaken at an establishment at which inspection is provided under the Federal Meat Inspection Act. For purposes of this section, a sale shall be deemed to occur at the location where the buyer takes physical possession of an item covered by Section 3.
- (Q) 'Shell egg' means a whole egg of an egg-laying hen in its shell form, intended for use as human food.
- (R) 'Single-level all litter floor system' means a cage-free housing system bedded with litter, and in which hens have limited or no access to elevated flat platforms.
- (S) 'Turning around freely' means turning in a complete circle without any impediment, including a tether, and without touching the side of an enclosure or another animal.
  - (T) 'Uncooked' means requiring cooking prior to human consumption.
- (U) 'Usable floor space' means the total square footage of floor space provided to each hen, as calculated by dividing the total square footage of floor space provided to the hens in an enclosure by the number of hens in that enclosure; provided, usable floor space shall include both ground space and elevated level or nearly level flat platforms upon which hens can roost; provided, however, usable floor space shall not include perches or ramps.
- (V) 'Veal meat' means meat, as defined in 105 CMR 531.012 as of June 1, 2015, of a calf raised for veal, intended for use as human food.
- (W) 'Whole pork meat' means any uncooked cut of pork (including bacon, ham, chop, ribs, riblet, loin, shank, leg, roast, brisket, steak, sirloin or cutlet) that is comprised entirely of pork meat, except for seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives. Whole pork meat does not include combination food products (including soups, sandwiches, pizzas, hot dogs, or similar processed or prepared food products) that are comprised of more than pork meat, seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives.
- (X) 'Whole veal meat' means any uncooked cut of veal (including chop, ribs, riblet, loin, shank, leg, roast, brisket, steak, sirloin or cutlet) that is comprised entirely of veal meat, except for seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives. Whole veal meat does not include combination food products (including soups, sandwiches, pizzas, hot dogs, or similar processed or prepared food products) that are comprised of more than veal meat, seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives."

The amendment was adopted.

Mr. Michlewitz of Boston then moved to amend the bill in section 2, in item 1599-0026 (as amended), by inserting after the words "Merrimack River" the following: "; provided further, that not less than \$125,000 shall be expended for St.

Stephen's Church in the North End neighborhood of the city of Boston; provided further, that not less than \$25,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$70,000 shall be expended for a planning and design study for the intersection of Route 27 and West street in Medfield"; and in said item by striking out the figures: \$4,955,000" and inserting in place thereof the figures: "5,175,000";

By inserting after said item the following item:

"1599-0054 For a reserve for costs of the investigation and response related to the allegations of misconduct at the former state drug laboratories located in the town of Amherst and the Jamaica Plain section of the city of Boston, known as the Dr. William A. Hinton Laboratory at the State Laboratory Institute; provided, that the secretary of administration and finance may transfer funds from this item to state agencies as defined in section 1 of chapter 29 of the General Laws and to municipalities for this purpose; provided further, that the secretary of administration and finance shall report to the house and senate committees on ways and means quarterly, beginning October 1, 2019, detailing said transfers by line item; and provided further, that any funds from this item provided to any state laboratories shall be contingent upon the institute maintaining appropriate periodic accreditations and continuing audits.....\$1,112,177";

In item 2330-0100 (as amended) by striking out the figures: "150,000" and inserting in place thereof the figures: "200,000"; and in said item by striking out the figures: "7,809,533" and inserting in place thereof the figures: "7,859,533";

In item 2810-0122 (inserted by amendment) by inserting after the word "Duxbury" the following: "; provided further, that not less than \$25,000 shall be expended for Cutillo Park in the city of Boston; provided further, that not less than \$250,000 shall be expended for Christopher Columbus Park in the city of Boston; provided further, that not less than \$50,000 shall be expended for Copps Hill Terrace park in the city of Boston; provided further, that not less than \$200,000 shall be expended for Peters Park in the city of Boston; provided further, that not less than \$50,000 shall be expended for Ringgold Park in the city of Boston"; and in said item by striking out the figures: "4,303,000" and inserting in place thereof the figures: "4,878,000";

In item 4000-0300 (as amended) by inserting after the words "opioid use disorder" the following: "; provided further, that in calculating rates of payment for children enrolled in MassHealth receiving inpatient and outpatient services at pediatric chronic and rehabilitation long-term care hospitals and acute care pediatric hospitals and pediatric specialty units as defined in section 8A of said chapter 118E, the executive office shall make a supplemental payment not less than \$3,000,000 to any pediatric specialty unit in the commonwealth, above base rates, and shall make a supplemental payment not less than \$3,000,000 to any pediatric chronic and rehabilitation long-term care hospital in the commonwealth, above base rates, to compensate for high-complexity pediatric care";

In item 4000-0641 (as amended) by striking out the words "in payments" and inserting in place thereof the words "above payments";

In item 4400-1001 (as amended) by inserting after the word "Gloucester" the following: "; provided further, that not less than \$75,000 shall be expended for Ascentria Care Alliance, Inc. to provide transportation to low-income families

through their Good News Garage Ready to Go Service"; and in said item by striking out the figures: "3,627,882" and inserting in place thereof the figures: "3,702,882";

In item 4403-2000, in line 27, by striking out the following: "117A" and inserting in place thereof the figures: "118";

In item 4403-2119, in line 3, by striking out the figures: "20" and inserting in place thereof the figures: "22";

In item 4510-0110 (as amended) by inserting after the words "dental equipment" the following: "; provided further, that not less than \$200,000 shall be expended for the North End Waterfront Neighborhood Health Center"; and in said item by striking out the figures: "2,013,674" and inserting in place thereof the figures: "2,213,674";

In item 4590-1507 (as amended) by inserting after the words "city of Lawrence" the following: "; provided further, that not less than \$50,000 shall be expended for the Nazzaro Community Center in the city of Boston; provided further, that not less than \$200,000 shall be expended for the Big Sister Association of Greater Boston"; and in said item by striking out the figures: "6,115,000" and inserting in place thereof the figures: "6,365,000";

In item 4800-0038 (as amended) by striking out the following: "\$200,000 shall be expended for Parenting Journey" and inserting in place thereof the following: "\$125,000 shall be expended for Parenting Journey; provided further, that not less than \$200,000 shall be expended for the Italian Home for Children's permanency placement services"; and in said item by striking out the figures: "308,364,474" and inserting in place thereof the figures: "308,489,474";

By inserting after item 7002-0017 the following item:

In item 7004-0107 (inserted by amendment) by inserting after the words "Foxboro Housing Authority" the following: "provided further, that not less than \$200,000 shall be expended for Horizons for Homeless Children, Inc."; and in said item by striking out the figures: "1,735,000" and inserting in place thereof the figures: "1,935,000";

In item 7008-1116 (inserted by amendment) by inserting after the words "Battleship Cove Strategic Plan" the following: "; provided further, that not less than \$30,000 shall be expended for the town of Medfield for a Medfield state hospital technical assistance planning study; provided further, that not less than the amount appropriated in item 7007-0800 of section 2 of chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than the amount appropriated in item 7008-0900 of section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than the amount appropriated in item 7008-0900 of section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$200,000 shall be expended to the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$25,000 shall be expended to the Chinese Merchants Association of Massachusetts for the purposes of repairing welcome signs in the Chinatown neighborhood of the city of Boston; provided further, that not less than \$50,000 shall be expended to the Chinese Historical Society of New England, Inc. in the city of Boston; provided further, that not less than \$150,000 shall be expended for first night Boston; provided further, that not less than \$100,000 shall be expended for programming needs at the Museum of African American History, Incorporated in the city of Boston; provided further, that not less than \$200,000 shall be expended as grants for the Bay State Games; provided further, that not less than \$50,000 shall be expended as grants for the Museum of World War II, Inc. for educational programs; provided further, that not less than \$50,000 shall be expended for the Springfield Technical Community college assistance corporation established by section 125 of chapter 273 of the acts of 1994"; and in said item by striking out the figures: "5,141,000" and inserting in place thereof the figures: "6,546,000";

In item 7010-0033 by striking out the words "Bay State Readers, Inc.", each time they appear, and inserting in place thereof, in each instance, the words "Bay State Reading Institute"; by striking out the year: "2020" and inserting in place thereof the year: "2021";

By striking out item 7010-1202 and inserting in place thereof the following item:

In item 7027-0019 (as amended) by inserting after the words "marine trades", the second time they appear, the following: "; provided further that not less than \$100,000 shall be expended for Triangle, Inc.'s School to Career Program that connects special education students with disabilities in Greater Boston to careers and their local communities"; and in said item by striking out the figures: "4,752,047" and inserting in place thereof the figures: "4,852,047";

In item 7061-0012, in line 20, by inserting after the word "settings" the following: "; provided further, that not less than \$250,000 shall be expended for school districts in which special education costs exceed 25 per cent of the total district costs and in which tuition and other circuit-breaker eligible costs for placements at an approved private school located within the district exceed both \$1,000,000 and 24 per cent of all tuition and other circuit-breaker eligible costs for placements at approved private schools"; and in said item by striking out the figures: "328,887,071" and inserting in place thereof the figures: "329,137,071";

By striking out item 7061-0016 (as amended) and inserting in place thereof the following item:

"7061-0016 For school districts serving high percentages of low-income students; provided, that not less than \$6,000,000 shall be used to assure appropriate additional academic support for low-income students; provided further, that said funds shall be awarded by the department to schools and school districts serving high

percentages of low-income students in order to allow those districts to provide additional supports and classroom programming to best meet individual student needs; provided further, that funding shall be available to any eligible school or school district by application of a school superintendent. principal or classroom teacher; provided further, that any principal or classroom teacher applying for said funding shall receive approval from the superintendent prior to submitting the application; provided further, that not less than \$10,500,000 shall be used for a reserve to ensure equitable identification of low-income eligibility standards and to provide transitional relief to local education agencies whose chapter 70 aid and tuition revenue has been significantly and negatively impacted by the change in low-income enrollment measurement; provided further, that districts and municipalities receiving similar awards of greater than \$500,000 from item 7061-0008 in fiscal year 2019 shall receive awards in fiscal year 2020; provided further, that funds shall be distributed by the department not later than September 1, 2019; and provided further, that funds distributed from this item shall not be considered prior year chapter 70 aid and shall not be used in the calculation of the minimum required contribution fiscal local for vear 2020 

In item 7061-9611 (as amended) by inserting after the word "Newburyport" the following: "; provided further, that not less than \$15,000 shall be expended for the South End Baseball program; provided further, that not less than \$40,000 shall be expended for the South End Soccer program;" and in said item by striking out the figures: "4,666,923" and inserting in place thereof the figures: "4,721,923";

By striking out item 7061-9650 and inserting in place thereof the following item:

"7061-9650 For the Supporting Healthy Alliances Reinforcing Education (SHARE) grant program to provide integrated student wellness grant program to assist schools with addressing non-academic barriers to student success; provided, that grants shall be used to support school districts establishing an infrastructure to facilitate integrated coordination of school and community-based resources, including but not limited to, social services, mental health, and behavioral health resources; provided further, that not less than \$1,000,000 shall be awarded by the department to schools and school districts serving high percentages of lowincome students; provided further, that said supports may include funding to assist public school districts in contracting with licensed community-based health care service providers. including mental and behavioral health providers; provided further, that said program shall be administered by the department of elementary and secondary education in coordination with the executive office of health and human services: provided further, that the department shall prioritize applications for such services that are submitted by school districts whose applications are consistent with infrastructure and coordination efforts linking schools to community-based

resources in accordance with item 7061-9612 of section 2 of chapter 154 of the acts of 2018; provided further, that such support grants may be expended to assist school districts in connecting students with community-based services to maximize coordination with service providers and establish more comprehensive continuums of care; provided further, that such grants may also be expended to support increased professional development opportunities for public school employees to identify students in need of mental and behavioral health support; provided further, that the department shall issue a report not later than December 31, 2019 outlining all student supports efforts funded by this item; provided further, that the report shall be provided to the senate president, the speaker of the house, the chairs of the house and senate committees on ways and means, and the house and senate chairs of the joint committee on education; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months: provided further, that any unexpended funds in this item shall not revert but shall be made available for the purpose of this item until August 31, 2021; and provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law the contrary ..... \$2,000,000";

In item 7070-0065 (as amended) by inserting after the words "Academic Seminars" the following: "; provided further, that not less than \$200,000 shall be expended towards scholarship support for students of Urban College of Boston, A Two-Year College, Inc."; and in said item by striking out the figures: "105,200,000" and inserting in place thereof the figures: "105,400,000";

In item 8000-0313 (as inserted by amendment) by striking out the following: "provided further, that not less than \$25,000 shall be expended for emergency roadway repairs in the town of Bridgewater; provided further, that not less than \$25,000" and inserting in place thereof the following: "provided further, that not less than \$100,000 shall be expended for a traffic signal in the town of Belmont; provided further, that not less than \$50,000 shall be expended for emergency roadway repairs in the town of Bridgewater; provided further, that not less than \$50,000"; and in said item by striking out the figures: "1,741,000" and inserting in place thereof the figures: "1,891,000";

By inserting after item 8000-0655 (inserted by amendment) the following item: "8000-0660 For community policing grants to be administered by the executive

office of public safety and security; provided, that grants shall be awarded pursuant to a distribution method determined by the secretary of public safety and security; provided further, that said secretary shall award grants based on criteria including, but not limited to, unspent balances of prior-year community policing awards, population statistics, crime rates, and the merits of community policing programs as described by municipalities

on their grant applications; provided further, that grant funds shall only be expended on items that are related to community policing activities, programs, purchases, or construction; provided further, that grant funds shall not be expended on food and beverages, recruit training academy tuition, salaries and benefits for non-community policing personnel, and payments for non-related overtime; provided further, that all grant funds distributed from this item shall be used to supplement local community policing efforts; and provided further, that all funds appropriated in this item and allocated for the fiscal year 2020 shall be awarded to the city of Boston for a pilot program for the reintroduction ofcommunity policing grants.....\$250,000";

In item 8324-0050 (inserted by amendment) by inserting after the words "town of Charlton" the following: "; provided further, that not less than \$104,000 shall be expended to the town of Dover fire department for safety equipment"; and in said item by striking out the figures: "1,665,000" and inserting in place thereof the figures: "1,769,000"; and

In item 9110-9002 (as amended) by inserting after the words "North Attleboro Council on Aging" the following: "; provided further, that not less than \$100,000 shall be expended for a grant to the town of Needham for security and accessibility improvements at the Center at the Heights"; and in said item by striking out the figures: "17,965,000" and inserting in place thereof the figures: "18,065,000";

In section 2E, in item 1595-6368 (as amended) by inserting after the words "Maynard and Acton" the following: "; provided further, that not less than \$25,000 shall be expended for transportation improvements in the town of Winthrop"; and in said item by striking out the figures: "344,884,615" and inserting in place thereof the figures: "344,909,615";

In section 41 by adding the following:

"(b) Notwithstanding any general or special law to the contrary, the payment percentage set forth in section 152 of chapter 68 of the acts of 2011 shall not apply in fiscal year 2020.".

The amendments were adopted.

The Speaker being in the Chair,—

After remarks on the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Michlewitz of Boston; and on the roll call (Ms. Garlick of Needham being in the Chair) 154 members voted in the affirmative and 1 in the negative.

## [See Yea and Nay No. 55 in Supplement.]

Therefore the bill (House, No. 3801, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

Order.

On motion of Mr. DeLeo of Winthrop,—

*Ordered*, That when the House adjourns today, it adjourn to meet on Monday next at eleven o'clock A.M.

Bill passed to be engrossed, yea and nay No. 55.

Next sitting.

At twenty-four minutes before nine o'clock P.M. (Thursday, April 25, 2019), on motion of Mr. Jones of North Reading (Ms. Garlick of Needham being in the Chair), the House adjourned, to meet the following Monday at eleven o'clock A.M., in an Informal Session.